

THE AMERICAN MISSIONARY



ESKIMO FRIENDS, CAPE PRINCE OF WALES, ALASKA

FEBRUARY, 1910

THE AMERICAN MISSIONARY

FEBRUARY 1910

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THE AMERICAN MISSIONARY

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NEW SERIES
VOL. I. NO. 11.

A PRINCIPLE AND ITS APPLICATION

THE life of any plan of action is the principle which lies at its heart. The Apportionment Plan is no exception. It is an endeavor to place before the churches in an effective way a certain principle or conception of missionary giving. It may be stated thus:

A church will best discharge its financial duty toward the evangelizing of the world, when, surveying the need and estimating its ability, it seeks in concert of action with other churches to contribute a definite sum.

This principle would appear to be axiomatic. It applies alike to the individual and to the church. To know the dimensions of the need and to ascertain one's ability to meet it, are necessary preliminaries to the discharge of duty in any department of Christian giving. To plan and labor in connection with other churches are essential to effectiveness in a task so vast as the evangelization of the world. The fact that the problem is a complex one and that with our fallible judgment we can never do more than approximate a true solution, does not alter the principle involved. The writer is perfectly sure that he ought not to give one thousand dollars a year for missions. He is equally sure that he ought to give more than one dollar per year. Somewhere between the two his duty lies. It is his business to find that point, as near as he may. In like way, each Christian and each group of Christians may reason. The Apportionment Plan, with its apparatus of committees, figures, allotments, etc., is simply an endeavor to aid in working out the problem. The National Advisory Committee has made a general survey of the need. The state and local committees have indicated what would be required from each church if that need is to be met. It then rests with the local church, in the light of these suggestions, to find and discharge its own duty. The more completely such church is able to fall in with the general plan which has been adopted, the better the results. Team work is the kind which bears fruit. But whether it is possible to do this in full or not, it is fundamentally necessary to accept the principle involved, and to make thoughtful application of it to the circumstances. Many a church in the light of that principle would decide that it is able to do more than has been suggested for it. In the knowledge that many churches cannot or will not, or perhaps should not, take the amounts assigned them, how obvious the duty to give that larger sum. The matter may be put in another way. Since some do not do their share, others must do more than their share. No sacred cause is ever furthered save as some do more than their part. Other churches will find themselves unable to reach the goal set. But they need not therefore stand outside the Apportionment Plan. The acceptance of the principle brings them in. Measuring their own ability, they may set out to raise such definite sum as appears to

lie within their reach. This sum will represent, not caprice or chance, but thoughtful and conscientious planning.

Remembering these facts, we shall find ourselves less perplexed by the many questions which suggest themselves. Shall large gifts from individuals made direct to mission boards be counted? How shall the work of the women's organizations be adjusted to that of the church? Shall gifts for special uses be included? Is it allowable to divide the gifts of a church among the societies on a different basis from that suggested by the committee? These and like questions will require time and patience for answer. But in the main the loyal acceptance of the principle involved in the Plan will make an answer unnecessary. A church which is apportioned one thousand dollars and which should excuse itself from doing anything because one individual in its membership has made a gift of that amount, would hardly be affected by any answer which might be given to these questions. On the other hand, a church which is eager to find and do its full duty will triumphantly work out its own answer. It is Christ's measureless Kingdom which we are trying to further, under the guidance of His words, which "are spirit and are life." Rules and plans and machinery we need. The more perfect they are, the better. But the thing of prime importance is the underlying principle of thoughtful and loving and generous loyalty.

The first month of the year has witnessed some striking developments in the Two Million Dollar Campaign. Brooklyn has the distinction of being the first city to set a new standard. As a result of the convention of the Laymen's Missionary Movement held there January 8-10, the men of the churches have determined to raise sixty thousand dollars for the seven societies in 1910. This amount will be a fifty per cent. increase over that given during the past year, and will be about ten thousand dollars in excess of the apportionment. The sixty thousand dollars for the seven societies, added to the forty thousand dollars for local church extension work, will make a round hundred thousand dollars for Congregational benevolences from the churches of Brooklyn in 1910.

It is a long distance from Brooklyn to Los Angeles, but within twenty-four hours from the time the Brooklyn men reached their determination at the Congregational rally in Clinton Avenue Church, the men of Southern California gathered at a banquet in Los Angeles had put themselves on record as determining to lift the gifts to the seven societies to one hundred thousand dollars in 1910, although their apportionment is only forty-eight thousand. Organization is under way in all the Southern California churches looking to the accomplishment of the result desired.

Now comes news from Chicago of a committee of seventy laymen appointed to conduct a campaign for one hundred thousand dollars for Congregational benevolences among the Chicago churches. Most of this goes to the seven societies, a small percentage being used for local Congregational expenses.

Plans are being made for an interdenominational campaign in New England, under the auspices of the Laymen's Missionary Movement. This campaign will cover ten cities, and will help our New England churches to get the enthusiasm and interest necessary to bring their giving up to the apportionment standard.

The national campaign of the Laymen's Missionary Movement now swings out into the West and the Pacific Coast, so that all over the country the agitation will be continued. It is a great missionary year. Surely we ought to reach the Two Million Dollar goal with all the advantages we have.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D. D., General Secretary; Willis E. Lougee, Associate Secretary; J. T. Brinckerhoff, Assistant Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Rev. E. S. Rothrock, Secretary of the Missouri Home Missionary Society, has resigned to accept the same position with the Congregational Conference of Ohio. Mr. Rothrock has been markedly successful during his brief service in Missouri, but feels that for personal and family reasons it is his duty to return to Ohio, his old home.



We change the place, but keep the pain. For a long time the Home Missionary Society has carried the anxiety of a heavy debt. On December 23rd we were able to pay off the last cent. Now we are anxious lest our friends shall think of us as rich and increased in goods, and will therefore relax their vigilance in our behalf. If they do, we shall soon be submerged again, for our expenditures go right on at the rate of twenty-odd thousand dollars a month.



About forty persons participated in the conference on "The City," in Chicago, December 7, and about thirty-five in New York, December 15. A committee of seven was appointed in each place, with the request that these two committees cooperate in formulating a report on the basis of resolutions passed by the two conferences. We had hoped to present in this issue some report of these conferences, but will defer doing so until the report of the committee is ready for publication.



Our friends will not forget, we hope, that the swift and unprecedented rise in the cost of living has marked bearing on the problem of maintaining our force of over sixteen hundred home missionaries. We have been steadily endeavoring to push salaries up to a point where the missionaries can live in comfort, but we have not wholly succeeded. Relatively the financial problem is harder for the average minister than it was ten years ago. On the other hand, we, of course, find it impossible to keep so large a force in the field on a given amount of money.



King Leopold died, to use his own words, "in the Catholic faith." A prelate of that church gave him absolution for his sins; the Belgian bishops have issued a eulogy upon him as "the glorifier and defender of the Catholic faith"; solemn masses have been said everywhere for the repose of his soul. Surely no lack of diligence can be charged against the spiritual

guardians of the late king. But one wonders whether those soft-tongued and courtly prelates really believe that their masses and absolutions will have weight at the bar of God as the naked soul of Leopold faces the record of his lust and greed and fiendish cruelty. The Romish farce lasts long, and is played still before the believing gaze of a great company. But it cannot go on forever. God speed the day of its retirement!

✱ ✱ ✱

Rev. J. H. Hull, of Frankfort, Michigan, has been appointed general missionary in South Dakota. He will live at Huron, and will give special assistance to Dr. Thrall in financial matters as well as in field work.

THE RELIGIOUS DEVELOPEMENT OF BUFFALO

By Rev. Albert L. Grein, Buffalo, N. Y.

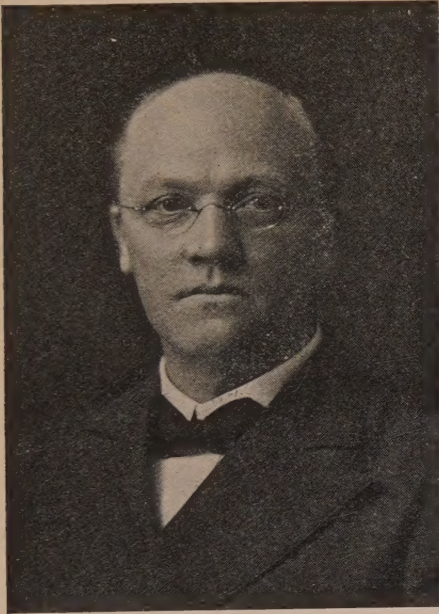
MY STUDY of the religious development of Buffalo was begun with much trepidation. I had heard that the Church everywhere was losing its grip upon our cities. I had heard, too, that church life in Buffalo was far below the average. Other cities have had times of religious awakening; Buffalo has never been deeply stirred by any revivalist. And yet, loving the city, I hoped the Lord would in some way raise up a Jonah for this Nineveh, that the impending doom might be averted. I now close my study with joy in my heart, filled with hope for Buffalo and all cities of our beloved land, confident that America will yet save the world.

Buffalo was founded in 1801; became a military post in 1813, in which year it was burned by the British. Recovery was slow. In 1825, however, a great change came over the village, and at a bound it became a bustling town. In that year Clinton's dream came true, and the tiny silvery thread, connecting the far Northwest with the coast, completed, brought prosperity all along the way. In a decade the population leaped from 2,095 to 8,653, and in 1832 the city of Buffalo was chartered. In this paper it is my purpose to show the nature of the city, the elements which constitute its population, some problems the

Church has had to consider, and the degree of success that has followed the endeavor.

Commerce and industry have united with enterprise in making Buffalo a cosmopolitan city. Its population is a mixture from many climes. The earliest settlers in western New York came largely from Connecticut and Massachusetts, attracted by the fertile lands which were obtainable at a nominal figure. With the opening of the Erie Canal came a motley company from all parts of the East. Later came the hosts from Germany, making an impress upon the city which is clearly seen to-day. Buffalo is really a German-American city at its base. With the influx of the German, multitudes came from Ireland, also furnishing a rich element to the population. The first Jew to make his home here came in 1835. It was twelve years before there were enough Jews in the city to have a religious service. To-day they are an influential body, having no less than nine places of worship and occupying high place in the business and professional world. In the late seventies and early eighties came the first invasion of the Poles, and in more recent times have come many from Italy and Hungary and Greece and Russia, with a good sprinkling of the sturdy sons of Scandinavia. In the census

report of 1900 the foreign-born population includes 36,720 Germans, 11,292 Irish, 18,832 Poles, and 5,669 Italians, but these figures do not tell the whole story. They include simply



REV. ALBERT L. GREIN

those who were born in foreign lands. Add to them the children to the second generation, and we may safely estimate that at least a quarter million of Buffalo's four hundred and fifteen thousand inhabitants are still under the touch and influence of the fatherland.

Commerce means slums. Every city has a vicious element to overcome. In Buffalo this type was of the worst. The canal, which was such a blessing to Buffalo commercially, cannot be regarded as having been so spiritually. The influence of the early boatmen laid over in idleness in the city for the winter was like a miasma, spreading pestilence into the heart of the city, contaminating the citizens and benumbing the life of the churches. Efforts at the reclamation of the lowest parts of the city have not been lacking. There have been

many different missions started, but it has remained for the immigrant to change what regulations and police and missions and churches seemed powerless to effect. It is interesting to note the influence the Italians have had in transforming the vilest part of our city. They have forced their way up the streets and alleys that were once lined with dens of vice, driving everything before them. Canal Street, once so infamous, has been changed, many of its saloons and brothels have been closed, while the street, cleansed in part, has taken upon itself a new name—Dante Place—suggestive of even greater changes. But the slum evil, though in a less virulent form, still exists.

Industry means laborers, and labor means immigrants. Commerce and manufactures draw workmen of all classes, both skilled and unskilled. Buffalo has had the foreigner to consider from the beginning. Scarcely had the old world exodus begun before churches for the incomers were established, as may be seen from the fact that one of the German churches has recently celebrated its seventy-fifth anniversary, and a number of others are nearing that mark. There are over fifty German churches in Buffalo to-day, of which the Roman Catholics have no less than seventeen, one of which maintains a parochial school having almost two thousand pupils. The Baptists have four German churches, while the great Evangelical, Reformed, and Lutheran denominations have the balance. But it cannot be said that the Church has really been alive to the greatness of its responsibility to the foreigner. It is estimated that there are from sixty to seventy-five thousand Poles in the city, and perhaps twenty thousand Italians. This raw material should have incited the churches to a vast endeavor, but the churches have merely played with the fringe of the work. It is true that the Baptists have a mission among the Poles, and that they are credited with being the first to organize a church among these people

in our land, but the church is still only a small mission. There is only one other work among the Poles aside from that of the Roman church, and this is a large independent church, which, however, differs little from the Roman church in its methods and service. Among the Italians the Baptists have two churches and the Methodists one, while the Episcopalians report two hundred of this people as communicants in one of their regular churches. But the effort to evangelize these people, and to give them a true conception of the Christ and the Church, is woefully inadequate. Outside of the work among the Germans, which was developed by the Germans themselves, Protestant Christianity has scarcely touched the problem of the man of foreign tongue. In this connection it may be well to note that during the last twenty-five years a gradual change has been taking place in many of the German churches. The old churches, seeing they were losing their sons and daughters so rapidly, have been forced to hold one service in English to save the service in their own language. During this same period there has also been a remarkable development among the English Lutheran and English Evangelical churches, which are largely officered and supported by the children of the immigrants of yesterday.

The Roman Catholic church has not been asleep during these years. The early records of this church for this city are not reliable as to the number of communicants, but it is easily seen that it has been making steady gains in every way. This church has mothered well her incoming children, so that to-day there are eight magnificent churches for the Poles, five for the Italians, two for the Greeks, and one each for the French, Assyrian, and Hungarian peoples, in addition to the churches among the Germans, who may, however, be regarded as part of the native population. In all, the Romanists maintain fifty-five churches and forty-four

parochial schools, besides many missions and a number of colleges and seminaries. It may well concern us as a people to watch the development of the parochial school in our land, for it is an un-American institution having in it possibilities of great harm. The Roman Catholic church, too, is wise beyond the Protestant church in having a policy which reaches out beyond the decade to the century. It builds, not for a few years, but for all time. It acquires broad acres beyond the city's present need, for hospitals, asylums, schools, and institutions, and calmly waits for the city to grow, adding to the market value of her real estate thousands of dollars through the unearned, untaxed increment. In Buffalo this church has become enormously wealthy through its land greed. This church is wise, too, in building magnificent churches, cathedral-like in effect, in communities where people live in hovels, thus drawing the people to its bosom and holding them there, while we build barn-like structures and wonder why these benighted people do not throng them. We have much to learn before we may expect to lay deep hold upon these needy peoples.

The relations between the Roman Catholics and the Protestants have been most friendly for years, the bishop of Buffalo having coöperated in many endeavors for city betterment, though it must be confessed that the laxness of this church with reference to Sabbath observance and practical civic righteousness is at times disheartening. The masses under its care are not instructed in a way that counts for the development of the most virile type of American manhood, and further, it is feared that through one of its church societies it is taking too active an interest in partisan politics. But the signs in this church on the whole indicate an enlarging horizon. May God hasten the day when this great church may see and do the full will of the Father!

Growth calls for readjustment. There is a great deal of mawkish sentiment displayed at times because of the uptown movement of churches. It is a sad sight to see the old landmarks go, but a little thought will

Really fewer churches are needed in the heart of the city than formerly, but larger churches, better equipped churches, well endowed churches. To seek to maintain many ordinary churches, where a few extraordinary



LAFAYETTE SQUARE, BUFFALO

show that such changes are inevitable with the development of a city. Whenever a city changes from second-class to first, the life of the whole community is altered. Conditions are in every respect changed. "Church Street" may remain as the name of a street, but the group of churches once central to the whole community and drawing congregations from the entire city no longer ministers to the needs of all, and depleted churches are obliged to move in order to continue their existence. It is true that greater numbers of people than ever may live in the downtown districts, but the ordinary church is not qualified to deal with the changed and changing conditions.

ones are needed, is suicidal to the best interests of the Kingdom. In Buffalo there has been an away-from-the-center movement for twenty-five years. Church after church has given place to theater and business block, until now only a few remain at the center. The last of a group of four strong Presbyterian churches which ministered there a quarter century ago is even now spreading its wings for flight. But while there has been this stampede of the strong downtown churches for more favorable locations on the avenues, it cannot be said that the people who remain are neglected. The favorite church may have gone, yet some house of God is still within easy reach of all, where

sincere souls may find Him. More than a score of churches have moved away, but reports from the churches that remain do not indicate any overcrowding in attendance. Of the churches that still minister in the downtown district, there may be mentioned a Baptist, a Congregational, and a Methodist church, all of which lack institutional features, maintaining themselves through strong preaching and aggressive Christian endeavor; and two Episcopal churches, which with fine parish houses and large endowments are becoming increasingly centers of attraction. The day of the large institutional church at the center has not yet come, though the Presbyterians are maintaining three settlements on the East Side with great credit—two with religious features and one without—but this type of work has not had any marked influence upon the city.

The Church, too, has had the rapidly growing suburbs to develop, and that this has been done may be seen from the fact that there are now almost two hundred Protestant churches in the city. There has not always been the most Christian spirit manifested in locating new churches. Comity is an idea not yet found in some men's brains. One day it has seemed as though the time of better things were come; the next, some enterprising church official, jealous of another's success or overanxious for denominational glory, plants his

church in a field where the existing church was altogether sufficient. But such occurrences are almost inevitable in the religious development of a growing city, and perhaps it may be better to have a little overzealousness now and then than lethargy. The churches have not increased numerically as rapidly as the population, but the churches are larger and more effective, and in accommodations the city is better cared for now than ever before.

Among the churches that have entered this field during the last thirty years may be mentioned those of our own order. Congregationalists began the work for Christ in western New York just before the dawn of the nineteenth century, and then turned the fruits of their labors over to the Presbyterians, but in 1880 the First Congregational Church of the city was organized, and since then, through the influence of the Rev. Dr. Frank S. Fitch, who for twenty-seven years has served the First Church and who may truly be regarded as the bishop of western New York, four other churches have come into being, giving the churches of the Pilgrims a firm place in the life of our city. In membership the Congregational churches report only about one thousand names on the rolls, but these five churches exert an influence altogether disproportionate to their numbers. We shall come into our own in due time.



ON THE WATER FRONT AT BUFFALO

But have the churches held their own in comparison with the growth of the city? Has the cause of Christ kept pace with the population? That is the important question. Let us see. In 1818 there were two churches in Buffalo, but no church edifice. The people were very poor, just recovering from the fire. Preaching services were held in the court house by the Presbyterians, while the Episcopalians occupied the schoolhouse. In this year the Methodists began their work here, erecting a small frame building for worship. By 1825 the Baptists and Universalists had entered the field, making five churches in all. In showing the religious development of the city I have used these denominations for purposes of comparison, except the Universalist, which church has been a negligible factor in the city development. The other four denominations may be regarded as fairly representative of the religious life of the city. In 1860 they constituted twenty-four out of the fifty-six churches of the city, while in 1909 they have eighty-nine out of the two hundred and forty-one churches. Have they held their own? The answer is easily given, for the records show that while in 1860 they had 3,778 communicants on their rolls, in 1909 they have 27,647. These figures speak volumes. They tell us

that the churches are more and more coming to dominate the life of the city, for while the city has increased 412 per cent. in population in a half century, Protestant Christianity has increased 631 per cent. They tell us that while in 1860 only one in 20.48 persons in Buffalo was a member of one of these churches, in 1909 the record is one in 15.03. Church attendance may not be ideal, but every one of these denominations has grown faster than the city. The Presbyterians have increased 444 per cent., the Baptists 659 per cent., the Episcopalians 714 per cent., the Methodists 735 per cent. These figures do not indicate a decline in organized Christianity, but are filled with cheer for every lover of America. They speak of the ultimate victory of the Cross. The pessimist may picture the day when the churches, devoid of power, shall all be closed because of the increasing wickedness of the land, but no man need fear in face of the facts. The cause of Christ is advancing. The Kingdom is not yet come. Much remains to be done. But it is coming. The Church of God which has met the onslaught of all the progeny of sin in days past, and which has gone forward against all odds, is alive with the spirit of the Master to-day, and may be depended upon to carry the cause of the Christ to victory.



SHORT MESSAGES TO HOME MISSIONARIES

By the General Secretary

No. 14.

DEAR BRETHREN:

Like Martha of old, I have been of late "careful and troubled about many things," and so there has been a break in this series of letters. My thoughts have turned in recent days again and again to the subject of God's guidance. It is a theme which, though it should be central in the faith of every

Christian man, has especial appeal to the minister of Christ, and, it would seem to me, most of all to those who self-sacrificingly accept the hard tasks as home missionaries. For theirs is a life beset by perplexities and uncertainties. They cannot possibly go forward with firm step and quiet hearts except in the knowledge that

omniscient Love is pointing the way. I am sure there is no help from God which we may more confidently expect. Whether we read the life of our Lord, with its constant upward look, expecting to know the will of the Father, or hear His great disciple Paul witnessing to the continual experience of divine guidance, we must believe that we have scriptural warrant for believing that God will shape the life story of anyone who will fulfill the conditions. It would be difficult to believe otherwise and retain faith in any sort of personal relationship between ourselves and God. I cannot imagine that my Father in Heaven has called me into His household, forgiven my sins, and placed at my disposal the gifts of His grace, only to leave me to stumble along, making my choices and decisions, selecting my places of labor, and avoiding earth's pitfalls, by the poor light of my unaided reason. He must desire more ardently than I can desire it that my life shall count for its utmost. He must wish me to escape the folly and loss which so easily may be mine. Desiring these things, surely His love and wisdom will find a way to give if I will but receive. The experience of those who have lived the life of faith all goes to confirm such a view. Ask any man who has even brokenly and haltingly sought to walk in the fellowship of God, and he will tell you of the consciousness which has often been upon him of a mind above his own, moving his thoughts to right decisions. He will testify that again and again the path he has been led to follow, though utterly unexpected and often unattractive, has been the path of peace and usefulness, while the one which he would naturally have entered he can now see would have led no whither. There are few trustful hearts who cannot join in the poet's confession:

My bark is wafted to the strand
By breath divine;
And on the helm there rests a hand
Other than mine.

And in times of stress and seeming defeat, or at least after they are safely past, he can say:

One who has known in storms to sail,
I have on board:
Above the roaring of the gale
I hear my Lord.

There is no need of careful analysis of the ways in which God guides His servants. They undoubtedly vary. He deals with us in adaptation to our weaknesses and peculiarities. The unvarying element running through all normal experiences is such a clearing of the reason and quickening of the understanding through the Holy Spirit's response to our prayers that we are led to see and choose the right way. What additional features there may be in one experience or another, I am not interested to inquire. This of itself is sufficient.

It is my hope and prayer for you, my fellow-workers, this New Year's Day, that you may abundantly verify during the coming year God's promises of guidance. In many of your homes there are at this moment perplexing questions to settle. There are none of you who will not have decisions of grave importance to make before the year is over. Let God have opportunity to clear away your perplexities and make your decisions. Put it all in His hands. "Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." What is the "it" which He shall bring to pass? That which is best for you and for His Kingdom.

I am conscious that I do not fully realize the variety of anxieties and problems you have to face. I have been through many of them. I have a goodly number upon me now. But I am sure that many of you work amid conditions which tax faith and patience and love and courage to the utmost limit. None the less, I believe that God can and will help you triumphantly through. No questions are hard for Him. No obstacles can stay His progress. The complex problems of

health and strength and household cares, of financial necessities and parish burdens, of to-day's demands and to-morrow's needs, of your own spiritual welfare and that of those you serve—all will find solution through the power of the indwelling Spirit

who comes in answer to your heart's believing cry.

May the new year before you be a year of the right hand of the Most High!

Fraternally yours,

HUBERT C. HERRING.



A CENTENNIAL DATE

SOON after this issue of THE AMERICAN MISSIONARY reaches its readers there will occur the one hundredth anniversary of the birth of a man who never bore the commission of a home missionary society, but was, nevertheless, one of the most conspicuous of the men who laid the foundations of the Christian Church in the settlements far away toward the Pacific Ocean. His name was Cushing Eels, and he was born in Blandford, Massachusetts, February 16, 1810. In 1838 he was commissioned by the American Board as

a missionary to the Indians of Oregon, and with his young wife made the six months' journey across the continent, following in the track of Marcus Whitman. For ten years he labored among the Spokane Indians, and then, being driven out by wars among the tribes, he gave the rest of his life to the white settlers, who by this time were beginning to fill the valleys of Oregon and what is now Washington. As his hair whitened, the name "Father" gradually attached itself to him, and far and wide through that region "Father Eels" was a tower of strength and comfort to the scattered groups of settlers among whom he ministered. He died at Tacoma, Washington, in 1893, in fullness of years and of the love of his brethern, Dr. L. H. Hallock, now of Lewiston, Maine, who was his pastor during the last days of his life, says of him, "He was a benediction to all who knew him."

It would be hard to say what aspect of the life of Dr. Eels carries most of inspiration to us whose home mission tasks, at least in their demand for physical hardship, are less exacting. Certainly his willingness to cross a continent, learn a barbarous tongue, and live among semi-savages, is not lacking in suggestion to heroic endeavor. But, to our thinking, there is quite as great significance in the plodding faithfulness with which he remained in the region of his adoption after the immediate reason for going there had disappeared. Many a man would have taken the break-



REV. CUSHING EELS, D.D.

ing up of his work among the Indians as the sure summons of Providence to go back to the easier conditions of life in the East. But Father Eels seems never to have thought of it. He gave himself in faithful Gospel ministry, first to one little church or group of churches, then another, so long as he had strength for labor, in the meantime largely supporting himself by the labor of his hands and by teaching in public and private schools. One church after another, was built under his leadership, and, strangely enough, with the aid of substantial gifts from his purse. For this lowly minister of Christ so saved and used his scanty income that he gave (within the knowledge of his friends) over twenty-four thousand dollars to various causes while he lived, and left a legacy of five thousand dollars to Whitman College when he died! And his wife—how one is moved to read that after her life of ceaseless toil and privation she left her little store of hard-won savings, two hundred and seventy dollars, to the American Board, the American Home Missionary Society, and The American Missionary Association.

But there is still another and not less stirring feature of Dr. Eels's life

to be mentioned before this brief tribute to his memory may close. Returning from the Willamette Valley in 1859, on a visit to Walla Walla, Washington, he stood beside the grave where the remains of Dr. Whitman, his wife, and nine others massacred by the Indians, were laid. There came upon him the irresistible feeling that some worthy memorial should be erected. Like a true son of New England, it appeared to him that nothing could be so fitting as a school. So Whitman College was born in the soul of Cushing Eels. It took seven years, however, to give it visible existence (at first as Whitman Seminary), years of endless difficulty and discouragement for Dr. Eels. At last a building was erected, but the story of the struggles of the institution runs on over many a year. Dr. Eels watched over it, gave to it, went East to solicit funds for it, wrought his very life into it. The institution stands to-day, with its prospects of wide usefulness, a monument to his memory as well as to that of the man whose name it bears. Because of these things we tell once more the story of Father Eels and pay tribute to his life of far-sighted Christian service.



A HOME MISSION CHURCH AT WORK FOR BOYS

[EDITOR'S NOTE—From the quarterly report of Rev. George L. Patterson, of Colorado Springs, Colorado, we quote the following account of a spirited attempt to solve the "boy problem."]

EARLY in August I went before the common council and made a plea for boys, asking them to donate a certain building which belonged to the city. The idea was "sprung" upon them without previous wire-pulling except as I had mentioned it to two out of the eight. The entire council being present, it was voted unanimously to donate the building to me personally in trust for boys, I to move it onto some other lot within

thirty days. I then raised money and had it placed on the church lot. About that time quite an extended notice of the project appeared in the *Evening and Sunday Telegraph*, from which I quote the following as giving information regarding the plans and their development:

A beneficent act was that of the members of the old city council, who, on the afternoon of their last meeting, when many weighty matters were awaiting their

attention, gave the abandoned Sinton hose house to the Rev. G. L. Patterson, pastor of the Hillside Congregational Church, for use of the boys of his part of the city.

The hose house marks the first stage in the realization of ambitions that Mr. Patterson has long cherished. Coming here three years ago, he found a weakened church. This he built up until now the records show a gain of more than sixty per cent. in membership. The young people of the congregation had grown lax in attendance and were slipping away. Mr. Patterson aroused their interest by starting a young people's society that now has forty members. Then, too, the Sunday-school was developed and reorganized, and soon the children began to take a new interest. From a mere handful, the attendance has grown until now it is more than a hundred.

When Mr. Patterson took charge three years ago the church building was heated by a smoky stove. A wheezy organ furnished the music. Now the building is heated by a furnace. Comfortable pews have been installed. Each Sabbath morning the people are called to worship by sweet-toned chimes played by the hand of their pastor. The chimes are the only ones in Colorado Springs, and on a clear morning may be heard far out over the prairie. The construction of the church prevents them from being heard in the city.

The old hose house has been moved from its former location to a position next the Hillside Chapel. In the building are two small rooms and one large room. One of

and from seven to nine in the evening. The boys will be at all times under the supervision of an older person. The club membership will not be entirely limited to boys of that part of the town, but any boy may become a member. The dues will probably be a penny a day, so that no boy may feel too poor to join.

At present the club's home is the shell of the old hose house. To complete the finishing and furnishing will require about six hundred dollars. The dues will take care of the maintenance. The burden of raising the needed amount may seem a small one to those to whom six hundred dollars is merely the price of a new dinner gown, but to the minister who loves the boys of this city it is just one more obstacle that must be overcome.

The funds were raised and the building was remodeled, a large bay window being added in front. The picture shows its appearance before the remodeling began. It is forty-three feet in length, and finished in hard wood throughout. In the reading-room are to be found *Success*, *The Boys' World*, *The Youth's Companion*, *Sunset Magazine*, *Collier's Weekly*, *Harper's Weekly*, *Judge*, *Puck*, *Popular Mechanics*, *The Scientific American*, *The Technical World Magazine*, local papers, and the papers of our denomination. The gymnasium apparatus for the large room is now at hand and is of the best make—horizontal bar, two kinds of punching bags, trapeze, twelve flying rings to be suspended from the ceiling, also wall machines and other contrivances with which I assume every doctor of divinity in the land ought to be intimately familiar. The wife of the Y. M. C. A. trainer has consented to teach girls once a week. Boys have it at other times, those under fourteen years of age paying thirty cents a month; those over fourteen, forty cents a month. The building is not old, having been built twelve years ago. The ceiling and walls are of hard pine, oiled in natural color, and hard pine floors are in both rooms. The building and apparatus are all free from debt.

This building, together with the piano, the chimes, and various other improvements, makes twenty-five hun-



HOME OF THE BOYS' CLUB

the two small rooms will be used as a locker room. The other will have a great bow window extending the entire length of one side, and will be used as a reading room. The large room will be fitted with apparatus and used as a gymnasium.

The reading room will be supplied with all the standard periodicals, especially those that appeal to boys. Here they may read from four to six o'clock in the afternoon

dred dollars in valuation added to the church property in one year, without cost to the members. It has been possible to raise funds for such things as these when it would have been difficult to secure money for the pastor's salary.

In this part of town, the sectarian

fence has ever been very high, but I am glad to see it broken down to some extent by this boys' club, and I am trying to secure the friendship of the parents through their children. I am also thankful for the hold we are getting on certain "bad" boys, who are not so bad after all.

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SOME FIGURES

From the United States Census of Religious Bodies for 1906

[EDITOR'S NOTE.—In the November issue the Church Building Society gave some church statistics from the United States report for 1906. We give below some additional figures showing especially the rate of increase of the various denominations. Statistics are not as a rule thrilling reading, but no student of religious conditions should fail to give careful consideration to these statements.]

186 religious denominations.

212,230 local religious organizations.

32,936,445 church members.

\$1,257,575,867 invested in church edifices.

43.1 per cent. of church membership are males.

8 new churches erected every day during the sixteen years from 1890 to 1906.

The total number of organizations covered by the 1906 census was 212,230. This is an increase since 1890 of 47,079, or 28.5 per cent. The Protestant bodies increased 42,564, or 27.8 per cent.; the Roman Catholic Church, 2,243, or 21.9 per cent.; the Jewish congregations, 1,236, or 231.9 per cent; and the Latter-day Saints, 328, or 38.3 per cent. The Eastern Orthodox Churches increased from 2 organizations in 1890 to 411 in 1906. "All other" bodies increased 299, or 64 per cent. Of the 212,230 organizations in 1906, the 164 Protestant bodies reported 195,618, or 92.2 per cent.; the Roman Catholic Church, 12,482, or 5.9 per cent.; and the remaining bodies, 4,130, or about 2 per cent. In 1890 there were 165,151 organizations, the Protestant bodies controlling 153,054, or 92.7 per cent.; the Roman Catholic Church, 10,239, or 6.2 per cent.; and the remaining

bodies, 1,858, or a little over 1 per cent.

The number of members reported by various bodies for 1906 and 1890, together with the actual and relative increase, is shown in a table in the bulletin. It is stated that in all Protestant bodies the membership is practically adult membership. In the Roman Catholic Church all baptized persons, including infants, are returned as members. In order to render the figures more nearly comparable, 15 per cent. has been deducted from the membership returned for the Roman Catholic Church to cover those under four years of age.

All denominations reported a grand total numbering 32,936,445 communicants or members in 1906 and 20,597,954 in 1890, an increase of 12,367,530, or 60.4 per cent. The Protestant bodies reported 20,287,742 in 1906 and 14,007,187 in 1890, an increase of 6,280,555 or 44.8 per cent.; the Adventist bodies reported 92,735 in 1906, 60,491 in 1890, an increase of 32,244 or 53.3 per cent.; the Baptist bodies reported 5,662,234 in 1906, 3,712,468 in 1890, an increase of 1,949,766 or 52.5 per cent.; the Christians (Christian Connection) reported 110,117 in 1906, 103,722 in 1890, an increase of 6,395, or 6.2 per cent.; the Church of Christ, Scientist, re-

ported 85,717 in 1906, 8,274 in 1890, an increase of 76,993 or 882.5 per cent.; the Congregationalists reported 700,480 in 1906, 512,771 in 1890, an increase of 187,709 or 36.6 per cent.; the Disciples or Christians reported 1,142,359 in 1906, 641,051 in 1890, an increase of 501,308 or 78.2 per cent.; the Lutheran bodies reported 2,112,494 in 1906, 1,231,072 in 1890, an increase of 881,422 or 71.6 per cent.; the Methodist bodies reported 5,749,838 in 1906, 6,589,284 in 1890, an increase of 1,160,554 or 55.3 per cent.; the Presbyterian bodies reported 1,830,555 in 1906, 1,277,851 in 1890, an increase of 552,704 or 43.3 per cent.; the Protestant Episcopal Church reported 886,942 in 1906, 532,048 in 1890, an increase of 354,894 or 66.7 per cent.; the Unitarians reported 70,542 in 1906, 67,749 in 1890, an increase of 2,793 or 4.1 per cent.; the United Brethren bodies reported 296,050 in 1906, 225,281 in 1890, an increase of 70,769 or 31.4 per cent.; the Universalists reported 64,158 in 1906, 49,194 in 1890, an increase of 14,964 or 30.4 per cent.; other Protestant bodies reported 226,703 in 1906, 129,374 in 1890, an increase of 97,329 or 75.2 per cent.; the Roman Catholic Church reported 12,079,142 in 1906, 6,241,708 in 1890, an increase of 5,837,434 or 93.5 per cent.; the Jewish congregations reported 101,457 in 1906, 130,496 in 1890; the Latter-Day Saints reported 256,647 in 1906, 166,125 in 1890, an increase of 90,552 or 54.5 per cent.; and the Eastern Orthodox Churches reported 129,606 in 1906, 600 in 1890, an increase of 129,006 or 21,501 per cent.; all other bodies together reported 81,851 in 1906, 51,838 in 1890, an increase of 30,013 or 57.9 per cent.

The total increase noted, 12,367,530, is exclusive of Jewish congregations. As to the latter, it is shown that the 1906 total represents heads of families only, while in 1890 total includes all members. As the figures for the two censuses are not comparable, neither increase nor percentage can be shown.

The actual increase for the Christian Science Church was probably much smaller than the figures shown for the reason that, in accordance with the practice of this body, many are counted as members of the "Mother Church" in Boston who are also members of branch churches. It is probable, as learned from an authoritative source, that the duplication thus resulting amounted to nearly, if not quite, one-half of the membership (41,634) of the Mother Church.

In the increase of some of the religious bodies, immigration has had a large share, especially in the case of the Lutheran bodies, German Evangelical Synod, the Roman Catholic Church, and the Eastern Orthodox Churches.

There may be confusion in the minds of some as to the distinction between the Laymen's Missionary Movement and the Laymen's Committee of One Hundred: The former is an interdenominational organization devoted exclusively to promoting the interests of foreign missions. Its secretary is Mr. J. Campbell White. The Laymen's Committee of One Hundred is a Congregational movement which seeks to inspire and aid the churches in their endeavor to raise the two million dollars required annually for carrying on Congregational missions at home and abroad. Its secretary is Mr. John B. Sleman, Jr. The two movements touch one another at various points, but especially in the Congregational rallies which are held in connection with the series of meetings being carried on by the Laymen's Missionary Movement in various parts of the United States. In these rallies the Laymen's Committee of One Hundred, with the full coöperation of the American Board, seeks to emphasize the world appeal, including, of course, our own country, and urges the churches to contribute according to a balanced plan of benevolence as found in the Apportionment Plan.

THE HOME MISSIONARY FIELD IN A DRY FARMING DISTRICT

By Rev. Richard R. Shoemaker, Lusk, Wyo.

“WESTWARD the course of empire takes its way,” is again finding illustration in the exodus from the East and Middle West to the so-called “arid” West. The glamour and novelty of the immense irrigation projects has diverted the attention of those at a distance from the possibilities of farming under the conditions of high altitude and scant rainfall.

Lusk, Wyoming, is typical of the dry farming communities. Save for a few private irrigation plants on a small scale, the country about Lusk for a radius of forty miles cannot be irrigated. What crops are raised must be by dry farming methods. This section for the past twenty-five years has been grazing country. The large ranchman has not wanted, nor does he now want farming to be a success. Unlimited range means large and easy returns.

To illustrate the changed conditions: A year and a half ago the country about Lusk was open range, with here and there a few hundred or a few thousand acres of deeded land which formed the nuclei of large ranching interests. Since the first of March, 1909, there have been over three hundred homestead entries within a radius of fifteen miles from town. Houses are being erected, farms fenced, and families occupying the land. What is true of Lusk is true of every other favorably located dry farming section.

The question remains—is the soil fertile and is there sufficient rainfall to produce crops? The fertility of the soil is unquestioned. Ranchman, farmer, and dry farming specialists are agreed here. As to the sufficiency of rainfall, the proof of it is in the crops produced. This has been an unusually dry year, and yet, wherever the crop was put in early and

properly, and attention given to it according to dry farming methods, good yields are reported. I have seen samples of grain and hay raised this summer on dry farming fields that compare favorably with the most favored sections of Indiana and Ohio. The irrigated sections are important, but if crops can be successfully grown without irrigation—and it is being done—people will not pay from thirty-five to forty dollars per acre for raw land under ditch, when they can have it for nothing in the dry farming areas. Therefore present indications are that for a considerable period the larger numbers of homeseekers will settle on ranches and homesteads in dry farming districts.

This large influx of families lays a large and unmistakable responsibility upon Congregational churches.



REV. R. R. SHOEMAKER



POTATOES AND ALFALFA GROWN BY DRY FARMING METHODS

Scarcely a Sunday passes that does not find strangers in the congregation—homeseekers who have come to cast their lot with the people of this community. Some of these are from Congregational churches, some from all the denominations and some from no denomination. Our churches have an unusual opportunity to show that their spirit and polity are such that people from all denominations who wish to follow Christ can here come together. Petty shades of opinion have very little hold in this western country as yet, and there is not a shadow of reason why the Congregational church, offering a broad, warm-hearted, brotherly interpretation of the Gospel of Jesus Christ, should not be the very foremost in point of numbers and influence in this newly-formed empire.

Thus far there is not much overlapping of denominational territory. We have comity relations with the Presbyterian body, and the field has been so large and the workers so few that we have experienced but little of the shame of sectarian struggle.

The time is near at hand, however, with the large increase in population representing the various religious bodies, when the unbusinesslike and unchristian scramble will take place, unless comity agreements can be negotiated with the various bodies and the Congregational churches can be made so strong, brotherly, and inclusive that there will be no call for others.

A ranchman who was for a number of years a professor in one of the leading western Methodist schools, and who is now a member of the Lusk Congregational church, said to me not long since, "I have been approached on the matter of organizing a Methodist church here, but I am opposed to it. The Congregational church was here first and is doing a good work, and there is no need of another." If we can make intelligent people feel this way, we have won a place from which nothing but our own foolishness or unfaithfulness can dislodge us.

There is a serious handicap for us—the same old story, lack of means

and the right kind of men. Rev. W. B. D. Gray, Superintendent for Wyoming, is a man peculiarly fitted by temperament, sympathy, experience, and grace for the work here, but the means at his disposal have not been large enough to induce men with large ability and large families to come west. In consequence, he has had poor timber in some of us. Poorly equipped men will not do. I

preached to a congregation of seventy in one of our Wyoming towns, and of that number eleven were university or college people. No kid gloves and felt slippers for this western country. This is *really* pioneer work. We are working and praying, with a vision of spiritual empire ever before us, for the means and the men to make use of this, the greatest opportunity in a century.

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SAVING THE RAINFALL

By Dr. V. T. Cooke, Cheyenne, Wyo., State Director of Dry Farming

THE great possibilities of so-called dry farming in the state of Wyoming are being recognized more and more. We know that deep plowing and cultivation at proper times will enable us to conserve in the largest degree the natural precipitation. We are extremely fortunate in the fact that about seventy-five per cent. of our rain comes from March to Septem-

ber, the period when vegetation needs moisture. Our season, counted by the number of days, is what one would call a short one, but summer weather or sunshine is what counts, and we, as a matter of fact, get more sunshine in Wyoming than do many states which have many cloudy and rainy days, and consequently our short season is longer than we imagine.



DRY GROWN RYE NEAR CHEYENNE, WYO.

Farming anywhere calls for the exercise of common sense. This is doubly true where the rainfall is limited. There has been too little attention paid to the possibility of raising crops with the minimum amount of water. Even intelligent and scientific men have turned down the idea that it was possible to raise anything in what has been termed the "Great American Desert." The situation is this: The soil of our prairies is more or less (principally more) compact. There is considerable clay in a great deal of it. Animals of various kinds, both large and small, have roamed over these prairies at any and all times for many decades, no matter whether the ground was wet or dry. This constant tramping of the surface has kneaded the soil so that it is almost impervious to air and water, two great necessities for the best welfare of vegetation. And how, under such circumstances as these, can anyone expect such lands to absorb a heavy downpour of rain, when we scratch (or, at best, call it plowing) the surface three or four inches deep? If we knew that rains would come just when the crops on our poor plowing needed moisture, such work might answer, at least for a time. But the unexpected happens to the farmer, the same as it occurs in other business.

Dry farming has brought out the fact that by plowing deep we make compacted soils sufficiently porous to absorb practically all the moisture that falls. We know further that by cultivation we can retain a very great percentage of the moisture which is absorbed in our properly plowed land. The dry farmer, then, must first of all learn to plow deep. Then he should recognize the importance of harrowing his plowed land the same day and the same way it is plowed. He thus saves moisture by giving the wind less chance to penetrate, thereby preventing a great loss in evaporation.

HELPS FOR CHRISTIAN ENDEAVOR TOPICS

We are always glad to send to Endeavorers, upon request, any of our publications which will help in preparation for meetings, especially those which bear upon home missions. The following have been selected as being applicable to the topic for February 27—"Christ Winning Our Nation." Any of them may be obtained from The Congregational Home Missionary Society, 287 Fourth Avenue, New York City. Free unless price is stated.

LEAFLETS

"Winning Men to Christ on the Home Mission Field." Extracts from recent letters and reports.

"The American Frontier of To-day." By Don O. Shelton.

"The Lumber Jack Preacher." By Mrs. H. S. Caswell-Broad. A story of mission work in northern Wisconsin.

"The Fruits of Home Missions." Concluding chapter of Dr. Clark's book, "Leavening the Nation," mentioned below.

"Christianize America—We Can, We Should." By Don O. Shelton. This great country! Shall we not use all our power to Christianize it?

"National Prosperity." By Rev. Edwin B. Webb, D.D. On using the nation's wealth for the nation's good.

"The Day's Work" (quarterly leaflet of the C. H. M. S.), Nos. 5, 6, and 8.

Responsive Service—"Our National Heritage; or, Leavening the Nation." By Rev. Ernest Bourner Allen.

MAGAZINE ARTICLES

The Home Missionary, January, 1905, page 303—"Italian Superstitions in New York." By Minnie J. Reynolds.

The Home Missionary, February, 1906, page 309—"How the Gospel Entered Utah." A letter of Norman McLeod, who defied Brigham Young and the Mormon church.

The Home Missionary, February, 1907, page 332—"The Church at Easter Corner." A frontier story by Rev. Chas. N. Sinnett.

BOOKS

"Heroes of the Cross in America." By Don O. Shelton. Presenting the life and work of David Brainerd, John Mason Peck, Marcus Whitman, John L. Dyer, and Joseph Ward. Illustrated. Price in cloth binding, 50 cents; paper, 35 cents.

"Leavening the Nation." By Rev. Joseph Bourne Clark, D.D. The story of Protestant home missions in America. Illustrated. Price in cloth binding, \$1.00; paper, 50 cents.



THE TREASURY



Monthly Comparative Statement

By the Associate Secretary

December Receipts

	Contributions	Interest	Legacies	Totals
1908	\$12,550.46	\$2,256.61	\$8,570.50	\$23,377.57
1909	11,866.63	2,944.12	23,327.92	38,138.67
Increase ..	.....	\$687.51	\$14,757.42	\$14,761.10
Decrease ..	\$683.83	.....	.....	.....

First Nine Months of Fiscal Year, Ending December 30th

1908	\$79,419.60	\$12,239.01	\$60,817.06	\$152,475.67
1909	81,300.88	11,720.03	118,991.73	212,012.64
Increase ..	\$1,881.28	.....	\$58,174.67	\$59,536.97
Decrease ..	.....	\$518.98	.....	.....

It has been a Happy New Year for The Home Missionary Society and its friends, but with this happiness there is a sense of a new and heavy responsibility and of thankfulness to God for His help and deliverance from debt. One year ago the total indebtedness of the Society was \$188,188.90, and we were looking, hoping, and praying for relief from this crushing burden. The relief has come. We begin the new year with all bills paid and a small balance in the treasury. In addition to this we have increased our expenditure for missionary labor since the first of April about \$9,000. Toward making this result possible, we received \$137,021.87 from the Joint Campaign Fund. The balance of our debt was paid from our current receipts.

Notwithstanding the fact that collections for the Joint Campaign Fund have been vigorously pushed, there has been no appreciable diminution in the gifts from churches or individuals. We thank God for His help, and we thank our friends for their cordial support during the trying days of the past; and we ask Him, and we ask them, for a continuance of such help for the future, and we feel that we shall not ask in vain.



WOMAN'S DEPARTMENT



The Northeast Corner

THERE is an old superstition among men of the forest that February is the hardest month of the year. Food is scarce, winter is at its lowest ebb, more animals die of starvation, travel is hard, and anyone who lives through February is good

for the rest of the year. It is certainly true that the Box Department faces its most serious problems this month. Most of the societies have made their selections and sent off their barrels; Christmas remembrances have all been passed. The

morning mail contains appeals from the secretary who is preparing for next year, and in the northeast—the coldest—corner of the desk is a steadily growing white pile, almost a drift, of applications that have been traveling.

Here is the old couple—not so very old, but over fifty. The superintendent writes of years of faithful service back of this appeal, years given to the pioneer fields. The pastor has always before been too modest to ask for a missionary box, but now, with a \$400 salary, and the increased expense of keeping a horse, he says he really needs — — — —.

Here follows a list that, beginning with a pulpit suit, includes or suggests nearly everything, winding up with a tablecloth, towels, blankets, quilts, and curtains. Surely this is a needy case, and the blank starts on its travels. Sometimes this appeal has journeyed in company with others, sometimes it has gone alone, but it always comes back. It has been considered by country, town, village, and city auxiliaries, and they have all agreed on “something else.”

Here is the family just outside a large city where the foreign element and racial antagonism need a leader of unusual ability. The salary is pitifully small. In this parish are the overdressed, frivolous girl, and the reckless, almost lawless boy, to be attracted and won. There are too many bright lights in this neighborhood, and the Christian world agrees that it is the crucial place for a church. The state superintendent, knowing that a box will be of inestimable value, enthusiastically endorses the application, adding, “Such a discouraging field. Do send this family to a good church.” So the application is sent out in response to a request for “people living in a place where freight charges will not be high.” But it has been returned, for “We wanted a frontier family a long way from the railroad.” And the city people find themselves in the northeast corner.

An application from the state of

Washington marches forward, armed with an extract written by the wife and mother, which shows the difficulties often encountered in getting into personal relations: “It seems hard for people who have perfect mail service to realize how letters may be delayed and why it takes so long for a communication to find us. After the mail reaches W. it must come by boat one day and the next day by stage. In the winter, when the river freezes, it must come all the way by stage, making a three or four days’ trip.” But this appeal also is returned. They usually are whenever the terminal point is located a long way from the railroad, for the frontier knows no such limitations as “small freight charges.”

The next in the heap is the family with boys. These applications travel just a little when the birthdays count six, seven, eight; but how they travel when the ages are twelve, thirteen, fourteen! At sixteen the appeal often comes back in the next mail. And when it has become safely imbedded in the northeast corner, the superintendent writes, “I am so sorry for Mr. B. He has sold his life insurance to educate his son. I think if you could help him to a box, it would be gladly received.”

But, taking it all in all, no application remains so continuously in the northeast corner (except the “single bachelor”) as the one giving a list of three—father, mother, and grown daughter. Often the self-sacrificing life of the latter keeps her father in the pulpit, and makes a home in the parsonage possible. She is more than pastor’s assistant; she is housekeeper, caretaker, parish visitor, nurse, comforter, and tower of strength. She might easily leave home, for such executive ability commands a salary in the business world, but she has chosen the nobler path. She *can* do all her own sewing, but the Superintendent who knows the value of her strength, thinks a box can be secured for them which will enable her to do the field work so badly needed. With that

vision before him, he informs her that "others cannot do her work, but long to share her problems, and, of course, she can have box help." Usually that application remains so long in the white drift that she never repeats the request.

February also brings word from the family whose box has proved a misfit or is not in line with present needs. The question arises, "shall they have another, and who will send it?" This discouraging news is followed by a letter from a society which writes, "We did so enjoy working for the Mr. Rich we had last year. We just couldn't help remembering him again this year. Our barrel has gone, and we are returning Mr. Poor, hoping some other society will take him." This is the third gift that has gone to Mr. Rich. His children are just the right age, he is neither too far away

nor too near the depot—and Mr. Poor is still with us. We do not object to Mr. Rich having three remembrances, but we do feel sorry for the family who, looking daily from the windows of a home missionary parsonage, can truly affirm that "a rolling stone gathers no moss."

Will societies issuing printed programs on their year's study of home missionary topics kindly send sample copies to the Woman's Department? There is a constant call for subjects for study, topics for discussion, and themes for written papers which have been tried and found successful. Also for ideas on the size, printing, and general make-up of topic cards. Address Woman's Department, Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

Home Missionary Appointments

November, 1909.

Sorenson, M., Mountain Home, Idaho.
 Soule, A. F., Gettysburg, S. D.
 Spangenberg, L. F., Oriska, N. D.
 Spire, Wm. J., Helena, Mont.
 Spittell, J. Scenic, Creston, Keche, Sable, and other points, S. D.
 Stock, Benj., Coconut Grove, Fla.
 Sullens, Arthur J., Gary, Ind.
 Surtees, Thomas, Corry, Penn.
 Sutherlin, H., Meyers Falls, Wash.
 Thomas, E. L., Section, Ala.
 Thomas, J. J., Cedartown, Ga.
 Treat, J. C., Chickasha, Okla.
 Truax, Miss A. M., Vale, Empire and Lower Blaine, S. D.
 Umstead, Owen, North Yakima, Wash.
 Vrooman, R. H., Lakeside and Chelan, Wash.
 Walker, J. F., Olathe and Whitewater, Colo.
 Walker, W. T., McHenry, Kensal, Pingree, and Barlow, N. D.
 Waldrop, Isaac M., Drummond, Okla.
 Watkins, G., Edmunds and outstations, N. D.
 Weissburger, Jacob, Wolbach, Neb.
 Windross, T. B., Roundup, Mont.
 Wheeler, E. C., Tacoma, Wash.

December, 1909.

Atcheson, W. H., Plains, Mont.
 Baldwin, C. H., Edison, Wash.
 Bayes, R. E., Chelsea, S. D.
 Clapp, C. F., Washougal, Wash.
 Cole, D. G., West Duluth, Minn.
 Cookman, Isaac, Vittum, Okla.
 Davies, Arthur, Berthold, N. D.
 Dickinson, Mrs. M. J., Hot Springs, Bruneau, and Grandview, Idaho.
 Dodd, A. R., Vaughan, Wash.
 Gibbs, W. T., Cusick, Wash.
 Haines, Oliver S., Anglin, Wash.
 Harrison, C. H., Pullman, Wash.
 Hart, F. W., Fairview and East Red Owl, S. D.
 Herrick, Miss L. M., Perkins, Okla.
 Holcombe, G. T., Ferndale, Wash.
 Hunt, H. E., Roy, Wash.
 Johnson, H. W., Arlington, Wash.
 Klar, Oscar B., Blossburg, Pa.
 Larke, Edmund, North Branch, Minn.
 McCoy, Robt. C., Atlanta, Ga.
 McKay, R. A., Center, Ga., Stroud, Ala.
 Marsh, Geo., Eden, Jensen, and Ankona, Fla.
 Meyer, Frank J., Pueblo, Colo.
 Mirick, E. A., Mentor and Dugdale, Minn.
 Nellor, C. H., Malden, Wash.
 Nickerson, J., Lloyd, Stowers and outsta's, N. D.
 Peters, John, Anamoose, N. D.
 Pritchard, Wm. S., Spokane, Wash.
 Renicks, Samuel A., Carbondale, Pa.
 Richards, J. M., Robinson, Utah.
 Richardson, Jos. B., McKeesport, Pa.
 Rolls, Fred C., Doty, Wash.
 Ruder, Peter, Rocky Ford, Colo.
 Samuel, Benj., Sterling, N. D.
 Schwabenland, J. C., Genl. Miss, Wash. and Ore.
 Scully, M. F., Gaylord, Minn.
 Skerry, J. W., Priest River, Idaho.
 Slifer, Eli, Pingree, Buchanan, etc., N. D.
 Smith, Henry F., Colorado City, Colo.
 Snyder, C. W., Thorsby, Ala.
 Spittell, J., Scenic and outsta's, S. D.
 Surtees, Thomas, Corry, Pa.
 Talbot, F. H., Caledonia and Kelso, N. D.
 Thomas, J. J., Phoenix, Ala.
 Totten, Geo. A., Lawton and Tolna, N. D.
 Vaananen, Johannes, Jersey City, N. J.
 Waterman, W. A., D.D., Wenatchee, Wash.
 Whitcomb, Wm. A., Maxbass and Hurd, N. D.
 Whitham, Frank E., Genl. Miss'y, Utah and So. Idaho.
 Whitmore, I. E., Akeley, Minn.
 Williams, Stephen, Puyallup, Wash.
 Wray, A. K., Amarillo, Tex.

THE AMERICAN MISSIONARY ASSOCIATION



AMONG EIGHT RACES IN
AMERICA. WHITE. NEGRO.
INDIAN. ALASKAN. PORTO RICAN.
CHINESE. JAPANESE. HAWAIIAN.

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COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

in drafts, checks, registered letters, postoffice orders, may be sent to H. W. Hubbard, Treasurer, 287 Fourth Avenue, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a life member.

CONCERNING METHODS

INQUIRIES come to us now and then by those who are deeply interested in our work, but who have not made an intimate, personal acquaintance with it, whether a policy of concentration would not be strategic? We find a ready reply in the quotations which we make from the very able and valuable work on "CHRISTIAN RECONSTRUCTION IN THE SOUTH," by Superintendent Douglass. Speaking of the AMERICAN MISSIONARY ASSOCIATION, he says: "In policy it shows a sharp contrast to the splendid group of larger schools which it has graduated into independence. It has always stood for diffusion rather than for concentration of opportunity. From the standpoint of financial support this has required courage. Experienced money-raisers testify that they can more easily secure funds for one or two big schools than for many smaller ones. Such is the tendency of present-day philanthropy. It likes great show, and to settle upon large institutions: to the school that hath shall be given. The American is peculiarly under the spell of bigness. A single one of the larger institutions of the Association might well absorb its entire current income. Such an institution would then be able to dominate the imagination of the public along with the one or two which now monopolize it.

"In spite of all this, the policy of diffusion is the deliberate choice. The most distinctive American school is the small college, in intimate relations with its community and with a constituency chiefly local. As a type it is more widely useful than a great university ever can be. Not only is the education of the smaller school apt to be sounder, and its administra-

tion invariably more economic—but it remains closer to the people. Distance itself is a selective agency. Those who go from remote states even to the great trade-schools, do not represent the average of their people. Every section, and especially the South, with its backward population, needs more than anything else local institutions of adequate standard. *Nothing can take their place.*"

The missionary activities of the American Missionary Association are typical of those followed by several of the great Christian bodies of the North, Methodist Episcopal, Presbyterian, Protestant Episcopal, Baptist and Society of Friends. Inasmuch as our schools are missionary schools, and as truly missionary enterprises as are our churches, with often greater fruitage and larger results for the Kingdom of God, it can readily be seen as Dr. Douglass writes, "nothing can take their place." We might as well—not to say better—close our churches, than the secondary schools which lead up to our churches and to our higher institutions, and to the gospel ministry for so many of our churches. The common school education furnished by the South with all the aid that is generously given by the General Education Board and other sources, cannot adequately furnish a minimum of preparation for the worthy citizens of the millions of Negroes, who are yet comparatively unreached, and they do not profess to do Christian missionary work. For the vast masses of the Negroes the common school education is painfully inadequate and often is little better than the absolute nothing which is the sorry heritage of tens of thousands.



FINANCIAL

The donations for December were \$1,207.90 more, and the legacies were \$3,573.83 less, making the receipts \$2,365.93 less than in December last year.

The donations for the *three months* ending December 31st, were \$2,275.57 more and the legacies \$6,467.15 less, making the receipts for the three months \$4,191.58 less than for the three months last year.

It is encouraging that the donations show some increase, but this increase is far short of the needs of the Association and of the amount assigned to the Association under the Apportionment Plan. The sum of

\$62,500.00 is the amount assigned for the first quarter of the year, or one fourth of \$250,000.00. The donations for the first quarter were \$43,920.52, or about \$18,600.00 less than the amount needed.

It is necessary that the Association should receive \$250,000.00 in donations this current year. A contribution from every Church and Sunday-school and other organizations in the church, and individual gifts from the members of the Church and Congregation will secure the \$250,000.00 needed.

This is our appeal for the New Year, 1910.

DONATIONS—DECEMBER

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1908-09...	\$11,589.62	\$978.98	\$1,654.79	\$18.00	\$304.15	\$14,545.54	\$5,823.61	\$20,369.15	\$8,037.01	\$28,406.16
1909-10...	13,050.40	809.95	1,889.43	10.50	181.47	15,941.75	5,635.30	21,577.05	4,463.18	26,040.23
Increase.	1,460.78	.....	234.64	.....	.....	1,396.21	.....	1,207.90	.....	.....
Decrease.	.....	169.03	.....	7.50	122.68	.....	188.31	.....	3,573.83	- 2,365.93

DONATIONS—THREE MONTHS TO DEC. 31st

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1908-09...	\$25,194.42	\$1,767.63	\$5,022.64	\$48.00	\$548.96	\$32,581.65	\$9,063.30	\$41,644.95	\$23,483.04	\$65,127.99
1909-10...	23,663.75	1,797.26	5,061.01	35.50	446.01	31,003.53	12,916.99	43,920.52	17,015.89	60,936.41
Increase.	.....	29.63	38.37	.....	.....	.....	3,853.69	2,275.57	.....	.....
Decrease.	1,530.67	.....	.....	12.50	102.95	1,578.12	.....	.....	6,467.15	4,191.58

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of _____ dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person.

AS IT LOOKS TO A COLORADO PASTOR

By Rev. Geo. A. Munro

LAST winter a little white boy on his way home from school called his little black class-mate an insulting name, kicked him, and threw his cap into the gutter. The little black boy rolled his big eyes, ducked his curly head and the battle began. Just then the father of the aggressor drove by, and, seeing his son being worsted in the combat, jumped from his buggy, caught the little Negro, shook him, dug his nails into the little black neck, and, with frequent shakings and much profanity, marched him back to his teacher. The superintendent was hastily summoned and a mock trial ensued. The angry father told his story—selected portions of the true story. The prisoner at the bar blubbered and could say nothing coherent, and really to ask him a question seemed to imply lack of confidence in his wrathful accuser. In vain timid witnesses who had come back in the rear of the procession half opened their mouths to testify. They were not called upon. What further need have we of witnesses? Behold now ye have seen his black skin and woolly hair, and he must go. Go he did, to be educated in back alleys for a position in the ranks of criminals, or sent to the reform school as an incorrigible, but Caucasian superiority must be vindicated. This happened in the state of Colorado in the year of our Lord 1909.

A white man in playful mood shied a brick through the window of a Japanese restaurant. The proprietor rushed out and assaulted the white man. He gave him a demonstration of jiu-jitsu, which is the innocent sounding name of the process by which a Japanese ties his antagonist

in a double bow-knot. Other white men rushed to the scene. Some heads were broken and the restaurant was demolished. In those days there arose wise men in the west who called attention to the inferiority of the Japanese people, their degrading habits and low tastes. It was resolved that anyone who would patronize them was a public enemy and must be boycotted. The man who entered a Japanese restaurant to satisfy his hunger did so at his peril. Men stood guard near the doors with brick-bats in their hands to uphold the honor of the race. The police! Oh, where were they? Newspapers took up the hue and cry against the little brown man. Politicians who held office by right of purchase joined in the chorus, and we were gravely warned of the danger that threatened our national existence in the presence of pinafores Japanese children in our public schools. Hobson kindly gave us ten years in which to prepare for the Japanese invasion—and—the presidential big stick appeared, and the noise ceased.

Some years ago in a neighboring state some cowboys rode into town on their bronchos. They were thirsty and went to the "Skull and Crossbones Resort" for a drink. This made each of them feel like another man, and they proceeded to treat the other man. They then felt like at least two other men apiece, and of course they had to treat them all. Now they were ready for business. Mounting their bronchos they headed them toward a laundry kept by Sing So Hi and Sam Slim Luck. The cowboys rode in through the open door and filled the little room. They lassoed the two proprietors, led them out and proceeded to race with them up and down the street, the

Chinamen running to keep from strangling and trying to get slack enough to release their necks. Surely this is an edifying picture, and tends to illustrate the menace to our superior civilization from contact with the baser article from China, though in this particular case contact is by means of a lariat and American civilization is astride a broncho.

But time would fail me to tell of the Hindus who are given an inhospitable reception by their British fellow subjects of Canada; of the Jew who is snubbed in New York, mobbed in Russia, and everywhere led into prison by his *nose*; of the noble Redskin, who has been swapped and traded out of pretty much everything but his red skin; of the Hawaiian, whom the white man has robbed of his domain and in exchange has bequeathed to him his own deadly vices; of the Filipino, proud and high-spirited, who has for the first time in his life had the fact of his racial inferiority forced upon him, and—pardon the expression—rubbed in.

The hardest thing to reason out of a man is what has not been reasoned into him. Race prejudice is almost ineradicable. Facts are powerless against it. If the facts spell racial equality, human brotherhood, mutual trust and helpfulness, peace on earth and good will among men, then so much the worse for the facts—they are rejected forthwith. Blind prejudice is up in arms and fighting. When I was a young man something happened in the Nebraska town in which I was teaching to impress me with the stubbornness, nay, the violence of this prejudice. Two carpenters as they walked to their work fell to discussing the Negro question. One of them remarked that he considered a Negro as good as a white man if he behaved himself as well. "Do you mean to say that you consider a Negro as good as me?" "Yes, if he is a good man; as good as you, or me, or anyone else." The detractor of Negroes had still one argument that he hadn't brought out. It was in his tool chest.

He got it and with his chisel proceeded to chop up his antagonist. Then followed a term in the state penitentiary, two families in sorrow, one family in disgrace. I wondered then how this deadly, murderous prejudice was ever to be overcome. Argument will not do it. Facts are marshalled against it in vain. Denunciation does but arouse and intensify it. Legislation does not reach it. It does to some extent mitigate its horrors and restrain its crimes, but it does not touch the heart, out of which are the issues of life. Is there a remedy?

THE AMERICAN MISSIONARY ASSOCIATION has undertaken to answer this question in the affirmative. Long ago wise men saw that the Negro—and the same is true of every backward race—must be the instrument of his own salvation. He cannot be saved from without; he can only be saved from within. And the cruel prejudice which cripples and oppresses him and would doom him to a barren and hopeless life, which issues nowhere, he himself must disarm and overcome. And so the A. M. A. has set itself, not to arguing the equality of all the races, but to giving the backward and oppressed races an opportunity to develop freely their noblest manhood and womanhood. Booker T. Washington cannot be ignored or explained away. He is a stubborn, magnificent fact. Nor can Dr. Proctor, nor Dr. Scott, nor Professor DuBois, nor Kelly Miller, nor any one of a multitude of men whose equality does not need to be argued; their superiority being quite evident.

Is the creating of such leadership worth while? Then the A. M. A. justifies its existence. And there is need of many more such leaders, for there is yet—and inevitably—appalling, menacing ignorance in the mass of the race. Negro illiteracy, to be more definite, ranges in the Southern states from 38 to 61 per cent. The states themselves, it is true, are doing something in the way of public instruction,

but in most cases the effort is less than half-hearted and in most others grossly inadequate, one state providing instruction only to and including the 5th grade, and few covering more than four months in the school year. And the quality of the instruction? Well, it is such as they have. The teachers are generally, and in the nature of things must be, pathetically inefficient, the exceptions being usually those from Christian training schools. The state educational work among the Negroes lacks sympathy and enthusiasm; it lacks love and sacrifice; it lacks the kindling touch of a great soul.

The A. M. A. has a force of more than five hundred teachers—earnest, consecrated, progressive, mentally and spiritually alert—at work in the Southern field—a force for righteousness beyond any man's power of computation. They are solving what Amory Bradford called "The test problem of the 20th century." They are in daily touch with upwards of 15,000 pupils, to whom they are communicating *It*—the quality that makes men and women whom you can't despise. "Character is *caught* rather than taught." And so the divine contagion is spreading. Each one of the 15,000 is carrying it and communicating it to others, and they to others and so on in true apostolic succession.

I cannot take time to speak at length of the work among the Chinese—except to say that the A. M. A. is at work. The man with the lariat has gone and in his place is one who is drawing the Chinaman with the cords of love. The work among the Japanese flourishes. The Japanese congregation in Oakland has organized as a branch of the First Congregational Church, with 69 resident members, of whom, *mirabile dictu*, fifty are male and nineteen female. A church has been organized in Seattle, where among the several thousand Japanese are found a goodly number of members of the Kumi-ai churches of Japan. One of the consecrated

teachers of a Japanese mission school is a daughter of that John Brown whose soul goes marching on.

The work among the Southern Highlanders also has given us a new class of mountaineers with transformed moral conditions. Public spirit has also been aroused and enterprise stimulated. The missionary has brought the mountaineer into the world of men in bringing him into the Kingdom. The deadly feud is dying out since the coming in of the Prince of Peace.

Of the work in our island possessions I can speak only to say—and I trust I do not overstate the fact—that the missionary has saved the Hawaiian from extermination, and will save the Porto Rican and Filipino.

To come back again to what I conceive to be our special work and field, I wish to emphasize our peculiar fitness for dealing with conditions as they exist to-day in the South. We were not there in the bad old days, so there is no danger of opening old sores. There are no ancient antagonisms to be called to remembrance, and there is no wrong attitude toward the Negro and slavery to awaken his suspicion. Our purpose is not to gain the acceptance of any man, white, black, yellow or brown, for a pet system of doctrine, but to win their personal allegiance to Jesus Christ, who is able to impart to them something of his own character, its dignity and worth. If our avowed purpose, however, had been to secure better relations between the races we could not have succeeded better; we could not have succeeded as well.

Let us rejoice that the white South is discovering the men—large, strong, sound, equipped—that the A. M. A. is helping to make, and to discover them is to love and trust them. It has made men great enough to suffer, Christly enough to meet hatred with love, to turn the other cheek to many a cruel blow, and it is beginning to tell. What if it be the mission of

the A. M. A. to bring the white hand and the black together in friendly, brotherly clasp?

I am glad to speak a word for the A. M. A., for I believe that every dollar given to this society goes very

directly and with exceedingly little waste to the opening of a door of opportunity for some aspiring soul, and more—to the opening of a door and a needed one before the entire nation and the race.

EVOLUTION OF THE NEGRO

By Prof. W. E. Burghardt Du Bois,

IN 1859 there were 4,500,000 persons of Negro descent in the United States, and of these, 4,000,000 were slaves. These slaves could be bought and sold, could move from place to place only by permis-

Negroes fifty years ago was steadily increasing, and the South was passing laws to enslave free Negroes. The half million free blacks were about equally divided between North and South. Those in the South were a wretched, broken-spirited lot, slaves in all but name.

The 225,000 Negroes in the North were the leaven of the whole black lump, and were making a desperate struggle for survival. They aided in the anti-slavery movement, had a few newspapers, and produced leaders like Frederick Douglass and Harriet Tubman. They planned and carried through a systematic migration to Canada, where several prosperous settlements sprang up. They supported schools in many cities, founded the catering business in Philadelphia, and repeatedly held conventions appealing for justice.

For the most part their appeals fell on dead ears, although Garrison, Sumner, Phillips, Harriet Beecher Stowe, and John Brown came to their aid. The battle in 1859 was, despite all effort, going sorely against the black man. He was harried by mobs in Boston, New York, Philadelphia, and Cincinnati. He was forced to live in the worst slums and alleys. He was either excluded entirely from the public schools or furnished cheap and poor substitutes. In 300 years only twenty Negroes had received a college training.

Everywhere, save in parts of New England, and partially in New York, he was entirely disfranchised and largely without civil rights. The



sion, were forbidden to learn to read and write, and legally could neither hold property nor marry. Ninety-five per cent. of them were totally illiterate, and only one adult in six was a nominal Christian.

The proportion of slaves among

Fugitive Slave Act of 1850 was proving a bonanza for kidnappers, and in 1857 the Supreme Court had declared that Negroes were not citizens and that they had always been considered as having "no rights which a white man was bound to respect."

It was at this nadir of the black man's fortunes in America, in October, 1859, that the flashlight of John Brown's raid illuminated the desperate situation. The conscience of the nation had reached a moral impasse on slavery, having decided it at once morally wrong and legally right, and being consequently unwilling to attack it and unable to leave it alone. Beneath all their hesitation lay long and deep-seated contempt for the Negro.

Here John Brown came forward with two revolutionary ideas: First, that a wrong ought to be attacked even if it involved law breaking, and, second, that the Negro would fight for his freedom. His desperate raid at Harper's Ferry was called treason to his country and foolish faith in the Negro. Yet two years later the whole North was fighting slavery and 200,000 Negroes were helping.

Such was the situation in 1859. Fifty years later, in 1909, the 4,500,000 Negro Americans have increased 126 per cent., to 10,000,000. Legal slavery has been abolished, leaving but vestiges in debt peonage and the convict lease system. The freedmen and their sons have:

1. Earned a living as free laborers.
2. Shared in the responsibilities of government.
3. Developed a vast internal organization of their race.
4. Aspired to spiritual self-expression.

The Negro was freed and turned loose as a penniless, landless, naked, ignorant laborer. Ninety-nine per cent. of the race were field hands and servants of the lowest class. To-day 50 per cent. are farm laborers and servants; over half of these are working as efficient modern workmen under a wage contract.

Above these have arisen 750,000 farmers, 70,000 teamsters, 55,000 railway hands, 36,000 miners, 33,000 sawmill employes, 28,000 porters, 21,000 teachers, 21,000 carpenters, 20,000 barbers, 20,000 nurses, 15,000 clergymen, 14,000 masons, 24,000 dressmakers and seamstresses, 10,000 engineers and firemen, 10,000 blacksmiths, 2,500 physicians, and, above all, 2,000,000 mistresses of independent homes, and 3,000,000 children in school.

Fifty years ago these people were not only practically penniless, but were themselves assessed as "real estate." In 1909 they owned nearly 500,000 homes, and among these about 250,000 farms, or more than one-fifth of those they cultivate, with 15,000,000 acres of farm land, worth about \$200,000,000. As owners and renters of farms they control 40,000,000 acres, worth over \$500,000,000, with a gross income of \$250,000,000.

Negroes to-day conduct every seventh farm in the land and raise every sixteenth dollar's worth of crops. They have accumulated at least \$600,000,000 worth of property in a half century, starting with almost nothing.

To-day the Negro is a recognized part of the American Government; he holds 8,352 offices in the executive civil service of the nation, besides furnishing four regiments in the army and a large number of sailors. In the state and municipal civil service he holds at least 10,000 other offices, and he furnished 70,000 of the 900,000 votes which rule the great states of the North and West.

In these same years the Negro has reclaimed the lost art of organization. Slavery was the absolute denial of initiative and responsibility. To-day Negroes have 35,000 church edifices worth \$56,000,000, and controlling nearly 4,000,000 members. They raise themselves \$7,500,000 a year for these churches.

There are 200 private schools and colleges managed and almost entirely supported by Negroes, and other public and private Negro schools have re-

ceived in forty years \$45,000,000 of Negro money in taxes and donations. Five millions a year is raised by Negro secret and beneficial societies, which hold at least \$6,000,000 in real estate. Negroes support wholly or in part over 60 old folks' homes and orphanages, 30 hospitals, and 500 cemeteries. Their organized commercial life is extending rapidly, and includes all branches of the smaller retail businesses and forty banks.

Above and beyond this material growth has gone the spiritual uplift of a great human race. From contempt and amusement they have passed to the pity and perplexity of their neighbors, while within their own souls they have arisen from apathy and timid complaint to open protest and more and more manly self-assertion. Where nine-tenths of them could not read or write in 1859, to-day two-thirds can; they have 200 papers and periodicals, and their voice and expression are compelling attention.

Already the poems of Dunbar and Braithwaite, the essays of Miller and Grimke, the music of Rosamond Johnson, and the painting of Tanner

are the property of the nation and the world. Instead of being led and defended by others, as in the past, they are gaining their own leaders, their own voices, their own ideals. Self-realization is thus coming slowly but surely to another of the world's great races, and they are to-day girding themselves to fight in the van of progress, not simply for their own rights as men, but for the ideals of the greater world in which they live; the emancipation of women, universal peace, democratic government, the socialization of wealth, and human brotherhood.

This, then, is the transformation of the Negro in America in fifty years: from slavery to freedom, from 4,000,000 to 10,000,000, from denial of citizenship to enfranchisement, from being owned chattels to ownership of \$600,000,000 in property, from unorganized irresponsibility to organized group life, from being spoken for to speaking, from contemptuous forgetfulness on the part of their neighbors to uneasy fear and dawning respect, and from inarticulate complaint to self-expression and dawning consciousness of manhood.

LINCOLN MEMORIAL SUNDAY

February 13, 1910

MARKS an important day in the calendar of many of our Sunday-schools. The American Missionary Association introduced the observance of this special day sixteen years ago. The Sunday-schools, with their usual wise conservatism, were somewhat slow to adopt the day. Its significance and value, however, have appealed to the pastors and Sunday-school officials more and more. Last year 60,000 of our Congregational young people observed

LINCOLN MEMORIAL SUNDAY by actual record. Is it not possible to double the number this year? Surely there are 120,000

loyal boys and girls and young people in our Congregational Sunday-schools who love their country and honor the name of our martyred president sufficiently to give to the study of these national problems a half hour, or an hour, in the session of the Sunday-school once a year.

The object of Lincoln Memorial Sunday is two-fold. First, the study of the life of our martyred president, and of the great national problems that gather about his name. Secondly, to increase the knowledge concerning the work of the American Missionary Association, which was largely made possible through the great events with which Abraham Lincoln had so much

to do, and to help that work by generous gifts.

Almost every important problem of national security and development comes appropriately into the study of this day. The eight races among whom the Association carries on its work, each in some real way relates itself to Lincoln Memorial Sunday.

The mountain people, or American Highlanders, occupy the uplands of six southern states, of which Kentucky is one, in the mountains of which commonwealth stood the cabin in which Abraham Lincoln was born.

The Negroes, freed in the shock of the Civil War by the pen of Abraham Lincoln, appeal through the American Missionary Association for the Christian education of their multitudinous children.

The work in far-away Alaska, where the A. M. A. represents our Congregational churches, came into the responsibility of our nation through the act of the Secretary of State of President Lincoln's administration.

The humane and upright Christian policy in the treatment of the Indians was first introduced by President Lincoln. The work among the Indians carried on by the A. M. A. naturally articulates itself into the study of Lincoln Memorial Sunday. The new problems presenting themselves to us in the education and uplift of the people of the Island Territories recently coming under our flag, and the impressive problem facing us in our Pacific states through the Oriental immigrants of Japanese and Hindus, are added to this great work for which the churches have held the American

Missionary Association responsible during the years. This great field is surely worthy the study of our entire Sunday-school body for one Sabbath in the year.

It is worth while also for the young people representing the citizenship of the future, to feel a sense of responsibility for the support of this work so intimately affecting the future of our country. A new Lincoln Memorial Concert Exercise has been prepared this year by a very clever writer, and will be furnished to any of the Sunday-schools, Young People's Societies or other bodies desiring to give thought and study to the duties of patriotism. Envelopes or banks for the gathering of the gifts of the young people will be furnished from any of the A. M. A. offices. These gifts, after all, measure the patriotic interest of the young people. Last year upon Lincoln Memorial Sunday the patriotic young people of the country contributed double that of any previous year to the important work of the American Missionary Association, so essential to the maintenance and progress of our country. Is it unreasonable to estimate the gifts of this body of young patriots even beyond this high water mark for 1910?

Pastors, Sunday-school Superintendents, and Presidents of Christian Endeavor Societies, have large opportunity to stimulate the patriotic zeal and intelligent appreciation of the duties and privileges of citizenship by encouraging the young people of our churches to observe

LINCOLN MEMORIAL
SUNDAY

February 13, 1910.

TILLOTSON—OUR COLLEGE IN THE FAR SOUTHWEST, AUSTIN, TEXAS

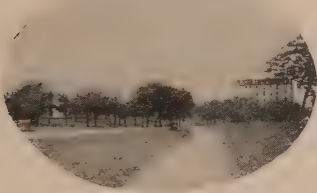
By President Isaac M. Agard, Ph.D.

POSITION often counts more on the hard-fought field than numbers and equipment. The wise commander chooses locations

well, and, through strategic points, makes the most of forces and supplies. With limited means, our missionary movements can reach directly only a

few of the multitudes in need, but they can seize commanding places here and there and, holding these, send forth an influence that is powerful and widely felt. The American Missionary Association follows this policy in planting its churches and its schools.

Beyond the Sabine River in the far



VIEW ON CAMPUS

southwest, between the Red and Rio Grande, the Rockies and the Gulf, lies a vast area, now sparsely settled, but glowing with the promise of productiveness and empire. It is a land of heroic history and proud achievement. The new farms, the recent villages and the young cities, fast springing into life, catch quickly the spirit of the early pioneers. While sons of the bold and pushing Anglo Saxon, with those of other races less forward but aspiring, breathe one common air of resolution and independence, a powerful state is rising; the character



GIRLS' HALL

of a people remarkable for native strength is forming here.

Besides the usual conditions of a new and restless country, in common with all places of the South, the situation here must meet the difficulties and perils of race problems. The procla-

mation of freedom called to citizenship a numerous people, who could not wisely use unaided the golden privilege, but, lost in ignorance and vice, would menace all. The resources of this region, taxed to their utmost by the desolation of war and the demands of a young and growing state, could do but little to help the freedmen. Here was a great field of need,



ALLEN HALL

a vast area of our broad land to gain for noble ends; a race that carried destiny to educate and elevate. To occupy this land and to redeem this race was a strategic movement worthy of the wisest leadership.

The American Missionary Association, ever at the front in seizing opportunity for service and achievement, came early to this field. In 1867, one of its workers, Mrs. Garland, was teaching in the capital city of Texas. Ten years later, through the wise foresight of Rev. George J. Tillotson, it secured a charter for a school of

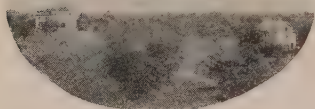


INDUSTRIAL BUILDING

higher grade. Within the eastern limits of Austin, a large and commodious building was erected, on a beautiful wooded elevation which looks forth upon the city and the charming valley of the Colorado

River. The location of the new Tillotson Institute was commanding and ideal.

For nearly thirty years Tillotson College has sent forth a clear and steady light. Its enrollment has never been large, not often going beyond two hundred students, but it has stood resolutely for the best in education and culture, and labored for those



VIEW ON COLLEGE CAMPUS

qualities that make a strong Christian manhood and womanhood. Through appropriations of the Association by which it was founded and under which its work is carried forward, the generosity of friends and the moderate payments of students for expenses, it has furnished a working equipment, added some buildings, and striven to maintain a high position in the education of the colored race. Its influence has been largely felt. The Christian workers who have been its teachers have molded and inspired lives that have gone forth to service and Christian leadership throughout the great southwest. Tillotson has won high respect and a name tenderly and widely loved.

To-day Tillotson College stands for the same sterling qualities that have given it character from the first, but, as conditions change, so new conditions must be met by corresponding change. In close accord with leading theories in education, industrial training is more and more demanded; while on the other hand the Negro has gone forward from a period of educational childhood to one of maturer capability and development, and is prepared, in larger measure, to take up higher studies. To both of these conditions Tillotson responds.

In all its general courses below the collegiate grade, industrial training figures largely. Among the rooms of greatest interest is one in the boys' industrial building, where class by class gathers about the benches, and the careful hand, with wood and tool, follows the model that the mind has wrought: or those in Allen Hall, where busy girls, with close precision, fit the neat garments and ply the dainty needle, or, working problems of economy and health, measure the foods and cook delicious dishes. The student is taught well the useful art, but trained no less in thought and moral habit.

Tillotson College offers a full collegiate education. Although the common branches, the normal and preparatory courses and its strong music and industrial departments claim much the greater part of its instruction, it cherishes a larger vision, and is pushing vigorously the collegiate ideal. Already several of its students have taken up collegiate studies, and its commencement stage has witnessed the first completion of its collegiate course. Its recent charter emphasizes the collegiate purpose, and brings new promise to this feature of its work. With hearty invitation it welcomes the aspiring student, and holds out large encouragements to such as seek collegiate training.

Thus through the years this college, founded in faith and hope and love, has taught the poor and lowly, and



LAUNDRY

shed afar its gentle light of consecrated knowledge, a living lesson of what a Christian school should be. No one can gather up and measure the beauty of its service, the largeness of its blessing. Yet something has been

lacking. With all its vantage ground, with many cherished gifts from generous hearts, with the devotion of many faithful teachers, with longing and endeavor to grow in strength and influence many-fold, the means have not sufficed to grasp material greatness, and so fulfill the vision of its founders. Its life has been a struggle, yet, rich in giving its best, it is holding on to-day with resolution and with confidence. Yes, it is growing, and, with new courage, reaching out to use in full the strength of its commanding place and honored history.

In this heroic struggle it calls urgently for aid. This it must have in larger measure, or opportunity will go by, and one of the richest fields in our missionary service will be lost. The large foresight that first estab-

lished this school and wisely built on its strategic worth, must still provide that its early promise shall not fail.

It needs a good endowment to assure a larger and growing number of professors and teachers.

It needs more buildings—a library for its students and the colored people of the city; a large assembly hall or chapel, and rooms for its crowded music classes; a commodious building well furnished for industrial work and science; and two more dormitories.

It needs more scholarships and contributions to encourage and help the many poor and worthy students who else must find the struggle too hard to reach their hope and aspirations.

It needs the kindest sympathy and earnest prayers of all who feel an interest in its work.



NOTE AND COMMENT



Rev. N. Kubushiro, of Japan, has been called to a young Japanese Congregational Church in Seattle, Washington. The Council of Seattle, Wash. which settled him as pastor, met on November 24th last. Mr. Kubushiro writes as follows: "The incidents of the church during this month were the organization, public recognition and ordination of the pastor. We have received six people to our membership this month. The church has a hopeful future. An educational feature of the church seems to be so important, that the minister is paying attention in that direction. Partly to meet this demand, a class in 'Ethics' is held on every Saturday evening at the minister's house. Young men are earnestly studying theoretical as well as practical problems of ethics, and are investigating also their political and social responsibility toward the American republic, and are working

to build themselves up in true citizenship."

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In the last number of the AMERICAN MISSIONARY, Saluda Seminary of North Carolina, was, by the lapse of the pen, located in the hills of Tennessee.

An equally unfortunate oversight was the failure to correct it in reading the proof. It is not necessary for us to tell those interested in Saluda Seminary that it is in the hills of North Carolina. A teacher writes:

"Saluda is one of the most interesting and picturesque of places. The towering mountains heavily wooded and rising upon all sides, barely leave an escape valve for the railroad train which puffs and tugs up the grade, making a deafening noise which echoes and re-echoes up through the very narrow valley and over the mountain tops. The houses in Saluda are very scattered and are oftentimes accessible only by steep winding paths bordered by rhododendron and dogwood and other luxuriant shrubs. Back further from the village are

the cabins of the mountain people, with their broad stone chimneys at one end, and it is from these homes that come many of the pupils of the school."

¶

The chief of the division of music, of the library of Congress, has recently issued an ex-

Dixie

haustive report of several famous American musical compositions. As a result of his investigation he has proclaimed "Dixie" the first in "patriotic popularity" of

all American songs. "Yankee Doodle" ranks second. This announcement will doubtless be hailed with great delight by all Southerners. "Dixie" was not originally a Southern song, as it was written by a Northern minstrel man, Dan Emmett, before the war. It was appropriated by the South and inspired its soldiers on innumerable occasions during the great conflict. "Dixie" is a very catchy air and never fails to arouse enthusiasm wherever played. Further, unlike "America" or "Star Spangled Banner," the music is distinctly American.



BOOK NOTICES



We do our readers an especial service in calling their attention to the recent book of Dr. Washington Gladden, entitled *Recollections*. We can say no more in commendation of it than that it is like Dr. Gladden himself. The descriptions of village life fifty years ago, in Pennsylvania, New York, and Massachusetts, are vividly interesting. His relation of "Reconstruction" days is a positive contribution; and his chapter upon "The Negro Problem," is marked by his thoughtful wisdom. Parents will do a great favor to their young people to give them the reading of this book—after they have read it themselves—and have been moved to send an exceptional contribution to the American Missionary Association, with which Dr. Gladden has been so long and intimately associated, and of which he was for years the honored and active President. He shows plainly that the work of the Association is as important and necessary to-day as ever, in both the missionary forms and methods which have been so greatly blessed. These "Recollections" will help to perpetuate the name and service of Dr. Gladden, but after a century from now, when all this of

which he writes has become a remote unfamiliar history, he will live on gloriously immortal, as Christian faith on the Lord's days, in ten thousand churches, in every land which speaks the English tongue, shall sing his inspired hymn:

O Master, let me walk with thee
In lowly paths of service free;
Teach me thy secret, help me bear
The strain of toil, the fret of care.

Help me the slow of heart to move
By some clear winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

Teach me thy patience; still with thee
In closer dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

In hope that sends a shining ray
Far down the future's broadening way;
In peace that only thou canst give,
With thee, O Master, let me live!

If the children of the homes where Christian faith and love dwell can be led to commit this hymn to memory, and to give it frequent repetition, they will be pretty sure not to stray with "wayward feet," but to be safely guided "in the homeward way." In this hymn will Washington Gladden longest live.

CHRISTIAN RECONSTRUCTION IN THE SOUTH.

H. Paul Douglass.

In the interest of missionary work, we call attention to a specimen of the notices of this stimulating book which have come to us.

SPRINGFIELD REPUBLICAN

In an extended and discriminating review says: "It is a statesman-like survey of the whole problem of the South, economic, social, religious; most successful has been his avowed attempt to provide a sociological perspective and background for the problems presented by the undeveloped peoples of the South. The work contains more than 400 pages, scholarly, constructive, intensely interesting and well illustrated. While a generous proportion of the volume discusses the Negro, the work is not all black. Indeed, it seems in contents to answer the old riddle, 'Black and White and read all over.'"

RECORD OF CHRISTIAN WORK

This is one of the best books that has ever been written on the Southern question. Mr. Douglass is the scientist and the philosopher combined. The scientist collects facts, the philosopher explains them. "*The Christian Reconstruction in the South*" is written in a Christian spirit.

DAILY LEDGER, TACOMA, WASHINGTON

We have here a notably great book, great in the skill and vigor with which it handles the most stubborn and complicated of all the social problems of our day; great especially in its wide grasp of the subtle intertwinings of the "Negro problem" with that whole vast question of the assimilative energy of our democratic theory, with the additional burden of the immigrant races asking to be organically incorporated into our national life.

It is a book of such unique interest that we do not hesitate to give it chief rank among the many able works of its kind that are appearing in our day. There is not a dry page in the book.

DR. E. A. STEINER IN THE GRINNELL REVIEW.

The author has produced a book which ought to appeal to a far larger constituency than that to which its somewhat restricted title may carry it. Written primarily for the constituency of the American Missionary Association, it nevertheless makes a universal appeal because of its broad reaches into the problems of race relations. In the realm of missionary literature this book marks a new epoch. It is splendidly

illustrated, and no bibliography upon the race problem can be called complete without this unique, and in many respects, original contribution.



A CRUSADE OF BROTHERHOOD

By Augustus Field Beard

A Comprehensive History of the American Missionary Association, among many favorable comments, has the following:

THE OUTLOOK

No one organization has done more for the development of the emancipated Negro than the American Missionary Association; we do not think that any other organization has done as much. It was born in 1846, as a practical protest against the spirit of caste and the practice of slavery, and so was ready to seize the opportunity to illustrate its principles when the opportunity came. The history of that organization Dr. A. F. Beard has told in "*A Crusade of Brotherhood*." This history he has written with great clearness, without prejudice or passion, and with pardonable pride in its principles and its achievements. It will be, we think, the authoritative record of the work of this pioneer, and incidentally throw light on the problem in the solution of which that society has played so important a part. (The Pilgrim Press, Boston, \$1.25.)

OHIO CONGREGATIONAL NEWS

Dr. A. F. Beard's great book on the "*Crusade of Brotherhood*" ought to be in every church library and on every pastor's table. It tells the story of the origin of that great movement of compassion for the waste and despised folk of America which we call the A. M. A. for short. But it tells the story not as a missionary series of talks but as summarized by a competent historian. Some day our schools will recognize the fact that such an outpouring of sacrifice and service as is represented in this story is as worthy to be studied as a social phenomenon as the invasion of Britain by Julius Caesar, or the French occupation of Canada. Books like this will speedily take the missionary movement out of the realm of things considered merely sentimental and merely pious.

THE CHURCHMAN

"*A Crusade of Brotherhood*," by Augustus Field Beard, is a history of the American Missionary Association founded in 1846 as a result of dissatisfaction with the attitude of the older missionary societies toward slavery. Though chiefly Congregational in its management, it has been

interdenominational in its work, as it was in its origin. For more than half a century this Association has played a large and worthy part in home missionary work, and it has found in Mr. Beard a competent historian.

PRESIDENT WOODWORTH, OF TOUGALOO UNIVERSITY

Clear-thoughted, wide-visioned, sympathetic-hearted, the nearly quarter of a century of Dr. Beard's official connection with the Association has made it possible for him to produce a volume of deep and unusual interest, to set forth the history and wide-reaching work of the Association with clearness and with judgment. It is to be hoped that every teacher and student will read it and that many will come to own it. It is not merely the bald history of the Association, but it presents much of that contemporaneous history that was most eventful in the developing advance of our nation to a true freedom. The spirit breathed through the book must commend it to all, North and South.

THE NYACK DAILY JOURNAL.

Another important addition to the literature of benevolence and practical philanthropic work. It was well worth while to hand down this record of loyal service and Dr. Beard has done it in his own graphic and condensed style.

RECORD OF CHRISTIAN WORK.

While this book is "A History of the American Missionary Association"—the organization through which the Congregational denomination is doing its work for the Negro, Indian, and six other races in America—and therefore of special interest to Congregationalists, it is so well done and tells the story of such splendid Christian achievement as to be well worth careful reading by every Christian and patriot.

Organized in 1846 by a group of anti-slavery men with the avowed purpose of sustaining "missionary operations amongst the free colored population and preaching deliverance to the crushed and stricken slave," the Association has from that day to this been one of the most wise, aggressive and successful agencies at work for the uplifting of the Negro race. When it is recalled that, not to mention others, such colleges and universities as Hampton, Berea, Fisk, Talladega, Atlanta, Tougaloo, and Straight owe their existence to it, and that such men as Arthur Tappan, General Armstrong, General Fisk, General Howard and others scarcely less eminent have directed its work, one is glad that the History of the American Missionary Association has been prepared, and by one so well qualified as its honorary secretary.

The publishers have done their part well and given us a book that in binding, print, illustrations, and index, is worthy of its most interesting contents.

NOTES FROM THE FIELD

IT affords us pleasure to give our readers some quotations from several teachers' letters as to their respective schools. These are but a few of the more than one hundred schools where thousands of children and youth are being prepared, under strong and positive Christian influences, for a worthy and useful life. It will be seen that most come from lowly conditions and greatly need what our Christian schools have to give. Those people who think that this kind of work is nearly done or is being done by others, and that we should concentrate on a few large institutions, certainly do not have the facts and do not understand that never was the necessity for such schools more imperative than now.

TALLADEGA COLLEGE, ALA.

The character and value of a school must be judged by its graduates. If they do not justify the devotion and service of their teachers and the quality of instruction, then our labor and

our love are in vain. Perhaps an illustration of the spirit and influence of Talladega may find expression in a visit I received from one of our former pupils, a graduate of our normal department, who has been eight years at her own home. She has a dark, plain, good face, which shows very clearly the traces of a hard-working life. She is one of ten children. The most of them are married, but she says she has no time to get married. The school at her home lasts seven months, her summer school lasts four months, and she has one month vacation. The children often exceed one hundred in number, and she has to get the older ones to assist her with the little ones. The people are devoted to her, and she is leading them to make improvements as far as their limited means will al-

low. The state does not provide for so long a term, so the people have bought forty acres of woodland. She asks the man to come Saturdays, and when she can't get them she secures the boys, to clear away the woods. Then the girls can help to plant and cultivate the cotton which is to be sold for the benefit of the school. She teaches six grades, and came here to put one of her girls in school. Whenever she thinks one of the children would be benefited by further training, she tries to get him to go to school and sometimes she pays his fare out of her own slender means, that he may go to Tuskegee or Talladega and work his way. Do you wonder that she has no time to think of marriage? She left us to visit one of her classmates, who is doing a similar unselfish work at her own home, teaching the children gardening, sewing, and the Bible, in addition to their regular lessons.

The need the country people here have of intelligent teachers is emphasized by such stories as one of my girls told me about the place where she was teaching this summer. A woman told her that when her brother died, shortly afterward his ghost came and sat on her gate post. She stood in the door and looked at him, but did not speak to him. He kept on coming till her husband went out and shot him. At this unusual style of treatment, the ghost jumped upon his rash farmer brother-in-law, and beat him nearly to death. The wife interfered and the "haunt" said, "If you will speak to me once, I'll go away." She then told him, that she and her children were well, whereupon he disappeared and troubled her no more.

TOUGALOO UNIVERSITY— MISS.

The promise of an unusual year abounding with deep interest by the teachers and student body forecasts great things. Teachers new and

old have caught the spirit of this great work as never before, and the impetus given to this special field at its fortieth anniversary last Commencement is felt by every student and teacher here. For forty years Tougaloo has been working for the Negroes. In that time it has had under its direct influence about eight thousand pupils and has indirectly touched the life of many thousands more of the colored people. It need hardly be said that these thus touched and influenced had been in the main ignorant, unskilled, unthrifty, of little economic value to themselves or to the nation. Tougaloo has been of value in very largely increasing the economic worth of this great mass of people through its general influence, and also through the specific industrial training which it has given. Certain great ideas have always been regnant in its teachings, such as the true dignity and nobility of labor, value of industry and thrift, the true conception of home life with the better home and the higher standard of living.

The number of those who have been taught by teachers prepared at Tougaloo has not been fully reported, but of those reported we have a total of 80,475. The figures are eloquent, over 80,000 pupils taught by its reporting students—judge how many thousands were the full tale told. Nearly \$575,000 of property acquired by 150 students—what must the holdings of the many times that number be? And these two lines are but suggestive of the influences, moral and religious, that are transforming and redemptive.

And so our hearts are gladdened by the strivings and the achievements our students have made and with a full number—as many as our buildings can accommodate—we enter upon our work, knowing that the work of the years has paid, and that great blessings will follow us in this new year.



PIEDMONT COLLEGE,
DEMOREST, GA.

Our hearts have been rejoiced by the raising of the endowment fund of one hundred thousand dollars, the conditional pledges for which were met October 1st. We have prayed and worked long for it, and we cannot but feel that God's approval is shown in the answer of our prayers. With this money as a foundation the permanency of the institution is assured. We hope to add to the endowment and also secure money for new buildings which are much needed.

Perhaps the most noticeable change in the school is in the division of the work, which leaves the College and Academy entirely separate, with the recitations held in separate buildings under a different Faculty. It seemed advantageous to do this that the Col-

lege might be recognized as on the same basis as other colleges. Before this time some of the teachers have served in both departments. Students of the College and Academy meet together for chapel exercises, but aside from that are separate.

The citizens of the town of Demorest this year passed an almost unanimous vote favoring extra local taxation to support the graded school, giving free tuition to its students residing in the town, or to those whose parents move here for the school year. This makes a great advance in public sentiment in favor of education, and is a source of great encouragement to us. We hear people talking now of compulsory education for those under fourteen, and it is to be hoped that the day is not far hence when such a law shall be passed in Georgia.

OBITUARY

Mrs. J. E. B. Jewett

A laurel wreath on the Jewett family pew in the Congregational Church of Pepperell on Sunday, January 9th, reminded all who saw it that a rare spirit had passed away.

In 1882 Mr. and Mrs. Jewett entered the service of the American Missionary Association in the South, and continued in this work for twelve years, returning to Pepperell, Mass., in 1896.

Mrs. Jewett was a woman of great strength and loveliness of character. She lived a well-rounded life as an ideal minister's wife. She was a teacher of unusual ability. Her sympathies were world-wide, her judgments wise and kindly, her generosity bountiful and her charity never failing. Mrs. Jewett was seventy-seven years of age.

Anna E. Farrington

Miss Anna E. Farrington, who was well known in church and Missionary circles of the A. M. A., died on December 1st, as the result of being

accidentally knocked down in Monument Square, in the city of Portland, Maine, the day previous.

Miss Farrington was born in Holden, Maine, seventy years ago, coming of Mayflower stock. She went to Portland during the Civil war.

Thence she went under the auspices of the American Missionary Association to teach the colored women and children of the Southern states, being stationed at times in Wilmington and other places in North Carolina, also in Alabama.

She remained in the service twenty-eight years, engaged in many lines of work. All were joyful services to her and were abandoned only when advancing years and an unhealthy climate compelled her to resign.

Miss Farrington was a lady of rare good sense and tact, genial, lovable, unselfish and devoted. Hundreds of young people in the South owe to her a grateful remembrance and will cherish the memory of her consecrated service. Teachers also will love to recall her love and devotion.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York

Corresponding Secretary: Charles H. Richards, D.D. Treasurer and Recording Secretary: Charles E. Hope. Field Secretaries: William W. Newell, D.D., 153 La Salle Street, Chicago, Ill.; Rev. Roy B. Guild, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Berkeley, Cal. Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

The Congregational Church Building Society is thankful for a prosperous year just closed. Its receipts were larger than ever before save in a single year. The total receipts from all sources amounted to \$292,163.21. This is \$44,010.24 more than the year before. Had we, as in former years, included the "special" donations paid directly to the churches and included under our Grant Mortgage for protection, the amount would have gone considerably above \$300,000. But we now report such "specials" in a separate account, not less than \$22,300 having been given in that way.

RECEIPTS OF 1909

	DONATIONS					OTHER RECEIPTS				Total of All Receipts
	Churches & Individuals	For Particular Churches	For Parsonages	From Annuity-tants	Total Donations	Legacies	Installments of Church Loans	Installments of Parsonage Loans	Interest, Dividends & Sundries	
1908	\$81,948.44	5,477.81	3,512.44	3,000.00	93,938.69	38,613.33	\$76,245.80	24,693.73	14,661.42	\$248,152.97
1909	132,726.79	10,790.54	3,734.69	23,003.42	170,255.44	12,081.46	72,675.34	22,728.30	14,422.66	292,163.21
Increase	50,778.25	5,312.73	222.25	20,003.42	76,316.75	.....	.....	.....	.....	44,010.24
Decrease .....	.....	.....	.....	.....	.....	26,531.87	3,570.46	1,965.43	238.76	.....

Three thousand and fifty-two churches contributed to our work in 1909. This is a gain of one hundred and twenty-two over last year. This year, under the inspiration to be given by the "Committee of One Hundred Laymen," we hope to see 6,000 churches on our list of contributors.



The General Synod of the "Reformed Church in America" is calling for twenty-five cents from every member in its churches for its Church Building Fund. It urges this as absolutely needed to meet the reasonable calls for appropriations to aid in church building. Ought we not to have as much as that from each member of our Congregational Churches? If our gain in membership this year is the same as in 1908, this moderate gift of twenty-five cents per member for church building would amount to \$182,459.

A PASTOR AS POSTMAN

A North Dakota pastor gives us an account of the way in which he has organized and developed a church which is of unusual interest. It shows also what can be accomplished on a new field if it has the right kind of a man as leader. The Rev. E. E. Saunders, of Heaton, is the pastor who writes us. He says:

I came here in April, 1906, from a neighboring field, where I had been more than six years. We organized a Sunday-school of twenty-eight members, and in July organized a church of ten members, five of whom had formerly been Methodists and five had been Congregationalists. Five of the members were men and five were women, and all lived in the country about two miles from the town-site. There were residing on the town-site only four families, one Jewish, one Seventh-Day Adventist (German-Russian), one German-Lutheran and one Dunkard. The superintendent of our Sunday-school was the Dunkard, and our Ladies' Aid Society was organized in the home of the Jewess, who became its treasurer and is still an active working member. All of her daughters (except the youngest, who is seven years of age) are members of our Christian Endeavor Society, which has a membership of about fifty.

The people put up a shack in which to store our goods, and we lived during the summer in a dwelling and granary combined, three miles out in the country. When our building was needed for a granary, we ate our meals in the shack and slept in the school house, in which we held our services also. When the large room in the school house was divided into smaller rooms, we rented the public hall that had been built, our Christian Endeavor Society paying the rent. During the first year a parsonage was built by the assistance of the loan of \$250 from the Congregational Church Building Society.

When we first came here there was only one general store, a blacksmith shop, a lumber yard and two grain elevators. Now we have about doubled our business buildings and in addition have a hotel, two banks, an excellent telephone system and a railroad station. Our ten members have grown to twenty-seven. Our morning congregations have reached one hundred, and our Sunday-school averaged for one quarter more than fifty-seven. From the beginning we have contributed to all the denominational societies and to some other causes.

When we undertook to start a building

fund it seemed best that I should start the list with my personal note of \$50, but no subscribers went above that figure; so I destroyed my note and made one for \$100, and in a few moments we had \$550 subscribed with a conditional pledge of \$150. Before long we had \$1,650 in pledges, chiefly in notes on which the bank loaned us \$1,000. We now have the house of worship ready for use, with a basement of the same size as the room above, seating two hundred people. The pulpit furniture and pews are of red oak, with opera chairs for the choir and ushers, and folding chairs for extras.

The question arose how the pastor could pay his note of \$100 out of a salary of \$600. The problem was solved in this way. The Rural Mail Route was about to be abandoned unless someone could be found to carry the mail during the busy season. It was made a "daily except Sunday" route and the pastor was appointed the carrier. So for more than two months with his "missionary Dan" and another horse, he had a ride of thirty-two miles daily, and realized more than enough to pay his note. It was said that the sermons that had been picked up by the way were more "practical" than those preached before. Incidentally, a new preaching station was developed and services were held in a school house eleven miles out, by which a new locality was reached by the Gospel; and it is expected that a permanent work will be taken up at another point on the mail route when the weather permits.

I am encouraged to attempt greater things for God by this experience. We have a well-equipped building, the workmen are all paid, and we hope soon to meet the conditions of the Congregational Church Building Society in order to secure the grant of \$500 for which we are asking, and which we hope some generous givers will provide the money for.

While we are very grateful for the success secured by a loyal and harmonious people who "have a mind to work," all has not been bright for us financially the past year. Two hail storms came during the summer, devastating a large tract of country and destroying most of the crops of several subscribers to our church. Only one man had insurance, and the people had to borrow money to carry them through the winter; but we have found the words of St. Paul true, who said to the churches of Macedonia that "In a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."

One man who had just started his farm last

spring lost his entire crop and one hundred and twenty chickens by hail, with no insurance, and since then a son has been killed by a railroad train and a sister has died. His wife told me that she was in the habit of getting up Sunday morning, milking seven cows and "separating" the cream before calling any of the rest "because they were so tired," then dressing her five children and bringing them all to church three and a half miles. She felt she could not stay away when the weather permitted them to come.

The wife of one of our trustees, whose crop was smitten by the hail, brought to me unsolicited her individual contribution of \$19.00 for benevolence. We distributed it between the Church Building Society, the

Home Missionary Society and the "Joint Missionary Campaign."

After the pastor's extra work on the mail route, he took a month for rest with his family, visiting in western Canada. During that time he was enabled to supply four mission fields, driving one Sunday thirty-two miles, over the prairie and preaching three times, for which he received \$21.00 from the Presbyterian Home Missionary Committee and \$9.40 from the field, and was repaid still more abundantly by his satisfaction in the expressed appreciation of the people. During his vacation his pulpit was supplied by the Woman's Christian Temperance Union in the morning, and the Christian Endeavor Society in the evening, and by a neighboring pastor.

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OUR ANNUAL MEETING

Our Annual Meeting this year was held in the Dwight Place Congregational Church, New Haven, Connecticut, and was an exceedingly interesting occasion. Under the leadership of its pastor, Rev. W. W. Leete, D.D., the church gave to the Society a royal welcome. In spite of wintry weather a large number of pastors and delegates came from a distance, making, with the New Haven friends, a fine attendance. A splendid dinner had been provided by the entertaining church and several hundred guests sat down at the tables.

Both the afternoon and evening sessions were replete with interest. Dr. Lucien C. Warner presided, and responded to the gracious and cordial welcome of Pastor Leete. The devotional services were of marked power, the Rev. Oscar E. Maurer conducting that in the afternoon on "Church Life in Our Times," and the Rev. George S. Rollins, D.D., that of the evening on "An Elect Nation." Addresses were made in the afternoon

by the Rev. S. L. Loomis, D.D., on "The Growing Need in Our Cities"; the Rev. H. C. Herring, D.D., on "Home Missions and the Progress of the Kingdom"; and the Rev. Annette B. Gray on "Our Churches in the Rocky Mountains."

At the business session Secretary Charles H. Richards read the Annual Report, entitled "A Prosperous Year"; and Treasurer Charles E. Hope read the financial statement for the year. After the elections and other business, the Rev. W. W. Newell, D.D., spoke on "What we did at Cherry, Ill.," and Rev. Roy B. Guild spoke on "Late Tidings from the New South."

In the evening addresses were given by Rev. W. B. D. Gray on "How It Looks to a Superintendent"; and by Miss Lydia A. Finger on "Helping the Struggling Churches." The Annual Address was given by the Rev. Samuel H. Woodrow, D.D., of Washington, D. C., on "The Church and the Nation."

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CHURCHES EAST AND WEST

Where does the West begin? We have known persons in New England who said they had been "out West"

when the journey extended to Buffalo. On the other hand we know of a man in Arizona who was weary of living

in "the West" and determined to sell out and move East; he landed in Colorado!

Those who live beyond the Mississippi regard the region this side of

tation to the needs of the community have been sought rather than architectural elegance. It is the People's religious home. It is a social center where young and old like to gather.



CONGREGATIONAL CHURCH, OWEN, WIS.

the great river as "the East." We are quite within the limit, therefore, in speaking of the little church in Owen, Wisconsin, as one of our churches in the East. It is in the northern part of that great state, and the work in that community has been developed by the faithful and saga-

It is the school of Christ, where the lessons of Eternal Life are taught week after week. We are glad to have helped these earnest people to complete this house of worship.

Going westward from Wisconsin, one finds himself in an "intermediate state" in South Dakota, not so very



CONGREGATIONAL CHURCH, RELIANCE, S. D.

cious efforts of a pastor, the Rev. James Rowe, who has organized and inspired his people in undertaking to build a neat and commodious house of worship. Convenience and adap-

far West, yet not exactly East. Here in Lyman County, on the Milwaukee and St. Paul Railway, is the village of Reliance, in the midst of an agricultural and stock-raising region.

Three years ago our little church was organized, and is yoked with Oacoma, thirteen miles to the East. Aside from a small Roman Catholic church, ours is the only one for a community of six or seven hundred people. The little band worshipped upstairs in a private house. There being no partitions, the beds were moved to one side, and the rest of the room was then sanctuary. They needed something better, and have built a neat house of worship at a cost of a little

church building which is likely to prove a marked factor in the best life of the community. Not far from Seattle, it is one of the large group of our churches in the western part of that great state. The new building has been secured by much sacrifice and strenuous endeavor on the part of the people, and generous gifts of their friends. They called on this Society to come to their rescue when they reached the limit of their resources, and after careful study of the needs

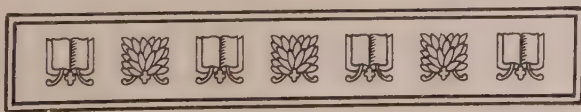


CONGREGATIONAL CHURCH, KENNEWICK, WASHINGTON

more than \$1,500, including the lot. This will give them a chance to develop their work and minister to the Protestant people of that region, who ride in from miles around.

We are certainly "out West" when we reach the State of Washington, on the Pacific Coast. Here we have recently helped to build a beautiful

there, and with the strong endorsement and earnest request of the Home Missionary Superintendent and our other advisers in that section, our Board voted aid sufficient to pay last bills on this attractive house of worship. It is as commodious within as it is beautiful without, and well represents our great fellowship.



THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY DEPARTMENT

Office: Congregational House, Boston

Henry Churchill King, D.D., President. Rev. William Ewing, D.D., Missionary Secretary. Henry T. Richardson, Treasurer. Chicago Office: 153 La Salle St., Rev. W. F. McMillen, D.D., District Secretary. Rev. J. P. O'Brien, 4128 Campbell St., Kansas City, Mo., Educational Secretary for the Southwest.

CALLS FOR SERVICE

Among the urgent calls for enlarged service, there is an earnest appeal from Superintendent Powell of Montana for another worker to help care for the great numbers who are pouring into that magnificent state. Another comes from Nevada for a worker in the neglected sections there.

Arizona has demonstrated its rich resources, and has made a strong appeal for enlarged work. This appeal could not be ignored, and Rev. Elmer Elmquist has been commissioned for Humboldt and a number of promising and needy places which surround it.

Earnest appeals will be found from Montana and Washington on another page of this issue.

THE FINANCIAL SITUATION

The total receipts for December were \$7,076.75, which is \$2,512.72 in advance of the corresponding month of last year. If this is continued, it gives hope that the year may be closed with all bills paid.

As nearly as can be estimated at the present writing, \$12,000 will be needed in February in order that this may be realized. All bills paid means the sustaining of the important work in hand, the possibility of enlarging where it is absolutely necessary, and confidence in an educational advance. Faithful interest and coöperation on the part of all will make all this possible. Can you help?

DRS. HAZARD AND WINCHESTER

Who can estimate the influence of twenty-five years of magnificent service for the denomination through the literature which has reached millions of the boys and girls, men and women, in our Sunday-schools and in our homes? Shaping this literature, making it strong and winsome, has been the service of Dr. M. C. Hazard, who has just rounded out twenty-five years as editor of Sunday-school publications for the Sunday-School Society.

Among the strong men of the denomination who have rendered splendid service for religious education in connection with the Sunday-schools, Rev. B. S. Winchester, D.D., of Illinois, has been conspicuous. He now takes up the responsibilities as Editor and Educational Secretary of the Sunday-School Society. His appointment meets with very hearty commendation East and West. A cordial welcome has been extended to him by his co-workers,

BEGINNINGS, DUNNING, NEBRASKA

We drove with livery team from Thedford, twenty-eight miles, one of the coldest days of the winter of 1898-9, expecting to begin a series of meetings at Dunning in the sand-hills of Nebraska. But we found that the school board had forbidden the use of the school house, because the tobacco users soiled the floor so badly at the public dances held in it. It took some time and correspondence with the State Superintendent of Public Instruction to lead them to discriminate

of the town took interest, so that a neat, well-appointed church building, which cost \$2,200.00, was dedicated and is the pride of the place.

Two new Congregational churches on this field have just been organized, one in the country, seven miles north, and one at Halsey, the next railroad station, ten miles west. The Dunning people now want a pastor to live among them in this rapidly growing town, on the Burlington through line of railroad across the continent.

J. D. STEWART,
Superintendent for Nebraska.



THE SUNDAY-SCHOOL, DUNNING, NEBRASKA.

between Christians and worldlings.

Soon afterward a Sunday-school was organized and sustained, with a few earnest workers, who have "contended earnestly for the faith" during all the years since.

Later a Congregational church was organized, which was most of the time without regular preaching. Quite recently the town began to grow, and a movement was started to build a meeting house. The church numbers only nine members, as yet, but the newcomers and all the people

NEEDY AND HOPEFUL

Ten Mile is the name of a thickly settled country community, ten miles northwest of Bellingham and about the same distance from the British line. This is a strictly rural community, where the people live in a quiet, peaceful way, and are actively engaged in dairy and agricultural pursuits. They have some finely developed farms and homes, while others are in the earlier stages of development. The community is not a new one,

They have shown considerable interest along educational lines. A two-acre lot has been deeded for school and church purposes by one of their citizens, and the old school house has been moved to one side of the lot, and a commodious two-room school building has been erected, in which eighty-five boys and girls are being taught. The old school building, which is quite large and in good state of preservation, is now to be fitted up for a gymnasium for the pupils.

In this building we met for our service, and organized the Sunday-school, and here the regular meetings

Presbyterians, Congregationalists and Baptists.

At the service on Sunday forty-five were present and took part in the organization. An apparently capable corps of officers was elected, and the school begins its existence under rather hopeful conditions.

J. M. DICK,
Missionary in Washington.

IN THE COLORADO MOUNTAINS

Out from Cripple Creek we drove through a box canyon about thirty feet wide, with a sheer wall of gran-



THE CHURCH, DUNNING, NEBRASKA.

will be held until some other place is provided. As a rule, the people are moral, industrious and some are religious, but have not been aggressive in Christian work. They are, however, awakening somewhat to their religious needs. There are in the neighborhood Methodist United Brethren in Christ, Adventists, Lutherans,

ite on either side rising 200 feet above. After we made a journey of twenty-eight miles, we reached the hamlet of Guffey. It had hopes of large growth, but only a few families are left. We visited the homes. After a frugal meal, we went to the hall, a large building belonging to one of the fraternities. Splitting the wood, we made a

fire, and soon the village was with us, men, women, and children. The half-broken organ was pushed to the front, benches were arranged, and we held a song service. There had been no services in the little town for over two years, and yet the graves on the hill near, indicated that there was need at times of a "sky-pilot."

We gave them the gospel and some Sunday-school talk. We found that Miss Grace L. Hammond, the little school teacher, who will soon be snowed in with all the rest for a dull winter, was keenly alive to the issue. A young man was a good second to her efforts. We soon organized, with Miss Hammond for superintendent.

In the village is a poor cripple boy with a bit of genius for music, and we talked together how the Sunday-school might awaken that lad to all of life's possibilities.

They were very grateful for supplies, and we drove away in the morning, praying every blessing of Heaven upon the brave little "school-marm's" efforts to help her pupils and others into the Christian life.

ALLEN S. BUSH,
Superintendent for Colorado.

EARNEST APPEALS

The following extracts from letters are but samples of the earnest appeals which come from the rapidly growing states, for sustaining or enlarging the Sunday-school missionary work. Space forbids inserting the letters in full, or adding many others from pastors, as well as from our own workers; but those from Montana and Washington are of especial interest.

From Rev. G. J. Powell, Superintendent for Montana:

Mighty Montana, with an area of farming land nearly equal to Iowa, great mining centers, beautiful fruit valleys, is a great field for Sunday-school missionary work, and will be for coming years. Saloons, the schools of vice and crime, are here. The Sunday-school and the church must accept their challenge and enter this promised land for victories for our King.

From Rev. E. Lincoln Smith, D.D.,
Seattle, Washington:

We are struggling now to make our state self-supporting in home missionary work, and hope to do the same for the Sunday-school work at the earliest possible moment. We certainly hope that it will not be crippled or cut down. I understand the exigencies under which you labor, and the policy of your society to do no more work than you have cloth for. But this work certainly warrants a tremendous appeal to the churches to supply the cloth. We shall do all in our power to advance the apportionment plan in the state, and consequently to supply you with your due share of missionary funds

From Rev. F. J. Van Horn, D.D.,
Seattle, Washington:

I have been reading the proclamation by the railroad immigration agents of the state, backed by the inquiries that are already on file in the offices, to the effect that the tide of immigration this next spring and year will be two or three times greater than before. I suppose that no other state in the Union confronts quite such a condition as this: and in the face of this to have our Sunday-school work cut down, necessitating the discharging of workers on the field, is hardly short of suicidal to the interests of Congregationalism.

I know how difficult it is for an eastern man to grasp the significance of this immigration problem, and the building up of towns and cities in the waste places by irrigation, because until three years ago I was a benighted easterner myself. But once on the ground one feels somehow like Henry Clay, when, as the story runs, on the top of the Alleghanies he put his ear to the ground and said, "I hear the tramp of oncoming millions." We try to keep our ears to the ground and the oncoming millions are clearly discernible. Now we want among these millions, several strong Congregational churches, and we cannot get them unless our Sunday-school work is well sustained. I sincerely hope that your Board of Directors will reconsider the action cutting down our appropriation.

LEGACIES AND ANNUITIES

Those who are possessed of this world's goods may have the joy of investing them so that they will continue to do good long after the donors are gone. Some have found a wise investment with The Congregational Sunday-School and Publishing Society, receiving an annuity during their lifetime. None of these has ever failed of prompt payment.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D., 153 La Salle Street, Chicago; Field Superintendents: Utah, Rev. S. H. Goodwin, Provo; New Mexico, J. H. Heald, D.D., Albuquerque.

KIDDER INSTITUTE, KIDDER, MISSOURI

By Lena Towne, '02

KIDDER INSTITUTE dates its beginning back to 1859. Mr. George Harris, superintendent of the land department of the Hannibal and St. Joseph Railroad, conceived the idea that this would be a strategic point for a school. Situated

as it is in the midst of the richest farm lands of fertile Northern Missouri, and far removed from any large centre of learning, in its later developments it has abundantly proved the wisdom of his choice.

The college, as it was originally



GIRLS' DORMITORY

planned, was to have been a New England Congregational institution to aid in studying the progress of slavery, and was designed for all without distinction of race, sex, or religion! Although slavery was abolished before



PRINCIPAL GEO. W. SHAW

the school was finally begun, there was still abundant need for enlightenment of sentiment, as well as for instruction in various branches of learning.

Mr. Harris's first move was the organization of the New England Land Company, which secured several thousand acres of land from the railroad, and from them, through the instrumentality of Nathaniel Thayer, of Boston, and others, a gift of 636 acres was received on condition that \$35,000 be raised for a building. It was in honor of this Mr. Thayer that the college was named.

In the spring of 1869, Samuel D. Cochran, pastor at Grinnell, Iowa, was elected president and financial agent for the college. On the 9th of the following June, after a short speech and songs by the children, Dr.

Cochran himself, in the presence of about 100 people, began the excavation for the building by digging a few shovelfull of earth and throwing them upon a wagon near by.

Then followed the struggle for funds, so hard to obtain on account of the financial stringency of the time, the trouble with unpaid contractors, and with those who criticised the work; but finally through the well kept promises of Mr. C. O. Godfrey, the contributions of Mr. Harris and others, the building was completed.

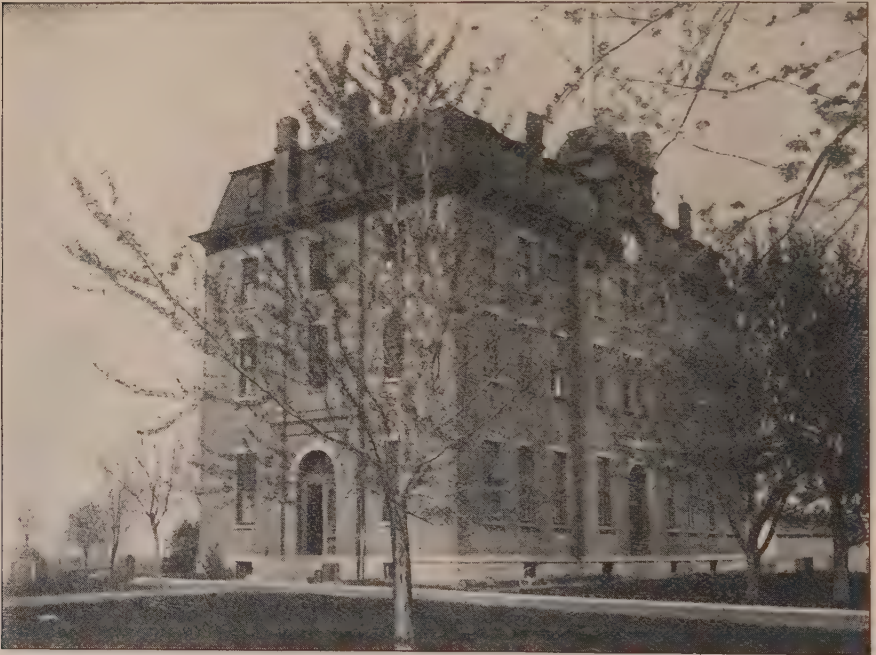
In January, 1872, therefore, the school which had begun earlier in a store building, transferred its seven pupils to Thayer. The enrollment soon reached twelve, and finally seventy-two to 100. At the first commencement the president was inaugurated, and delivered an interesting speech, telling of the origins and ideals of Thayer College. Two women received diplomas during the three years of its existence, at the end of which time its doors were closed by a bank in Rhode Island, which held a mortgage on the entire property of the college.

In 1884, the doors were again opened, this time under the name of Kidder Institute, in honor of Mr. Kidder, a prominent member of the land company. Ten thousand dollars was subscribed with which the building and forty acres of land were bought back from the mortgagees, and Mr. G. S. Ramsey was secured as principal. The first session opened with sixty pupils, but that number increased to 150 before the end of the year. Prof. Ramsey and wife made their home on the second floor of the Institute, as it came to be called, and with them the teachers boarded. Girls who did light housekeeping occupied other rooms on the same floor and above, while the remaining pupils boarded in town.

In 1889 Prof. Ramsey was succeeded by Prof. G. W. Shaw, who had already been principal of two different academies, and was thus well prepared for his life work, and the Professor whom the students greeted with so

much interest almost twenty years ago, is still the principal of the school for which he has done so much. To the K. I. student, the two names, Kidder Institute and Prof. Shaw seem almost synonymous. It is he, who, driving over muddy roads perhaps, or under the sultry August sun to the home of the bashful youngster, persuades him to start to school. It is the same man, who, by the inspiration of his presence and friend-

ment fund was secured; since then there have been various other improvements, until now Kidder boasts an exceptionally good reference library, laboratory apparatus, concrete walks, and the many other necessities of a growing school. The boarding department accommodates about seventy people. Here for the small sum of \$1.75 per week, good, substantial food is served in abundance. The matron engages one woman as a cook, but the



MAIN BUILDING

liness, makes education seem a privilege and school-day memories a pleasure, and it is still Prof. Shaw who follows the graduate with his sympathy and helpfulness. Not merely in this sphere, but also as a keen business man, skillfully managing the rather meager funds of the school, he has proved himself indispensable, and Kidder Institute owes, if not its existence, at least a large share of its present prosperity to the unselfish devotion of its principal.

In 1890 a woman's dormitory was erected, and later a \$10,000 endow-

rest of the work is performed by students paid by the hour.

The number of scholars has increased until last year the enrollment was 201, the largest in the history of the school, making a total of 3,843 scholars enrolled in these twenty-five years. The instructors number eight, most of them college-bred men and women. Several courses of study are sustained, commercial, stenographic, musical and literary.

Kidder is one of the approved academies of the state doing the full work required for entrance to our principal

colleges. She is also a favorite with those preparing to become teachers, and at a recent county examination, nearly half the applications for certificates were from Kidder people.

Among her graduates are numbered sixty-two teachers, four ministers of the Gospel, five doctors, five lawyers, four members of the civil service, and sixteen in college. One was for several years Cecil Rhodes scholar at Oxford.

The future of the school is full of promise. Last year there was an encouraging margin above expenditures. The students come in in such numbers that the present accommodations have become quite insufficient. Indeed it is necessary to again enlarge, and earnest efforts are being made to secure a new administration building, with modern appliances. In case that hope is realized, room will be left in the old structure for a boys' dormitory, gymnasium, and other conveniences, and then the school work can be carried on with much greater facility. It is also desirable to have several endowed scholarships, since many people wish an education who cannot pay their own way. An increase in the present small endowment is also among the present needs.

Numbers are not so much sought at Kidder as thorough scholarship, pure morals, and religious growth, and these are earnestly desired. As the young people go out to their homes throughout the country, carrying with them these heightened ideals, others are fired with a desire for education in its broader sense, and so the procession to Kidder Institute continues until the place has been called by some, the "Intellectual Mecca of Caldwell County."

QUESTIONS FOR PASTORS

Have you ever placed before young men the claims of the Christian ministry?

Have you ever asked a young man to consider the call of foreign or home missions?

Have you ever suggested to young women that they give themselves to some special service in the Kingdom.

Have you ever talked with parents about influencing their children to consider the gospel ministry or the work of missions?

Have you ever, in your pulpit, preached on the opportunity and value of the present day gospel ministry? When Jesus was on earth he made a careful selection of young men to take up the work of the Kingdom.

Have you ever laid the burden of responsibility on teachers of young men's and boys' Bible Classes to use their influence to direct attention to this calling?

Do you keep watch over the boys of your church in academy and college, to discover any who may develop a fitness for the work of the ministry?

Have you ever asked your Men's Club to take up this interesting question for discussion?

Have you ever asked the mothers in your church to make it a subject of prayer that young men may devote themselves to the preaching of the Gospel?

Is it your custom, in your family and in the presence of your children, to speak highly of this calling, and to praise generously the work of your brother pastors?

Will you not, during the present year, give more attention to the question whether you have not a duty to perform in this direction?

The second Sunday in February, the 13th, has been set apart by the World's Christian Student Federation as a Day of Prayer throughout the world that young men in schools and colleges may consecrate themselves to the work of preaching the gospel and the extension of Christ's kingdom in foreign lands.

Will you not call the attention of your people to the present need of better, wiser, stronger, more consecrated men for the preaching of the Gospel of to-day?

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A PATHETIC FACT

These extracts from a letter written by a minister, who has served as a Home Missionary for nearly a quarter of a century, must go straight to the hearts of those who read it and impress them with the importance of Ministerial Relief. This letter was not written for the public eye and we cannot, of course, give the name of the writer, but the Secretary knows this brother personally and besides he is highly recommended by the Superintendents of Home Missions in the two Western States where he has labored. We do not give the facts of this case to secure special gifts directly to him. This Board has at once voted him a pension, and steps are under way to secure for him and his family a "missionary box." What we hope our readers will do is this, support the Board of Ministerial Relief, make special gifts to its treasury, stir up the churches of which they are members to make annual offerings, as every church is requested to do by the National Council and under the Apportionment Plan. This is but one example out of many. This Board is trying to care for them all.

"No words can express my sincere feelings of regret as age and infirmities rest upon me, to find myself forced to appeal to the Ministerial Relief Board for aid, after over twenty-four years of labor under the Congregational Home Missionary Society. I find myself for the first time positively unable to secure a pastorate, though I desire to continue in the work to which I have given the best years of my life. Unable to do heavy manual labor and

disqualified for other business on account of my defective hearing and impaired eyesight, I am left penniless, for I have not a dollar in the world. With no one to extend help, I find myself forced to appeal to the Relief Board for speedy assistance. My wife has taken in washing to try and help, but she is really unable to do the work."

I have requested this brother to give me a little outline of his Home Missionary work and this is what he writes:

"My first work under the Congregational Home Missionary Society was in a new railroad town. As we could not procure a house we lived in a tent. We organized a church and held services in a half completed store room. Later we secured the erection of a church, which was completed and dedicated in the face of many discouragements. I painted the building throughout. Exhausted from over work and being unable to take a vacation, I resigned my pastorate and took work in another field, where there was a church organization of only five members. I remained four years, securing the erection of a church and a parsonage free of debt, and receiving 76 persons into church fellowship. Again being nearly broken down with nervous prostration, and unable to take a vacation, I resigned and accepted a call to another church, preaching there for three years and receiving 126 members into the church, of whom 51 were young men. Here I secured a vacation of two weeks, the first in nine years. My next pastorate was in charge of three churches, where, under the blessing of God, the membership was more than doubled. The church building in one of the charges was repaired, and money was raised to erect a new building on one of the other charges. The work being greater than I could stand, I accepted a call to another church, where I again was able to remain for three years, and my labors were abundantly blessed by

the Master. In my next charge we built a parsonage, securing a bell for the church and a gas plant for lighting the building. At another charge we were able to secure the erection of a parsonage."

We need not quote further to show how faithful and with what self-sacrifice this brother labored in hard fields, promoting the material, as well as the spiritual welfare of the churches, and at what great cost to himself, is clearly revealed now by his broken health and with no provision for the period of old age.

There have been those who have questioned the necessity or wisdom of Ministerial Relief. This minister's experience is that of hundreds. The work of the minister is unique. It is wholly different from secular employment. Surely it is the duty of the churches, whose welfare has been promoted by such devoted and unselfish labors, to see that these consecrated men and women shall be safe from physical want and suffering in the time of their old age.

GETTING TOGETHER IN MINISTERIAL RELIEF

The value of THE TOGETHER CAMPAIGN was not alone in the money it secured. It was an object lesson in unity. We must not, however, give all the credit to this campaign. This tendency toward heart coöperation has been observed in the cause of Ministerial Relief.

Several state organizations have within recent months, by unanimous vote, been merged or coöordinated with the National Board of Relief. It is now nearly two years since Ohio took this action, and manifestly the cause of relief has thereby been promoted in that state. In October the Oregon Relief Society was coöordinated with the National Society. A permanent committee of the state Association will have control of the administration of the work of relief in that state. All offerings will come to the National Treasury and all payments in the state be made by it.

Last month we announced the cordial basis of coöperation instituted between the Relief Society of Connecticut and the National Board. It is now our pleasure to announce that the New York State Society, by action of its Board in conference with a committee appointed by the National Society, have adopted a method of coöperation and coördination which eliminates the double appeal, leaves the state corporation in existence to hold and to administer the permanent funds of the State Society, and places the distribution of pensions within the state in the hands of the state committee; but turns the offerings of the state into the National Treasury, and the National Society will make all payments to pensioners within the state.

It is confidently expected that in a short while methods of coöperation and coördination will be established between the few remaining state societies not yet in close relationship with the National Board.

THE CHRISTMAS FUND AGAIN

As announced last month the Christmas response has been the most generous in the eight years that this form of adding to the insufficient pensions of our veterans was inaugurated. The total amount sent in was \$1,313.35.

The letters of acknowledgment from the recipients of the Christmas checks in the expression of their gratitude and joy, their praise and benediction, would stir and move the hearts of any who might read them.

CLOTHING

The response to our appeal for clothing has been most generous and ample.

This part of our work can now be suspended until next Fall, when we trust that friends of the aged ministers and their families will be glad to respond with garments in good condition, and with other useful articles.

NATIONAL FEDERATION OF WOMAN'S CONGREGATIONAL STATE HOME MISSIONARY ORGANIZATIONS

President—

MRS. B. W. FIRMAN
1012 Iowa Street, Oak Park, Illinois

Vice-Presidents—

MRS. JAMES L. HILL, Salem, Massachusetts
MRS. F. G. EGGERT, Portland, Oregon
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MRS. H. A. FLINT
604 Willis Avenue, Syracuse, New York

Editorial Secretary—

MRS. L. P. ROWLAND
369 Fountain St., Grand Rapids, Mich.

PROGRAM FOR W. H. M. U.

February, 1910.

WORK FOR THE CHINESE AND JAPANESE, ON THE PACIFIC COAST.

AMERICAN MISSIONARY ASSOCIATION.

I. ORIENTAL MISSIONS IN CALIFORNIA.

- (a) The Work and the Workers.
- (b) Chinese Children in America.
- (c) The New Mission House in San Francisco.

II. THE IMMIGRATION PROBLEM OF THE PACIFIC.

- (a) Its Relative and Vital Importance.
- (b) Value of Converted Chinese to Foreign Missions.
- (c) Character of Chinese Converts.

III. THE OUTLOOK.

- (a) Growth and Development of Oriental Missions.
- (b) The Japanese in Seattle.
- (c) The Yankees of the Orient.

The American Missionary Association was a pioneer in missions among the Chinese in California. The work was begun in 1852. For thirty-three years Rev. Wm. C. Pond, D.D., has been the untiring, inspiring Superintendent of the work. There are now 10 churches, 49 ministers and missionaries, and 24 mission schools.

Dr. Pond is a sort of missionary bishop and supervises these churches, of which there are four Chinese and six Japanese, with an aggregate membership of 517.

Out of the wreck of fire and earthquake, the new Mission house in San

Francisco is completed, paid for, and is in splendid running order, five stories high, and occupied from basement to roof. The building cost \$30,000.

Dr. Ryder, in his late paper on the work of the A. M. A., says, forcibly: "The Immigration problem of the next hundred years will be the problem of Christianizing the multitudes of Orientals, who come in across our Western ocean"; and he further quotes an Oriental scholar, who says that the problem of immigration from Europe is as nothing, compared with the problem of immigration from the Orient. Those already here are simply the skirmish line thrown out in advance of the great army that is surely coming. A new question arises, not only how can we give the Gospel to these Oriental strangers, but how can we preserve our own institutions? We are told that a thirty-thousand dollar Buddhist temple is in process of erection in Seattle, where the A. M. A. is coöperating with the churches of the city in sustaining a work for the Japanese, organized two years ago with 47 members.

Two characteristics of Chinese Christians appeal to us, first the simplicity of their faith, and next their open-handed generosity. Last year their gifts for church and mission

work were \$10,267, an average of \$20 per church member. Concerning a spiritual awakening in South China, Dr. Pond says: "Whose testimony was used by the Spirit to bring these people to Christ? It was that of self-transported, self-supported missionaries of their own race returned from California, mainly from Washington, and Oregon, and that of others converted through their instrumentality."

Apply to Miss D. E. Emerson, Fourth Avenue and Twenty-second Street, New York City, for literature upon this topic. There are valuable reports from Dr. Pond, The Annual Survey, "The Orientals in America," in the last (January) number of THE AMERICAN MISSIONARY, and portions of a valuable paper by Dr. Ryder, entitled "The Inlook and the Outlook of the American Missionary Association."

The September number of The Annals of the American Academy of Political and Social Science, published at 36 Woodland Avenue, Philadelphia, is devoted to the Chinese and Japanese in America (price \$1), and will be found of special interest in developing the present topic.

THE COUNCIL OF WOMEN FOR HOME MISSIONS— WHAT? WHY?

The reason for the formation of the Council of Women for Home Missions may, perhaps, be more easily understood by calling to mind the recent and rapid increase in the use of the prefix *Inter*. Such words as *interdenominational*, *International*, *Inter-State*, *Inter-collegiate*, and even *Inter-urban*, suggest the idea of "togetherness" which is preëminently an age thought. One development of this coöperative spirit was evinced in the organization of the Interdenominational Summer Schools and Conferences like those at Northfield, Massachusetts; Winona Lake, Indiana; Boulder, Colorado; and Mount Hermon, California. The remarkable spontaneity with which these organ-

ized efforts to unite the women of all denominations in a forward movement for Home Missions sprang up from the Atlantic to the Pacific at practically the same time is evidence that there was a widespread, though perhaps unconscious, longing among Christian women for closer coöperation and a fuller measure of fellowship in service on behalf of their country. The Council of Women for Home Missions is the articulate expression of this widespread desire. It is composed of nine women from each of the denominations represented in this new alliance.

The purpose of the Council is to unify the efforts of Women's National Home Boards and Societies by consultation and coöperation in action, to integrate the work of all home mission summer schools, or conferences, to provide interdenominational text-books for home mission study classes, to provide literature for interdenominational use, to arrange a service for an interdenominational Day of Prayer, to care for home mission interests in schools and colleges, and, in general, to promote interdenominational fellowship and coöperation among Women's Boards and Societies. It is believed that the Council will prove to be a valuable factor in broadening the outlook of home mission women, and in making more effective their efforts to extend the gospel of the Kingdom in the homeland. Questions and communications relating to the work of the Council may be addressed to the Corresponding Secretary, Mrs. Amos R. Wells, Auburndale, Massachusetts.

L. B. H.

It will save our correspondents much valuable loss of time if, when wanting literature for missionary programs, they will write to the Secretary of the Society whose work is the topic under consideration. The Federation does not, per se, issue literature.

MRS. G. H. SCHNEIDER, Secretary.

ACKNOWLEDGMENTS OF RECEIPTS

Congregational Home Missionary Society

J. T. Brinckerhoff, Assistant Treasurer

December, 1909

MAINE—\$1,249.12 (of which legacy, \$1,000.)

Maine Missionary Soc., Rev. C. Harbutt, Sec., 79.15. Biddeford: Second, 20. Buckfield: Miss A. H. P., 2. East Bangor: 3. Gorham: A Friend, 40. Harrison: 14. Machias: Centre, 2.97. Madison: Miss. Study Class, 12. Norridgewock: Mrs. N. D., 1. North Bridgton: 15. Portland: Bethel W. M. Soc., 25; St. Lawrence, 10; C. G. E., 3. Saco: Est. of Jas. G. Garland, 1,000. Winslow: 10. Yarmouth: First St. Parish, 12.

NEW HAMPSHIRE—\$1,496.12 (of which legacy, \$461.62).

Bradford Centre: 1. Concord: F., 20; A Friend, 2. Fitzwilliam: 7.50. Haverhill: First St., 16. Hillsborough: Est. of Caroline M. Burnham, 461.62. Hudson: 2; C. B., 900. Lyme: 42; A. C., 5. Manchester: E. M. P., 25. Merrimack: 10. Newmarket: 3. Winchester: A Friend, 1.

VERMONT—\$228.19.

Vermont Dom. Missy. Soc., J. T. Ritchie, Treas., 62.42. Burlington: Mrs. L. J. M., 1.50. Middlebury: 36.21. New Haven: S. S., 4.91. Orwell: 4. Westford: 6. Westminster: 3.35. Williston: 20.

Woman's H. M. Un., Mrs. C. H. Thompson, Treas.: Brookfield: First, A Friend, 5. Burlington: Coll. St. W. H. M. S., 10. Chelsea: L. B. S., 8. Dorset: W. H. M. S., 8. Lyndon: W. H. M. S., 5. Middlebury: W. Assoc. H. and F. M., 9. Newfane: Homeland Circle, 5. Orwell: W. H. M. S., 10. Randolph: W. M. S., 5; Central, Homeland Circle, 6.30. Underhill: Homeland Circle, 5. Waitsfield: Homeland Circle, 7.50. Waterbury: W. H. M. S., 6. Total, \$89.80.

MASSACHUSETTS—\$13,506.56 (of which legacies, \$11,164).

Allston: 40.27. Attleboro: Second, 201.77. Boxford: First, 15.54. Chelsea: First, 41.45. Cliftondale: First, 31.90. Dorchester: J. D. S., 10. East Falmouth: 5. East Hampton: Mrs. R. G., 2. East Pepperell: Mrs. A. A. P., 1. Enfield: 42.86. Everett: Mrs. F. C., 1. Fall River: A. H. B., 100; M. R. H., 5. Fitchburg: Calvinistic, 95.44. Foxboro: Mrs. H. O. B., 1. Georgetown: First, 7.50. Gill: 6.50. Granby: Est. of S. M. Cook, 9,600. Greenfield: Est. of L. H. Mann, 500; First, 35. Groton: Legacy of Sarah P. Shattuck, 100. Hadley: First, 6.76. Haydenville: L. E. R., 1. Holyoke: C. J. H., 2. Leominster: Ortho. C. E., 8; F. A. W., 15. Longmeadow: M. C. G., 2. Melrose: Mrs. S. E. C., 2. New Bedford: North C. E., 25. Newburyport: Central S. S., 6. North Adams: 14.27. Northampton: A Friend, 50. North Wilbraham: Grace, 14.66. Rowley: 5. Shelburne: First, 47.18. South Egremont: 9.80. So. Hadley Falls: Miss E. G., 100. South Weymouth: Est. of Miss F. Grover, 950. Springfield: Est. of Mrs. E. L. Warriner, 14; First Ch. of Christ, 108.08. Sturbridge: A Friend, 1. Pittsfield: First Ch. of Christ, 17.55. Whitinsville: A. J. W., 750; C. E., 27.50. Wilbraham: First, 31.50. Worcester: Pilgrim, 60.74; Union, 49.29; Mrs. A. A. G., 2; Two Friends, 3. Woman's H. M. Assoc., Miss E. A. Smith, Assist. Treas., 340.

RHODE ISLAND—\$131.95.

East Providence: Dr. J. S. M., 2. Kingstown: S. S., 10. Providence: Pilgrim, 13.25; Union, 106.70.

CONNECTICUT—\$13,338.68 (of which legacies, \$10,702.30).

Missionary Society of Conn., Rev. J. S. Ives, Treas., 574.52. Athol: Mrs. J. L. R., 2. Bloomfield: 10.45. Bridgeport: Highway Chapel, 15. Burnside: Miss M. J. E., 6. Canaan: Mrs. F. C. E., 10. Cheshire: Legacy of Henry Gaylord, 25; G. Keeler, 5. Collinsville: 67; H. M. Soc., 50. Cromwell: First, 73.27. Durham: 20. East Woodstock: 8.79. Essex: First, 41.87. Falls Village: 23.55. Farmington: S. S., 10. Granby: First, 8. Goshen: Lebanon, 45. Hartford: Farmington Ave., 36.35; Fourth, 78.36; Fourth S. S., 15.47; Wethersfield Ave., 21.25; C. E., 10; Windsor Ave., 43.83. Lebanon: First, 24. Madison: First, 11.75. Milford: First, 5.59. New Britain: A Friend, 50. New London: First, 24.42. New Preston: 103.93. Newtown: S. S., 9.02. North Woodstock: 2.27. Norwalk: First, 67.67. Norwich: Second, 145.22. Salisbury: W. B. H. M., 12.80. Southington: First S. S., 11.65. Stafford Springs: 66.91. Stonington: First, 35. Terryville: A. V. S., 2. Thompson: 12.51. Unionville: First, 40. Vernon Centre: 15. Wauregan: 60. West Avon: 8. Wethersfield: Est. of Mary F. Stoddard, 10,677.30. West Hartford: First, 137.18. Westport: L. C. R., 2. West Winsted: A Friend, 5. Woodbridge: 11.20. Willimantic: First, 20.55. Whitteville: 10; W. H. M. S., 12. Yantic: G. R. H., 2.

Woman's H. M. Un., Mrs. J. B. Thomson, Treas.: Hartford: First Y. M. H. M. Club, 200; special, 50. Suffield: H. M. Soc., 4. W. C. H. M. Un., 300. Total, 554.

NEW YORK—\$813.65.

N. Y. H. M. Soc., Rev. C. W. Shelton, Treas., 110.53. Albany: A. N. H., 10. Angola: A. H. A., 5; Mrs. E. M. G., 1; Mrs. K. P. A., 1. Brooklyn: Flatbush, 105.51; Immanuel, 21.53; Plymouth, W. H. M. S., 50; Miss S. M. B., 5; M. L. R., 25.68. Busti: Swedes, by Rev. O. F. Koch, 2.16. Camden: First, 33.62. Canarsie: 3. Eldred: 7. Elizabethtown: 22.50. Flushing: First, Special, 200. Glens Falls: Mrs. S. T. M., 2. Lyons: Mrs. M. A. S., 1. Middletown: First S. S., 10. New York City: Mrs. S. V. C., 15; A Friend, 10. Oxford: First, 65. Patchogue: First, 6. Portchester: South, 13.12. Riga: S. S., 5. Sayville: 24.50. West Brook: 4. Westmoreland: S. S., 10. Woodhaven: First, 19.50. Yonkers: O. S. D., 25.

NEW JERSEY—\$350.51.

Bound Brook: 32.50. Chester: 11.01. Dover: Swedish Beth., 2; Paterson, 1. Glen Ridge: 280. Orange: G. E. S., 15. Plainfield: S. S., 9.

PENNSYLVANIA—\$145.42.

Received by Rev. A. E. Ricker: Horatio, 1; Lindsey, 1.33. Total, 2.33. Allegheny: First, 15. Chandler's Valley: Swedes, 2.50. Duquesne: Slovak, 17. Ebensburg: First, 37.50. Pittsburgh: Plymouth, 1.50. Ridgeway: C. S. W., 5. Scranton: Puritan, 10. Shamokin: Welsh, 12. Susquehanna: Oakland, 5.59. Youngsville: Mrs. H. R. P., 2. W. H. M. Un., Mrs. D. Howells, Treas., Carbondale: Lad. Soc., 5. Meadville: Park Ave., 30. Total, \$35.

MARYLAND—\$5.00.

Baltimore: Fourth S. S., 5.

DISTRICT OF COLUMBIA—\$85.

Washington: First, 75; D. R. W., 10.

VIRGINIA—\$21.80.

Begonia; Slovak, 20.80. Hampton: Miss M. T. G., 1.

SOUTH CAROLINA—\$10.

Charleston: Circular, 10.

GEORGIA—\$90.54.

Atlanta: Central Ladies' Union, 71.24. Doerun: New Light, 1.80; Waycross, White Hall, 5. Fort Valley: First, and Mrytle, Martha Chapel, 8.50. Liberty: 1. New Hope: 1. Zoar: 2.

ALABAMA—\$17.27.

Fabius: Rev. J. P. Jones, 5; Headland, Blackwood, 7.77; Haffin, Mrs. S. W., 50c. Mobile: First, 1. New Site: Antioch, 3.

LOUISIANA—\$22.78.

Hammond: Mrs. T. C. A., 5; Mrs. T. C. A. and S. S. Class, 5.05. Kinder, Bayou Blue and Indian Village: 10. New Orleans: Beecher Mem. S. S., 2.73.

FLORIDA—\$5.

Lake Helen: First S. S., 5.

TEXAS—\$50.01.

Dallas: Central, 40.01; Ladies' Miss. Soc., 10.

OKLAHOMA—\$18.

Lawton: First, 8. Oktaha: First, 10.

ARIZONA—\$31.57.

Received by Rev. J. H. Heald: Nogales: 3. Prescott: First S. S., 13.57. Jerome: First, 10. Tombstone: First, 5.

TENNESSEE—\$22.55.

Memphis: First, 22.55.

KENTUCKY—\$1.

Berea: Mrs. G. M. T., 1.

OHIO—\$168.63.

Cong. Conf. of Ohio, J. G. Fraser, Treas.: 107.43. Austinburg: 10.70. Castalia: J. C. P., 1. Mt. Vernon: E. L. F., 10. Oberlin: Mrs. S. F. H., 2. Toledo: Mrs. C. W. H., 37.50.

ILLINOIS—\$745.86.

Champaign: First, 88.16. Chicago: North Shore, 300. Forest: 7.70. Morrison: R. W., 250. Payson: J. K. S., 100.

MICHIGAN—\$228.06.

Michigan Congregational Conference, C. A. Gower, Treas., 201.72. Olivet: S. S., 26.34.

WISCONSIN—\$68.67.

Wisconsin Cong. Assoc., C. M. Blackman, Treas., 63.37. Worland: First, 5.30.

IOWA—\$106.30.

Iowa H. M. Soc., A. D. Merrill, Treas., 43.40. Newburg: 8.50. Newton: First, 54.40.

MINNESOTA—\$612.04.

Received by Rev. G. R. Merrill, D.D.: Bertha, 3.40. Biwabik: Circuit, 21.31. Clearwater: 10. Detroit: 7.50. Ellsworth: 2. Freeborn: 25. Hutchinson: 40. Medford: 10; S. S., 7. Minneapolis: Lyndale, 48. Plymouth: 134.80; for Biwabik Circuit, A. P. S., 25; Friend, 3.69. Total, 337.70. Cass Lake: 25. Glencoe: Mrs. F. L. T., 1.50. Detroit: First, 7.50. Rochester: Mrs. J. W. E., 10. St. Paul: C. S. P., 5. Silver Lake: 53.46.

Woman's H. M. Un., Mrs. C. D. Siehl, Treas.: Biwabik: 1. Claremont: 1.50. Hancock: 4. Hutchinson: 5. Mantorville: 5. Minneapolis: Plymouth Aux., 64.50; A Friend, 5; Vine St. C. E., 2.50. St. Paul: People's Aux., 42; Bethany, 2.50; St. Anthony Park, 3; Bell Chapel, 1. Round Prairie: 2.50. Staples: 2.50. Mankato: 8.50. Waseca: Jr. C. E., 3. Winona: 7.75. Wabasha: 3. Zumbrota: Aux., 5. C. E., 2.63. Total, 171.88.

KANSAS—\$38.

Deerfield: Ger., 15. Wakarusa Valley: 23.

NEBRASKA—\$88.25.

Neb. Cong. H. M. Soc., Rev. S. I. Hanford, Treas.: 50. Grand Island: German Free Evan., 1. Lincoln: German Salems, 20. Norfolk: German, 17.25.

NORTH DAKOTA—\$232.35.

Received by Rev. E. H. Stickney: Bowdle: 3.50. Cleveland: S. S., 5; C. E., 5. Glen Ullin: 11.80. Kensal: 2.80. Leppzig: 5. Melville: 5. Total, 38.10.

Woman's Home Miss. Un., Mrs. E. H. Stickney, Treas.: Cleveland: Ladies' Soc., 5. Hope: Ladies' Soc., 20. Total, \$25.

Bowman: 3.76. Coleharbor, Garrison and Underwood: German, 42.82. Harvey: 5.30. Palermo: S. S., 4.03. Heaton: First, 13.10. Jamestown: 1. North Dakota: G. R. G., 24. Streeter: German Hoffnungsfeld, 3.24. Velva: First, 2. Wahpeton: First, 70.

SOUTH DAKOTA—\$514.69.

Received by Rev. W. H. Thrall, D.D.: Aberdeen: 27.90. Alcester: Gideon Band Fund, A. S. D., 100. Redfield: Gideon Band Fund, A. L., 25. Sioux Falls: Gideon Band Fund, F. F., 10. Springfield: 16.70. Watertown: C. E. Soc., 3. Worthing: 30.35. Total, 212.95.

Cresbard: 12. Fairfax: Hope, Ger., 10. Frankfort: First, 5. Java: German Bethesda, 8. Freudenthal: German, 18. Friedensfeld: German, 11. Israel: German, 15. Ree Heights: 46; Rev. and Mrs. A. H. R., Mrs. R. R. G., 17. Scotland: 54. Tyndall: 23.24. Sioux Falls: German, 10. Watertown: 72.50.

COLORADO—\$225.96.

Arriba: 3.61. Flagler: First, 67c. Denver: Plymouth, S. S., 30. Ft. Collins: Ger., 55. Fruita: German, P. W., 3. Greeley: German, 16.12. Montrose: 50. New Windsor: German, 56. Olathe and White-water: 3.50. Willington: Ger., 8.06.

WYOMING—\$58.50.

Buffalo: 55c. Cheyenne: 1.58; First, 52.45. Little Morean: 96c. Lower Cheyenne River: 46. Morean River: 1.93. Virgin Creek: 57.

MONTANA—\$19.37.

Received by Rev. G. J. Powell: Paradise: 2.16. Laurel: German Evan. Luth., 9.86. Park City: 4.10. Pleasant Heights: 3.25.

IDAHO—\$51.

Pocatello: 38.50. Welser: 12.50.

CALIFORNIA, NORTH—\$89.

Del Rey: German Salems, 40. Fresno: German of the Cross, 45c. Fresno: 48.55.

OREGON—\$78.

Received by Rev. A. J. Folsom: Beaver Creek: J. R. L., 7. Park Place: Mrs. B., 7. Pendleton: Mrs. S. A. L., 10. The Dalles: Mr. R., 25. Total, 49.

Beaver Creek: St. Peter's German and New Era, St. John's, 14. Ontario: First, 5. Portland: Laurelwood, 10.

WASHINGTON—\$224.15.

Chewelah: First, 6. Forks and Quill-layute: 2.15. Leavenworth: 7. Lind: German Zions, 7. Odessa: German Pilgrims, 50. Penawawa: Prayer Meeting, 10. Warden: German Conference, 5. Meyer's Falls: First, 10. Penawawa: H. V., 25. Richmond Beach: First, 8. Ritzville: Ger., 25. Walla Walla: Zion, German, 45.50. Wallula: First, 23.50.

BOHEMIA—\$5.

Prague: J. S. P., 5.

DECEMBER RECEIPTS

Contributions	\$11,866.63	
Legacies	23,327.92	\$35,194.55
Interest		2,913.65
Literature		20.47
		\$38,138.67

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for November, 1909.

Antrim: 8.75. Bristol: 3. Barnstead: 20.
So., 5. Exeter: First, 59. Franklin: 20.
Hollis: 9.39. Hopkinton: 45. Marlboro:
10.17. Newcastle: 3.23. Plymouth: 10.82.
Wentworth: 10. Total, \$184.36.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

H. N. Hoyt, D.D., Treasurer, Boston.

Receipts for November, 1909.

Ashburnham: First, 20.06. Ashby: 12.72.
Beverly: Dane St., 205. Boston: Central
910; Mt. Vernon, 90.55; Old South, 4,018.31;
Estate Wm. B. Garritt, 100. Roxbury:
Eliot, 56.77. Highland: 81. Dorchester:
Village, 3. Jamaica Plain: Central, 125.
Brackett Fund, Income of, 40. Bridge-
water, Scotland: 2.25. Brockton: Lincoln,
3. Danvers: First, 67.50. Fitchburg:
Finn, 3.82. Foxboro: Bethany, 25.06; Payson
Estate, Income, 5. Framingham: So.
Grace S. S., 17.21. General Fund, Income
of, 24.08. Gurney Fund, Income of, 37.50.
Hale Fund, Income of, 50; for reinvest-
ment, 1,000. Hale Fund, Income of, 60.
Hardwick: 30. Harwichport: Pilgrim S.
S., 5. Haverhill: Centre, 13.50. Hub-
bardston: 17.70. Leominster, No.: 18.98;
C. E., 2. Lowell: High St., 32.32; Swede,
5. Medford: Union, 6.35. Mendell Fund,
Income of, 37.73. Melrose: S. S., 12.25;
Highlands, 87.29. Middleton, 5.47. Ox-
ford: Friend, 1. Pepperell, Ea.: 24.50.
Quincy: Finn., 2. Reed Fund, Income of,
20. Salem: Tabernacle, 7.75. Shrews-
bury: 31.16. Sisters Fund, Income of, 100.
Southboro: Southville, Second, 6. Spring-
field: Hope, 54.71; Stockbridge: First, 8.
Swampscott: First S. S., 3.38. Townsend:
12.23. Upton: First, 3. Wall Fund, In-
come of, 20. Webster: Friend, 1. West-
boro: 5.60. Westhampton: 22. Whitcomb
Fund, Income of, 245. Whitin Fund, In-
come of, 125. Whiting Fund, Income of,
30. Williamsburg: Haydenville S. S., 2.50.
Willis Fund, Income of, 8.50. Winchen-
don: First, 9.50.

Designated for work in Mass.: Ashfield:
20.30. Barnstable: W., 10. Chester: Sec-
ond, 5. Clinton: First S. S., 10. Lynn,
No.: 15.67. Oakham: 26.30. Rutland:
First, 16.55. Taunton: Winslow, 11.76.
Designated for colored church: Salem:
18. Designated for Greek work: Winches-
ter: First C. E., 10. Designated for East
Boston, Maverick Ch.: Boston: J. H. D.,
2,000. Designated for salary W. S. Ander-
son: Franklin Co.: 30. Designated for
traveling expense of treas.: Kingston:
Plymouth Co., Con.: 2. Designated for
travel of sec.: Boston: J. H. D., 25. Design-
ated for C. H. M. S. Mr. Puddefoot's
work: Salem: Friend, 5. Miss Slavinsk's
work: Somerville: W., 5.01.

W. H. M. A., Lizzie D. White, Treas.:
Salaries, Italian worker, 55. Greek
worker, 33.37. Amer. Inter. College, 10.
For Mass, 5.

SUMMARY.

Regular (does not include lega-
cies and income)\$6,071.44
Designated for Massachusetts.... 133.58
Designated for Greek work..... 10.00
Designated for East Boston,
Maverick Ch. 2,000.00

Designated for salary of W. S.

Anderson 30.00
Designated for travel of treasurer 2.00
Designated for travel of secretary 25.00
Designated for C. H. M. S. 10.01
Designated for W. H. M. A. 103.37
American Missionary50

Total\$8,385.90

Receipts for December, 1909.

Amherst: Hope, 3; North, 14.25; South,
6.70; Friend, 5. Barnstable: Cotuit, 8.
Beverly: Swede, 3.57. Boston: Norwegian,
20; Old South, 795; Shawmut, 50. Brackett
Fund: Income of, 25.50. Braintree: First,
100. Brockton: Friend, 5; Campello: So.
S. S., 48; Porter, 230.06. Brookline: Har-
vard, 787.36. Clark Fund: Income of, 2.
Cohasset: Beechwood, 10. Dalton: First,
223.63. Danvers: Maple St., 10. Fitchburg:
Finn, 5.95. Framingham: Plymouth, 10;
So., Grace, 52.84. Franklin: 15.10. Glou-
cester: W., 4.70. Goshen: 16.90. Green-
field: Second, 23. Hale Fund: Income of,
50. Hanson: 3.10. Harwich: 18.15. Haver-
hill: Union, 5. Hinsdale: 59.79. Holden:
15.50. Holyoke: Second, 107.19. Hunting-
ton: First, 6. Lane Fund: Income of, 328.
Lawrence: Riverside, 5. Lee: 480. Lenox:
32.50. Lowell: First, 10. Malden: First,
62.90. Marion: 10. Maynard: Trin., 27.35;
Finn, 2.90. Medford: West, 23.88. Mendell
Fund: Income of, 29; for investment, 200.
Miller Fund: Income of, 30. Montague:
51.50. Natick, So.: J. Eliot, 7. Newbury-
port: Miss E. W. Mace, 1. Newton: Eliot
S. S., 30. Newtonville: Central, 175. No.
Adams: 54.34. Northampton: Edwards,
77.96. Northbridge: Whitinsville, E. C., a
Day Band, 13.41. No. Brookfield: J. C.
Whiting, for investment, 1,200. Northfield:
Ea. Record of Christian Work, 11.75. Nor-
wood: First, 56. Peabody: Second, 4.45.
Pittsfield: French, 5; Pilgrim Memorial,
3.01. Plainfield: 9.50. Plympton: 5; C. E.,
3.25; Silver Lake C. E., 3.35. Quincy: At-
lantic Memorial, 7.60. Reed Fund: Income
of, 80. Salem: Crombie St., 40.53. Sharon:
21.58. Skillings Fund: Income of, 17.50.
Somerville: W., 8; S. S., 6.85. Southboro:
Pilgrim, 11.39. So. Hadley Falls: 12.78.
Springfield: Memorial, 14.70; Olivet, 14.48.
So. Sudbury: 4.82. Taunton: Trin., 221.65;
Ea. S. S., 2. Templeton: 7.80. Truro:
First, 7. Wakefield: 4.50. Wall Fund: In-
come of, 10. Webster: Mrs. Seigel, 1.
Wendell: 7.72. W. Boylston: First, 14.45.
E. Tisbury: 20.09. W. Brookfield: First,
14.34. Westwood: Islington, 1. Weymouth
Heights: First, 27.60; South, Old So., 7.
Whitcomb Fund: Income of, 50. Whitney
Fund: Income of, 125; for investment,
8,000. Whiting Fund: Income of, 36.50.
Worcester: Bethany, 20. Plymouth: 38.81.
Yarmouth: 20. Designated for East Boston
Mission: Boston: Dorchester Pilgrim S. S.,
11. Brockton: Porter S. S., 10.13. Brook-
line: Harvard S. S., 25. Danvers: Maple
St. S. S., 15. Framingham: Plymouth S.
S., 15. Lynnfield Center: S. S., 5. Quincy:
Bethany S. S., 19. Somerville: Broadway
S. S., 10. Wakefield: First S. S., 20. Wel-
lesley Hills: First, 57.87. Designated for
Massachusetts: Boston: W. P. Fisher, 100.
Brockton: Campello, So., 100. Holyoke:
75. Lee: S. S., 30. Orange: Central, 22.04.
Palmer: Thorndike, First, 7.50. Westfield:
Second, 31. Worcester: Hope, 10. Design-
ated for salary of W. S. Anderson:
Franklin Co.: 30. Designated for salary
of S. P. Cook: Berkshire Co.: 180.
Designated for American Inter. Col-
lege: Wellesley Hills: First, 1. Design-
ated for Alaska: Granby: C. E., 15. Design-
ated for Mrs. Gray's work: Boston: Dor-
chester, Harvard, 27.55. Designated for
Mr. DeBarritt's work: Winchester: S. S.,
10. Designated for C. H. M. S.: Quincy,
Ill.: S. S., 2.

W. H. M. A., Miss Lizzie D. White, Treas.:
Salaries, Amer. Inter. College, 70. Italian
worker, 55. Greek worker, 36.63.

SUMMARY

Regular (does not include legacies and income)	\$4,386.53
Designated for East Boston Mission	188.00
Designated for Massachusetts	375.54
Designated for salary of W. S. Anderson	30.00
Designated for salary of S. P. Cook	130.00
Designated for American International College	1.00
Designated for Alaska	15.00
Designated for Mrs. W. B. D. Gray	27.55
Designated for Mr. DeBarritt's work in Cuba	10.00
Designated for C. H. M. S.	2.00
W. H. M. A.	161.63
American Missionary	3.00

Total \$5,330.25

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

Contributions for November, 1909.

Ansonia: German, 5. Bridgeport: Italian, 7. Bristol: 44. Burlington: 11.50. Cromwell: Swedish, 5. Derby: Second, 26.38. Granby: Swedish, 3. Hartford: First, 124.63; Warburton Chapel, 9.79. Lyme: 5. Mansfield: First, 4. Montville: 3.50. New Fairfield: 10. North Woodbury: 10. Old Saybrook: 20.50. Ridgefield: 66.67. South Manchester: 119.48; Swedish, 4. Southport: 61.50. Thomaston: 8.93. Voluntown: 5. Waterbury: Second, 661.84; Swedish Mission, 4. Undesignated, \$957.52. Special, \$438.85. Special, C. H. M. S., \$10.25.

Contributions for December, 1909.

Berlin: 27.60; S. S., 25. Bloomfield: 10. Bridgeport: Italian, 7. Bridgewater: 5.50. Bristol: Swd., 5. Canterbury: 8.58. Centerbrook: 9.47. Chaplin: 6.45. Chester: 15. Cheshire: 20.95. Clinton: 36.57. Collinsville: 20. Cornwall: Second Y. P. S. C. E., 10. Coventry: Second, 10.02. East Hartford: 5. East Haddam: 71.97. Foxon: 16.41. East Windsor: 13. Foxon: 10. Goshen: 15. Greenwich: First, 13. Greenfield Hill: 8.85. Hartford: First Y. W. H. M. C., 50; Park, 90; Second, 400; Pilgrim, 1. Harwinton: 6.37. Ivoryton: Swd., 8.77. Killingworth: 7.60. Kent: 24.42. Liberty Hill: Mission, 12.25. Meriden: First S. S., 13.25; Centre, 50. Middletown: First, 21.05. Mystic: 34.61. New Britain: Stanley Memorial, 15. Newington, 111.91. New Haven: Pilgrim, 51.89. New London: Swd., 15. Norfolk: 70. Northfield: 8.10. North Greenwich: 23.48. North Madison: 3.10. Norwich Park: 39.52. Norwich Broadway: 172.87. Oakville: 24. Plymouth: 31.25. Ridgebury: 2.50. Shelton: 43.36. South Killingly: 10. South Manchester: 56.43. South Windsor: 15.05. Stamford: Swd., 7. Stratford: 16.90. Talcottville: 400. Terryville: A Friend, 25. Thomaston: Swd., 5.55. Waterbury: Bunker Hill, 20; Swd. Mission, 4. Westbrook: 14.61. West Hartford: 136.78. Weston: 2.70. W. C. H. M. U., 50; A Friend, 50. Undesignated, 1,391.98. Special, 921.26. Special to C. H. M. S., 199.85.

NEW YORK HOME MISSIONARY SOCIETY.

Rev. Chas. W. Shelton, Treasurer.

Receipts for September, 1909.

Lakeview: 4.63. N. Y. City: North New York, special for Altmar, 50. North Evans: 7. Osceola: 10. Roscoe: 7.02. Morton Hill: Home Department, 2.98. Willsboro: 20.75. Total, \$102.38.

Receipts for October, 1909.

Cortland: H. E. Ranney, 50. Deansboro:

5.25. Lakeview: 1.70. Norwood: 8.50. Port Leyden: 8.20. Rodman: (2), 11.30. Summer Hill: 17.25. Wilmington: 10. Total, \$112.20.

Receipts for November, 1909.

Arcade, 9.90. Brooklyn: Tompkins Avenue, 800; Bushwick Avenue, special, 25; Ocean Avenue, 15. Bridgewater: 19. Clarkson: 2.50. Chenango Forks: 1.80. Clayville: 15.13. East Rockaway: 21.30. East Ashford: 15. Elbridge, 16. Farmingville: 5. Flushing: First (2), specials, 400. Homer: 44.50. Hornby: 3.35. Mannsville: 20. Morristown: 8.20. New York City: Trinity, 6. Richmond: 4.25. Riverhead: Sound Avenue, 36.56. Sidney: 43.55. Smyrna: 18. Total, \$1,530.34.

CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, D.D., Treasurer, Cleveland.

Receipts for November, 1909.

Ashtabula: Finnish, 6. Bellevue: 50. Austintown: P., 10.50. Cincinnati: Lawrence St., 22. Cleveland: Pilgrim, 100; Cyril, 45. Columbus: North, 8.80. Fitchville: 8. Gomer: 39. Hamden: 6. Jefferson: 26.25. Lexington: 10. Ludlow, Ky.: 4. Marysville: Ch., 2.50; S. S., 2.50. Medina: Ch., 288.46; S. S., 15; C. E., 8; Jr. C. E., 6. Nelson: Ch., 2; C. E., 3. Oberlin: Second P., 100. Olmsted Falls: 3. Springfield: Lagoda Av. Ch., 5; C. E., 2; W. M. S., 5. Toledo: Washington St., Sp., 36.38. Windham: P., 10. York: 2. Total, \$826.39.

MICHIGAN CONGREGATIONAL CONFERENCE

C. A. Gower, Treasurer, Lansing.

Receipts for November, 1909.

Alpena: 100. Bangor: West, 5.45. Benzonia: 7.50. Charlevoix: 51.25. Detroit: First, 150; Woodward Ave., 351.90. Echo: 91c. Grand Junction: 6. Hopkins: First, 7.50. Hudson: 58.27; 1. Inlay City: 60.08. Jackson: Plym., 5. Leslie: 14.60. Newport, 3.20. Northport: 4.72. Rapid River: 83c. Salem: First, 11.

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in November, 1909.

Bangor, N. Y.: W. H. M. S., 1 bbl., \$20. Benson, Vt.: L. M. S., 1 bbl., \$42. Brooklyn, N. Y.: Flatbush Ch., Lad. Un., 1 bbl., \$50. Cleveland, O.: Euclid Ave. Ch., box and bbl., \$100. Darien, Ct.: First Ch., L. H. M. S., 1 bbl., \$53.63. Dover, N. H.: First Parish Ch., W. H. M. S., box and bbl., \$197. Elyria, O.: First Ch., 1 box, \$100. Glen Ridge, N. J.: W. M. U., 1 box, \$210. Guilford, Ct.: First Ch., 1 bbl., \$76. Homer, N. Y.: L. A. and H. M. S., 1 bbl., \$52.04. Litchfield, Ct.: First Ch., 1 box, \$106.50. Lockport, N. Y.: W. G., 1 box, \$76.89. Manchester, N. H.: Franklin St. Ch., L. B. S., 2 boxes, \$239.84. Middletown, Ct.: First Ch., L. H. M. S., 1 bbl., \$53.63. New Haven, Ct.: Dwight Pl. Ch., 1 bbl., \$82.75. New Milford, Ct.: L. S. S., 1 bbl., \$102.60. New York City: Broadway Tabernacle, W. S., 3 trunks, \$374.11. Norwich, N. Y.: B'way Ch., 2 boxes, \$240; Park Ch., W. H. M. S., 2 boxes, \$165. Perry Centre, N. Y.: W. M. U., 1 bbl., \$51.65. Redding, Ct.: H. M. A., 1 bbl., \$75. Rockville, Ct.: Un. Ch., L. A. S., 1 box, \$90. Scotland, Ct.: W. M. S., 1 bbl., \$41.50. Shelton, Ct.: Workers, 1 box, \$30; cash, \$75. South Hartford, N. Y.: Jr. C. E., 1 box, \$25. Stafford Springs, Ct.: H. M. S., cash, \$40. Stonington, Ct.: Second Ch., box and bbl., \$85. Upper Montclair, N. J.: Christian Un. Ch., W. M. S., 2 boxes, \$250. Warsaw, N. Y.: 1 box, \$148.87. Westfield, N. J.: Wom. Assoc., 2 bbls., \$105. Westville, Ct.: L. H. M. S., 1 bbl., \$76. Wilton, Ct.: L. H. M. S., 1 bbl., \$58.32. Total, \$3,615.88.

The American Missionary Association

H. W. Hubbard, Treasurer

Receipts for December, 1909

The Daniel Hand Educational Fund for Colored People

Income for December	\$11,539.81
Previously acknowledged	11,861.00

\$23,400.81

Current Receipts

EASTERN DISTRICT

MAINE—\$686.65.

(Donations, \$353.31; Legacy, \$333.34.)
Alfred: S. S., 3. **Auburn:** Sixth St. Ch., 2.40. **Bangor:** Central Ch. Jr. Aux., for Pleasant Hill, Tenn., 50; Mrs. Duren, for Ind'l Bldg., Marion, Ala., 5. **Benton Falls:** Ch., 4.50. **Cumberland:** Centre Ch., 26. **East Bangor:** Ch., 2. **East Machias:** Mission Club, for Am. Highlanders, 5. **Eastport:** Central Ch., 3. **Gray:** Ch., 2. **Harrison:** Ch., 12. **Kennebunkport:** First Ch., 4.50. **Limerick:** Ch., 1.75. **Lyman:** Ch., 5. **Machias:** Centre St. Ch., 8.75; Centre St. S. S., 5; Ladies of Cong. Ch., bbl. goods for Saluda, N. C. **Minot Centre:** Ch., 25. **North Bridgton:** Ch., 5. **Orland:** Hannah F. Buck, for freight to McIntosh, Ga., 1.50. **Patten:** Ch., 4.50. **Portland:** St. Lawrence Ch., 10. **Saco:** First Parish Ch., 17.75. **South Bridgton:** Ch., 5.25. **South Paris:** First Ch., 15. **Turner:** Ladies' Aid Soc., 6. **Wilton:** Ch., 4.25. **Woodfords:** Ch., bbl. goods for Greenwood, S. C.; Mrs. Whitney and class, for S. A., Marion, Ala., 8. **Yarmouth:** First Parish Ch., 15. Woman's Home Missionary Union of Maine, Mrs. Helen W. Davis, Treas.: **Bath:** Winter St., 34. **Camden:** 18. **Cumberland Centre:** 14. **Island Falls:** C. E., 10. **Madison:** 10. **Portland:** Second Parish, 7.16. **South Portland:** 3. Total, \$96.16.

Legacy.

Saco: James G. Garland, by H. P. Garland, Exec., 1,000 (Reserve Legacy, 666.66), 333.34.

NEW HAMPSHIRE—\$1,402.98.

(Donations, \$926.68; Legacies, \$476.30.)
Alstead Centre: L. M. S., for Greenwood, S. C., 4. **Bradford Centre:** Ch., 1. **Camp-**
cord: J. T. Sleeper, 2. **Conway:** Second Ch., 3.50. **Greenville:** Ch., 8.86. **Guild:** J. C. E., for S. A., Marion, Ala., 2. **Hamp-**
ton: Ch., 11.90; also bbl. goods, for Green-
wood, S. C. **Hanover:** Church of Christ
at Dartmouth College, 50. **Henniker:** Ch.,
15. **Hillsboro Centre:** Ch., 1. **Hinsdale:**
Ch., 7.13; S. S., 5. **Hudson:** Ch., 2; Cald-
well Buttrick, 650. **Lacoma:** Ladies of
Cong. Ch., bbl. goods for Saluda, N. C.
Lisbon: First Ch., addl., 2. **Lyme:** Ch.,
addl., 10. **Manchester:** First S. S., 12.14.
Merrimack: First Ch., 10; C. E., 5. **New-**
ington: Ch., 4.50. **Newmarket:** Ch. and S.
S., addl., 31c. **Pittsfield:** Ch., 21.45; S. S.,
for Plano Fund, Blanche Kellogg Insti-
tute, 5. **Plymouth:** Mrs. Alfred Stanley,
for Black Mountain Acad., Ky., 2. **Ray-**
mond: Ch., 10. **Salem:** Ch., 4.89. **Strat-**
ham: Ch., 10. **Tilton:** Ch., 15. **West Le-**
banon: Ch., for furnishing Stone Hall,
Talladega College, 4.

The New Hampshire Female Cent. In-
stitution and Home Missionary Union,
Miss Annie A. McFarland, Treas.: **Web-**
ster: Aux., 25 (15 of which for S. A.,
Greenwood, S. C., and 10 for Boys' Dor-
mitory Fund, Greenwood, S. C.).

Legacies.

Derry: Mrs. Sarah N. Barker, by Cas-
sus S. Campbell, Exec., 1,500; less tax,
75—1,425. (Reserve Legacy, 950), 475.
Keene: Emily S. Robinson, 3.88 (Reserve
Legacy, 2.58), 1.30.

VERMONT—\$490.85.

Barnet: Ch., 2; W. H. M. S., for McIn-
tosh, Ga., 1.59. **Barton Landing:** W. H. M.
S., for freight on goods to McIntosh, Ga.,
2. **Bellows Falls:** Ch., 73.70. **Brandon:**
A Friend, 1; W. H. M. S., for McIntosh,
Ga., 82c. **Chelsea:** Ch., 8.03. **Cornwall:**
S. S., for Building Fund, Grand View,
Tenn., 6. **East Braintree and West Brook-**
field: Ch., 6. **East Burke:** Ch., 15. **East**
Hardwick: Ch., 10.25; S. S., for American
Highlanders, 5.30. **Enosburg:** S. S., 1.39.
Greensboro: Ch., 20. **Hardwick:** W. H.
M. S., for freight on goods to McIntosh,
Ga., 1.20. **Jericho:** Second Ch., 2.50. **Lower**
Cabot: W. H. M. S., for McIntosh, Ga.,
3.40; and for freight on goods to McIn-
tosh, Ga., 1.60. **Middlebury:** Ch., 4.91. **Mil-**
ton: Ch., 3. **Northfield:** First Ch., 30.62.
Orleans: L. H. M. S., for freight to Grand
View, Tenn., 1.25. **Orwell:** Ch., 26.61.
Post Mills: Ch., 1.86. **Rochester:** W. H.
Watson, for McIntosh, Ga., 2.50. **Royal-**
ton: Ch., 4. **St. Johnsbury:** North Ch.,
51.15; South Ch., addl., 12.15. **Saxton's**
River: Rev. and Mrs. G. F. Chapin, 5.
Salisbury: Ch., 12.96. **South Woodbury:**
Ch., 4. **Sudbury:** Ch., 11. **Waitsfield:** Ch.,
10. **Waterbury:** Ch., 6.64. **Westford:** Ch.,
6. **Westminster, West:** Ch., 12. **Wey-**
bridge: Ch., 8.24. **Williston:** Ch., 20.
Windham: L. M. S., for freight to Grand
View, Tenn., 2; — Women's Miss'y So-
cieties, 17.06.

Congregational Woman's Home Missio-
nary Union of Vermont, Mrs. C. H. Thomp-
son, Treas.: **Barton:** Little Sunbeams, for
Scholarships, 3.57. **Burlington:** First Ch.,
S. S., for Scholarship, Grand View, Tenn.,
5; College St. W. H. M. S., 10.50. **Corn-**
wall: Whatsoever Circle, for Grand View,
Tenn., 10. **Craftsbury:** North, Jr. C. E.,
for Scholarship, Moorhead, Miss., 1. **Dor-**
set: W. H. M. S., for Porto Rico, 8. **Ran-**
dolph: W. M. S., for McIntosh, Ga., 5.
Randolph Centre: Homeland Circle, for
McIntosh, Ga., 8. **Rochester:** C. E., for
Grand View, Tenn., 4. **Thetford, North:**
W. H. M. S., for McIntosh, Ga., 5.00. **Wells**
River: W. H. M. S., for McIntosh, Ga.,
7. **West Glover:** For Freight to McIntosh,
Ga., 1. **Westminster, West:** W. H. M. S.,
for Porto Rico, 8. Total, \$76.07.

MASSACHUSETTS—\$7,269.61.

(Donations, \$6,957.74; Legacies, \$311.87.)
Abington: Ch., 19.65. **Amesbury:** M.
Perry Sargent, 1. **Andover:** South Ch., S.
S., for S. A., Talladega College, 10; West
Ch., 35.54. **Arlington:** Ortho. Congl. Ch.,
74.12; Bradshaw Missionary Society, bbl.
goods for Saluda Seminary, N. C.
Ashby: Ch., 8.11. **Attleboro:** Second Ch.,
75.21. **Anburndale:** Ch., 197.30. **Bail-**
lardvale: Union Ch., C. E., 6.76. **Bey-**
erly: Washington St. Ch., Primary
Dept., for Santee, Neb., 1; Mrs. Trask, for
Bird's Nest Home, Santee, Neb., 10; "A
Friend," for Bird's Nest Home, Santee,
Neb., 10. **Boston:** Park St. Ch., 100; Shaw-
mut Ch., 50; Union Ch. Aux., two bbls
goods for Saluda, N. C.; Frank A. Day, for
S. A., Talladega College, 40; Dorchester
Central Ch., 10; Dorchester Pilgrim, C. E.,
5; Jamaica Plain; Bolyston Ch., 6.01; Ne-
ponset, Trinity Ch., 19.65; Roxbury, High-
land S. S., for Porto Rico, 5.35; Roxbury,

Walnut Ave. S. S. Class, for Grand View, Tenn., 15. **Bradford:** Students in Bradford Academy, 95 (70 of which for S. A., Grand View, Tenn., and 25 for furnishing room in Girls' Dormitory, Grand View, Tenn.). **Braintree:** First Ch., 100; **Brockton:** Porter Evangelical Ch., 150; Porter S. S., 10; L. B. Soc., bbl. goods for Pleasant Hill, Tenn. **Brookline:** Harvard Ch., 44.46; Leyden S. S., for piano at Thomasville, Ga., 35. **Campello:** South Ch., 155. **Carlisle:** C. E., 15. **Chelsea:** First Ch., 24.87. **Chicopee Falls:** Ch., 5.75; "Friend," for piano fund Blanche Kellogg Institute, 1. **Cliffondale:** First Ch., 20.81. **Cohasset:** Second Ch., 36.70. **Cotuit:** Ch., 5. **Dalton:** Fred G. Crane, for McIntosh, Ga., 50; S. S. Home Dept., for McIntosh, Ga., 15. **Danvers:** First Ch., Woman's Society, 1; First Ch., for Lawndale, N. C., 7. **Dedham:** Ch., for freight on bbl. goods to Greenwood, S. C., 1. **Dighton:** Ch., 15. **East Falmouth:** Ch., 5. **Easthampton:** First Ch., Jr. C. E., for Indian Missions, 5; Payson Ch., 45. **East Northfield:** "Record of Christian Work," 6.25. **Enfield:** Ch., 32.29; Woman's Missy Soc., 5. **Fall River:** Central Ch., 246.92. **Fitchburg:** Calvinistic Ch., 60.29; "A Friend," 5. **Florence:** Ch., 50c. **Framingham:** Plymouth Ch., 10. **Great Barrington:** W. C. T. U., for McIntosh, Ga., 5; Mrs. Geo. H. Church, for McIntosh, Ga., 6.50. **Georgetown:** First Ch., 7.24. **Goshen:** Ch., 2. **Greenfield:** First Ch., 8; Second Ch., 18.40. **Greenwich:** L. B. Soc., bbl. goods for Pleasant Hill, Tenn. **Groton:** Union Ch., 114.65. **Harley:** First Ch., 4.42. **Harvard:** Ch., 3. **Hartwich Port:** Ch., 5. **Holyoke:** First Ch., 3.80; First S. S., for Moorhead, Miss., 24.74; Second Ch., 57.52. **Housatonic:** Prim. S. S., for McIntosh, Ga., 4.20. **Hubbardston:** Evan. Ch., 15.55. **Leicester:** Ladies' Charitable Society, for Cotton Valley, Ala., 7. **Lenox:** Ch., 20.30. **Leverett:** First Ch., 10. **Lexington:** Ch., 102.71. **Lowell:** Pawtucket Ch., Ladies' Aux., for furnishing room Andrew's Hall, Talladega College, 15. **Malden:** First Ch., 82.99. **Marblehead:** J. J. H. Gregory, five boxes minerals, for Museum, Talladega College. **Marion:** Ch., 10. **Marlboro:** Union Ch., 7. **Methuen:** First Ch., 21.48. **Millbury:** First, 25. **Milton:** First Ch., 5; First S. S., for Marion, Ala., 5. **Montague:** Ch., 17. **Nantucket:** W. M. S., for S. A., Beach Inst., Savannah, Ga., 10. **New Bedford:** Trinitarian Ch., 25.99. **Newburyport:** Belleville Ch., 1; Central C., 125.39 (25 of which for Porto Rico); Central S. S., 5.50; A. L. Bartlett, for S. A., Talladega College, 12; Mr. and Mrs. Wm. Moulton, for S. A. at Grand View, Tenn., 50. **Newton:** Elliot Ch., Freedmen's Aid Soc., three bbls. goods, for King's Mountain, N. C.; Second Ch., 155.42. **Newton Centre:** Mrs. W. B. Strong, 5. **Newtonville:** Central Ch., 75. **Newton Highlands:** Ch., 134.88. **North Adams:** Ch., 58.50. **Northampton:** Edwards Ch., Aloha Guild, for S. A. at Lawndale, N. C., 10; Miss Helen Bruce Story, for Beaufort, N. C., 6; Miss J. B. Kingsley, for Marshallville, Ga., 25; Mrs. Sarah Williston, for Marshallville, Ga., 25; "W." 393. **North Andover:** Ch., 10. **Northboro:** Evan. Ch., 15.10; Miss A. M. Small's S. S. class, for Beaufort, N. C., 6. **North Brookfield:** First Ch., 41.79. **North Grafton:** Miss Carrie M. Fay, 1. **North Rochester:** Ch., 4. **North Truro:** Ch., 1.50. **North Wilbraham:** Grace Union Ch., 9.12. **Norwood:** First Ch., 24. **Orange:** Central Ch., 21.52. **Palmer:** L. H. Gager, for S. A., Talladega College, 100. **Pittsfield:** First Ch. of Christ, 90.15; Pilgrim Mem. Ch., 1. **Plympton:** Ch., 4; C. E. Soc., 2. **Princeton:** First Ch., 67.07. **Richmond Furnace:** S. S., 3. **Royalston:** L. M. S., for S. A., Greenwood, S. C., 10. **Rutland:** First Ch., 8.73. **Salem:** Crombie St. Ch., 32.43; Tabernacle Ch., 2. **Segreganset:** Mrs. Edith

Standish, bbl. goods, for King's Mountain, N. C. **Sharon:** Ch., 44.68. **Shelburne:** First Ch., 46.06. **Shelburne Falls:** Ch., 60. **Shirley:** Ch., 5; S. S., for Piano Fund, Blanche Kellogg Institute, 5. **Somerville:** Franklin St. Ch. L. M. Soc., for Marshallville, Ga., 20; Highland Ch., 14.90; West Ch., 5; Winter Hill Ch., 6.22. **Southboro:** Ch., 6.18. **South Dartmouth:** Ch., 5. **South Deerfield:** L. M. S., for S. A., Greenwood, S. C., 3. **South Egremont:** Ch., 3.52. **South Framingham:** Grace Ch., 32.74; A. N. Rogers, Jr., for S. A., Talladega College, 10. **South Hadley:** Ch., 15.38. **South Hadley Falls:** Ch., 7.04. **Springfield:** Faith Ch. S. S. and Ladies' Aid Soc., for Kindergarten Dept., Talladega College, 35; Memorial Ch., 3.65; South S. S., 5. **State Line:** Union Chapel S. S., 5; Miss C. A. Smith, 1, for McIntosh, Ga. **Taunton:** Bethany Ch. L. B. Soc., bbl. goods for King's Mountain, N. C.; East Ch., 6.61; East Ch. C. E., 2; Union Ch., King's Daughters, bbl. goods for King's Mountain, N. C.; Winslow Ch. C. E., bbl. goods for King's Mountain, N. C. **Templeton:** Ch., 16. **Truro:** Ch., 5. **Wakefield:** Ch., 4.50. **Walham:** First Ch., 60.56. **Ware:** First Ch., 17. **Watertown:** Phillip's Ch., 110. **Wayland:** Ch., addl., 25c. **Webster:** L. M. S., two bbls. goods, for Marion, Ala. **Wendell:** Ch., 2.45. **Wenham:** Ch., 6. **Wellesley Farms:** Mrs. S. E. Wheeler, for Cotton Valley, Ala., 26. **Wellesley Hills:** First Ch., 31.14. **West Boylston:** First Ch., 16.62. **West Brookfield:** Thos. Spooner, 2; Mission Study Class, for Pleasant Hill, Tenn., 6.10; Friends, bbl. goods, for Pleasant Hill, Tenn. **Westfield:** Second Ch., 14. **West Gloucester:** Ch., 2.50. **West Medford:** Ch., 18.58. **West Medway:** C. Albert Adams, 5. **Westminster:** First Ch., 35.72. **Westport:** Ch., 5. **West Springfield:** First Ch., 48. **West Tisbury:** Ch., 5.74. **Whitinsville:** Ch., 1,005.32; Arthur F. Whitin, 400 (100 of which for Pleasant Hill, Tenn.). **Winchendon:** North Ch., 21.25. **Woburn:** North Ch., 45. **Worcester:** Adams Sq. Ch., 18; Hope Ch., 12. **Wrentham:** Original Congl. Ch., 20.78; Pilgrim Ch., 60.74; Plymouth Ch., 29.35; Union Ch., 46.12; Union Ch. Bible School, 8.91. **Yarmouth:** Ch., 5.00.

Woman's Home Missionary Association of Mass and R. I., Miss Lizzie D. White, Treas.: **Brighton:** First Ladies' Aux., for S. A., at Fisk U., 10.

W. H. M. A., 400 (of which 390 for salaries and 10 for Chinese). Total, \$410.

Legacies.

Enfield: J. B. Woods, by Francis W. Kimball, Trustee, 80 (Reserve Legacy, 53.34), 26.66. **Greenfield:** Miss Lucy H. Mann, by Samuel D. Conant, Exec., 500 (Reserve Legacy, 333.34), 166.66. **North Weymouth:** George H. Pratt, by Julius Pratt, Exec., 155.65 (Reserve Legacy, 103.76), 51.89. **Whitinsville:** William H. Whitin, 200 (Reserve Legacy, 133.34), 66.66.

RHODE ISLAND—\$136.84.

Bristol: First Ch., 21.79; Friends, 15. **Pawtucket:** Mrs. Lyman B. Gough, for Talladega College, 50. **Providence:** Pilgrim Ch., 18.05; Plymouth S. S., 7; Mrs. J. W. Danielson, for Hospital, Talladega College, 25.

CENTRAL DISTRICT.

CONNECTICUT—\$2,139.21.

(Donations, \$2,130.87; Legacy, \$8.34.) **Ansonia:** First Ch., 38.07; German Ch., 2. **Berlin:** Second Ch., 39.44. **Bethlehem:** Ch., 12.47; S. S., 5.83. **Bridgeport:** King's Highway Chapel, 7; Black Rock Ch., 40.46. **Bristol:** Women's Guild, two bbls. goods for Talladega College. **Buckingham:** Ch., 10. **Chester:** Ch., 10. **Clinton:** Ch., 29.65. **Collinsville:** Ch., 34. **Columbia:** Ch., 15.98.

Cornwall: Second Ch., for Am. Highlanders, 35.50. **Coventry:** First Ch., 22.33. **Deep River:** Mrs. Jane E. Marvin, 2. **Durham:** Ch., 10. **East Granby:** Ch., 3. **East Hartford:** First Ch., 2.87; Daughters of the American Revolution, bbl. goods, for Pleasant Hill, Tenn. **East Haven:** Mrs. R. G. Nickerson, for S. A., Talladega College, 25. **East Norwalk:** Swedish Ch., 1.25. **Essex:** Mission Circle, for McIntosh, Ga., 2. **Farmington:** S. S., 10. **Georgetown:** Gilbert Memorial Ch., 23.50. **Goshen:** W. H. M. S., bbl. goods, for Savannah, Ga. **Granby:** First Ch., 5. **Greenwich:** Friends, three bbls. goods, for King's Mountain, N. C. **Haddam:** First Ch., 10. **Hartford:** Farmington Ave. S. S., 12 (6 of which for Rosebud, So. Dak., and 6 for Porto Rico); Fourth Ch., 2.60; Fourth S. S., 17.41; Fourth Ch. W. M. S., bbl. goods, for Thomasville, Ga.; Park Ch., for Farm Dept., Grand View, Tenn., 56.25; Second Ch. of Christ, 100; Windsor Ave. Congl. Ch., 41.05; Mrs. Eliza T. Smith, for Talladega College, 10. **Jewett City:** W. M. S., bbl. goods, for Thomasville, Ga. **Kent:** Ch., 12.53; First S. S., for American Highlanders, 10. **Lebanon:** First Ch., 17.50. **Litchfield:** S. S., for Piedmont College, Demorest, Ga., 15. **Madison:** First Ch., 9.75. **Meriden:** First S. S., 35.18; Centre Ch., 25; Centre Ch. C. E., for American Highlanders, 15. **Middlebury:** Ch., 9.81. **Midford:** First Ch., 2.90. **Mt. Carmel:** Primary S. S., for Grand View, Tenn., 5.82. **Naugatuck:** Harris Whittemore, for Talladega College, 20. **New Britain:** Stanley Mem. Ch., 6. **New Canaan:** S. S., for Santee Indian Mission, 25. **New Haven:** Dwight Pl. Ch., 75.56; Henry F. English, for Talladega College, 5. **Newington:** Ch., 54.51. **New London:** First Ch. of Christ, 73.50 (45 of which for Athens, Ala.); First Ch. of Christ S. S., for Athens, Ala., 10.08; Miss Turner, for Athens, Ala., 3.50; F. S. Newcomb, for Talladega College, 10. **Newton:** S. S., 35.48. **North Greenwich:** Ch., 24.90. **Norwalk:** First Ch., 50.33. **Norwich:** Second Ch., 33.10; Park Ch., for Talladega College, 62.81. **Oakville:** Union Ch., 1.65. **Old Saybrook:** Ch., 19.35. **Oxford:** Ch., 4.37. **Plainville:** S. S., 10. **Poquonock:** Ch., 4.48. **Putnam:** S. S., for S. A., Marion, Ala., 4.45; Miss Emma Kinney, for S. A., Marion, Ala., 2. **Ridgebury:** Ch., 2. **Rockville:** Union Congl. Ch., 68.76 (10 of which for Indian M.); Golden Rule Class, for S. A., Black Mountain Academy, Evans, Ky., 35; Union Ch. of Christ Bible School, Lincoln Mem., 18.72. **Sound Beach:** First S. S., 12. **South Manchester:** Centre Ch. C. E., for furnishing room at Saluda, N. C., 2. **South Windsor:** First Ch., 23.55. **Stamford:** First Ch. Ladies' Aid Society, for furnishing room Saluda Seminary, N. C., and to const. Mrs. George H. Meeker, L. M., 30. **Stafford Springs:** Ch., 37.91. **Stratford:** First Ecclesiastical Society, 22.27. **Talcottville:** Ch., 103.23; S. S., 21.77. **Thompson:** Ch., 14.07; Miss Susan Evans and Miss H. R. Lewis, 3 bbls. goods, for Saluda, N. C. **Unionville:** First Ch. of Christ, 40. **Vernon Centre:** Ch., 15. **Waterbury:** Miss Helen E. Chase, for Talladega College, 10; Mrs. Mary L. Mitchell, for Talladega College, 100. **West Avon:** Ch., 5. **Westbrook:** Ch., 14.66. **Westchester:** Ch., 4. **West Cornwall:** C. E., for Lincoln Normal Sch., Marion, Ala., 10. **West Hartford:** The First Church of Christ, 79.77. **Westport:** Ch., 8.25. **Willimantic:** First Ch., 13.65. **Winchester:** Ch., 11.09. **Woodbridge:** Ch., 24.95.

Woman's Congl. Home Missionary Union of Conn., Mrs. J. B. Thomson, Treas.: Farmington: L. B. Soc., for S. A., Moorhead Miss., 50. **Groton:** H. M. Soc., for Scholarship, Grand View, Tenn., 20. **Suffield:** H. M. Soc., for Santee, Neb., 2. Total, \$72.

Legacy.

Cheshire: Henry Gaylord, 25 (Reserve Legacy, 16.66), 8.34.

NEW YORK—\$4,399.90.

Albany: A. W. Husted, 10. **Angola:** Miss A. H. Ames, 5. **Antwerp:** First Ch., 14.95. **Aquebogue:** Ch., 5.03. **Bridgewater:** Friend, 10. **Brooklyn:** Canarsie Ch., 3; Immanuel Ch., 17.22; Bushwick Ave. Ch., 20; Flatbush Ch., 76.14; Flatbush Ch., for Grand View, Normal Institute, Tenn., 50; Tompkins Ave. Ch., 500. **Buffalo:** First Ch., 50.25; Pilgrim Ch., 10; Wm. H. Crosby, for Hospital Building, Talladega, Ala., 100; Mrs. Sarah C. Whittemore, for American Highlanders, 10. **Canandaigua:** W. M. S., bbl. goods, for King's Mountain, N. C. **Clayton:** Ch., 2. **De Ruyter:** Ch., 2. **El-dred:** Ch., 12. **Elizabethtown:** Ch., 5. **Flushing:** First Ch., 90, to const. Mrs. Henne Free Mead, Chas. A. Willey and Mrs. Mabel A. Allen, L. M.'s; Broadway S. S., for furnishing room at Saluda, N. C., 6. **Gasport:** Ch., 3.39. **Gloversville:** Mrs. D. S. Groton, 50c. **Homer:** S. S., 11. **James-town:** First S. S., 20. **Middletown:** First S. S., 10. **Mount Vernon:** "Max M. M.", for S. A., Talladega College, 8. **New York:** Broadway Tabernacle, 1,229.48 (30 of which to const. a L. M.); Broadway Tabernacle C. E. Soc., for S. A., Pleasant Hill, Tenn., 25; Broadway Tabernacle W. M. S., for Building Fund, Grand View, Tenn., 10; Bethany S. S., 8; Christ Congl. Ch., 12.58; J. W. C., 75 (50 of which for Talladega College, and 25 for Girls' Building, Peabody Academy); Mrs. Mary M. McKelvey, for Hospital, Talladega College, 100. **Norwood:** Ch., 10. **Nyack:** S. R. Bradley, for Pleasant Hill, Tenn., 25. **Ogdensburg:** Ch., 15.81. **Oxford:** First Ch., 35. **Patchogue:** First Ch., 54.70. **Pelham Manor:** Mrs. Chas. Soleliac, for American Highlanders, 5. **Pulaski:** Ch., 15 (5 of which for Joseph K. Brick School); W. M. S., bbl. and box of goods, for Saluda, N. C. **Rochester:** South Ch., 11.39. **Rodman:** Ch., 10.12. **Rutland:** S. S., 8. **Saugerties:** W. M. Soc., for King's Mountain, N. C., 1.84, and 3 bbls. goods, for King's Mountain, N. C. **Savannah Lake:** Mrs. R. B. Leonard, for S. A., Talladega College, 5. **Sayville:** Ch., 41.50. **Scarsdale:** S. S., for furnishing room at Saluda, N. C., 25. **Sherburne:** S. S., for S. A., Talladega College, 13; Mrs. H. G. Newton, for Agricultural Student Prizes, Talladega College, 1,500. **Tarrytown:** A Friend, for Farm. Dept., Gloucester School, Cappahosic, Va., 75. **West Groton:** First Ch., 6. **Westmoreland:** S. S., 10. **Willsboro:** Ch., 7. **Woodhaven:** First Ch., 13; — A Friend, for Mountaineers in Ky., 1.

NEW JERSEY—\$614.50.

East Orange: Trinity Ch. W. M. S., for Chapel at Quebrada Seca, Porto Rico, 25. **Glen Ridge:** Ch., 350; Friends, through Mrs. F. C. Cutler, bbl. goods, for Talladega College. **Montclair:** Miss Carrie Holmes, for Stone Hall, Talladega College, 5. **Orange:** Mrs. Mary P. St. John, for Hospital, Talladega College, 100. **Plainfield:** S. S., 5.50. **Westfield:** Ch., 129, also 2 bbls. goods for Greenwood, S. C.

PENNSYLVANIA—\$179.36.

Allegheny: First Ch., 10. **Braddock:** First Ch., 5. **Ebensburg:** First Ch., 33. **Meadville:** Park Ave. Ch., 10. **Mount Carmel:** First Ch., 5. **Philadelphia:** Chas. C. Harrison, for Talladega College, 100. **Scranton:** Puritan Ch., for furnishing room, Andrew's Hall, Talladega, Ala., 10. **Taylorville:** S. S., for McIntosh, Ga., 1.36. Women's Missionary Union of Pennsylvania, Mrs. David Howells, Treas.: **Carbondale:** L. M. Soc., for work in Fajardo, Porto Rico, 5.

DISTRICT OF COLUMBIA—\$58.50.

Washington: Howard University, Liv-

ingstone Missy. Society, 8.50; Thomas Walker, for Hospital Building, Talladega College, 50.

INTERIOR DISTRICT.

OHIO—\$4,034.38.

(Donations, \$701.05; Legacy, \$3,333.33.)
Akron: Mrs. M. K. Baldwin, for S. A., Talladega College, 5; Thos. Rhodes, for S. A., Talladega, 5. **Amherst,** Second Ch., 8. **Aurora:** Ch., 5. **Bellevue:** Lyme Ch., 2.28; S. S., 7.28. **Berlin Heights:** W. M. S., for Pleasant Hill, Tenn., 2.29. **Chardon:** First Ch., 3. **Chippewa Lake:** Gaylord Thomson, 24. **Cincinnati:** Columbia Ch., 14.78. **Cleveland:** First Ch., 38.58; Hough Ave. Ch., 29.79; Kinsman Road Ch., 15; Mizpah Ch., 3.50; Trinity Ch., 2.25; Union Ch., bbl. goods, for Pleasant Hill, Tenn.; Dr. N. Stone Scott, for S. A., Talladega College, 10. **Columbus:** Plymouth Ch., 39.96; Miss Lillie Crethers, for Beaufort, N. C., 4; F. C. Eaton, for S. A., Talladega College, 3; Mrs. Mary A. Wright, for Grand View, Tenn., 10. **Dover:** Ch., 10.25. **Edinburg:** Ch., 6. **Elyria:** D. H. M. Metcalf, for S. A., Talladega College, 5. **Garrettsville:** Ch., 5. **Hambden:** Ch., 3. **Jefferson:** First Ch., 17.50. **Hudson:** Ch., 33.07; Woman's Association, 15.28. **Lodi:** Ch., for Atlanta Theo. Seminary, Atlanta, Ga., 13. **Mansfield:** Miss Clara A. Dole, for S. A., Greenwood, S. C., 75c; Philip Baer, 2.10. **Mt. Vernon:** First Ch., 15. **Newark:** First S. S., 8. **North Olmsted:** Ch., 31. **Oberlin:** First Ch., 87.28; First Ch. Ladies' Aid Soc., bbl. goods, for Pleasant Hill, Tenn.; Second Ch., 29.06; Mrs. Sarah F. Hinman, 5; Mr. and Mrs. A. S. Root, for Talladega College, 10. **Radnor:** Ch., 5. **Rootstown:** Kingdom Extension Society, 7.08. **Sandusky:** First Ch., 3.80. **Saybrook:** S. S. Mission Band, 2.23. **South Amherst:** Ch., 3.25. **Springfield:** First Ch., 4.46; Lagonda Ave. Ch., 5; Lagonda Ave. C. E., for Santurce, Porto Rico, 1. **Tallmadge:** C. E., for Indian Missions, 5. **Toledo:** Central Ch., 36.74; Washington St. Ch., 10.13. **West Williamsfield:** Ch., 15.20. **Windham:** First Ch., 5.73.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treas.: **Alexis:** W. W., 2.10. **Burton:** W. M. S., 1.20. **Cleveland:** Mt. Zion W. M. S., for furnishing room Talladega College, 30. **Conneaut:** Jr. C. E., 1.80. **Elyria:** First W. A., 4.80. **Jefferson:** W. M. S., 2.40. **Lodi:** C. E., 3.60. **North Fairfield:** C. E., 3. **North Olmsted:** W. M. S., 80c. **Toledo:** Central W. M. S., 1.27; Second L. M. C., 1.60; Washington St. W. M. S., 4.86. **West Williamsfield:** W. M. S., 10. Total, \$67.43.

Legacy.

Oberlin: Mrs. Rebecca Finney, 3,333.33.

INDIANA—\$23.96.

Whiting: Plymouth Ch., 23.96.

MICHIGAN—\$432.58.

Alamo: Julius Hackley, 40. **Allegan:** Ch., box goods for Greenwood, S. C. **Benzonia:** Ch., 7. **Clinton:** Ch., 5. **Detroit:** First Ch., 59.47; Brewster Ch. L. M. S., for S. A., Greenwood, S. C., 2. **East Lansing:** Friends for Joseph K. Brick School, Enfield, N. C., 6. **Grand Rapids:** Park Ch., box goods, for Greenwood, S. C. **Hilliards:** Ch., 3. **Hopkins:** Second Ch., 10.63. **Lansing:** Pilgrim Ch., 8; Plymouth Ch., 35.32. **Marquette:** First Presb. Ch., 2 bbls. and box goods for King's Mountain, N. C. **New Haven:** L. M. S., bbl. goods for Pleasant Hill, Tenn. **Olivet:** Ch., 4.54; S. S., 13.16. **Pittsford:** First Ch., 3.83. **Royal Oak:** First Ch., 5. **Saginaw:** First Ch., 15. **St. John's:** First Ch., 21.80. **South Haven:** Ch., 18.51. **Three Oaks:** Ch., 103.32. **Vermontville:** First Ch., 6; — "Michigan," 40.

Woman's Home Missionary Union of Mich., Mrs. A. H. Stoneman, Treas.: W. H. M. S., for Pleasant Hill, Tenn., 25.

WESTERN DISTRICT.

ILLINOIS—\$1,301.76.

Amboy: Miss Sophia Bell, 1. **Avon:** Ch., 5. **Bowen:** Ch., 10.35. **Bunker Hill:** Ch., addl., 5. **Canton:** Ch., 11.60. **Champaign:** First Ch., 27.46. **Chicago:** First Ch., 12.12; Douglas Park Ch., 1.20; Grace Ch., 15; Leavitt St. Ch., 4.02; North Shore Ch., 150; Union Park S. S., 10; Union Park C. E., 5; University Ch., 33.21; Washington Park Ch., 29.55; Barber Creamery Company, two milk pails, for Talladega College; Victor F. Lawson, for furnishing Talladega College, 100. **Creston:** Ch., 5.75. **Decatur:** Ch., 25.16. **Denver:** Ch., 4. **Dover:** L. M. S., bbl. goods, for Marion, Ala., and bbl. goods for Moorhead, Miss. **Evans-ton:** Ch., 20. **Geneseo:** C. E., 5. **Highland:** C. E., for Sewing Dept., Fisk U., 5. **Hoopeston:** Rev. Dana Sherill, 10. **Joliet:** Am. Steel and Wire Company, carload fencing, (val. 900), for Talladega College. **Loda:** Ch., 33.84. **Lombard:** First Ch., 22. **McLean:** Ch., 3. **Oak Park:** Second S. S., 1.23. **Onida:** Ch., 10.25; S. S., 2.04. **Payson:** J. K. Scarborough, 100. **Providence:** Ch., 15. **Rockford:** Mrs. Hawley, for Blanche Kellogg Institute, Santurce, Porto Rico, 2. **Somanauk:** Ch., 1. **Toulon:** Ch., 28.92. **Waukegan:** Ch., 5. **Waverly:** Ch., 12.55. **Wheaton:** College Ch., 10; Wheaton College Ch. M. S., two bbls. goods, for Marion, Ala.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treas.: **Chicago:** Grace W. S., 10; **Garfield Park:** S. S., for S. A., Fisk U., 25; Ravenswood W. S., 30; Roger's Park C. E., for Blanche Kellogg Inst., 10; South W. S., 10; South Ch. Y. L. for Fisk U., 1; Union Park W. S., 35. **De Kalb:** C. E., for Black Mountain Academy, 10. **Elgin:** First W. S., for S. A. Fisk U., 50; First W. S., 16.50. **Emington:** W. S., 4. **Evans-ton:** First W. S., 65; Primary S. S., for Crow Agency, Mont., 3.75. **Geneseo:** Jr. C. E., for Marion, Ala., 5. **Hinsdale:** Ladies' Social Union, for S. A. Fisk U., 25. **Loda:** W. S., 3.30; C. E., 1.54; Jr. C. E., 22c; Mrs. Butzow, 2.20. **Lyonsville:** W. S., for Grand River, So. Dak., 10. **Oak Park:** First W. S., 29.50. **Plainfield:** W. S., 10; C. E., 3. **Rockford:** First W. S., 13.50. **Stillman Valley:** W. S., 10. Undesignated, 176. Total, \$559.51.

IOWA—\$595.32.

Des Moines: Mattie C. Chandler, for S. A., Talladega College, 3; Clara E. Miller, for Chemical Dept., Talladega College, 10. **Eagle Grove:** Ch., 7. **Iowa City:** S. S., for S. A. Beach Institute, Savannah, Ga., 1.05. **Mason City:** First Ch., 25. **McGregor:** Ch., 72; W. H. M. S., bbl. goods for Savannah, Ga. **Mitchellville:** Ch., 9.15. **Montour:** R. M. Tenny, 250. **Newberg:** Ch., 2. **Newton:** Wittemberg Ch., 11.36. **North Hampton:** W. M. S., bbl. goods, for Pleasant Hill, Tenn. **Salem:** Ladies' Aid and C. E. Soc., bbl. goods, for Pleasant Hill, Tenn. **Sheldon:** Ch., 40.61. **Sibley:** First Ch., 11.21. **Stuart:** First Ch., 15.57. **Treynor:** German Ch., 2.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treas.: **Central City:** W. M. S., for Mobile, Ala., 5. **Clinton:** W. M. S., 20 (10 of which for Talladega College, and 10 for Pleasant Hill, Tenn.). **Des Moines:** Plymouth W. M. S., 2.60. **Glenwood:** W. M. S., 4.27. **Grinnell:** W. M. S., 3.60. **McGregor:** W. M. S., for Beach Inst., 7.60. **Manchester:** C. E., for Pleasant Hill, Tenn., 10. **Postville:** W. M. S., 7. **Riceville:** W. M. S., 2. **Shenandoah:** W. M. S., 2.95. **Sloan:** W. M. S., for Pleasant Hill, Tenn., 10.63. **Tabors:** S. S., 10.35 (5 of which for Pleasant Hill, Tenn., and 5.35 for S. A. Beach Institute). **Webster City:** W. M. S., 30, to const. Mrs. Teresa M. Smith, L. M. W. H. M. U., for S. A., Santee, Neb., 19.37. Total, \$135.37.

WISCONSIN—\$540.14.

Beloit: First Ch., 1. **Bloomington:** Ch.,

5. **Clinton:** Ch., 7.95. **Clintonville:** Ch., 6.50. **Fond-du-Lac:** First Ch., 11.70. **Grand Rapids:** Ch., 10.26. **Kaukauna:** South Side Ch., 2.61. **Lake Mills:** Ch., 3.96. **Madison:** Pilgrim Ch., 4.25. **Milwaukee:** Pilgrim Ch., 15. **Prescott:** S. S., 2.72. **Ripon:** Ch., 14.05; Mrs. Amanda E. Upham, for Pleasant Hill, Tenn., 300. **Roberts:** Ch., 25.30. **West Salem:** First Ch., 17.62.

Woman's Home Missionary Union of Wisconsin, Mrs. E. F. Hansen, Treas.: **Baraboo:** W. M. S., 5. **Brandon:** W. M. S., 3.22. **Beloit:** First W. M. S., 4. **Clinton:** W. M. S., 8. **Delavan:** W. M. S., 2. **Durand:** W. M. S., 2. **Hayward:** W. M. S., 7. **Sheboygan:** W. M. S., 13. **Superior:** Pilgrim Ch. W. M. S., 6. **Trego:** W. M. S., 2. **Wauwatosa:** W. M. S., 6. **Whitewater:** Ch., W. M. S., 27. Unassigned: 27. Total, \$112.22.

MINNESOTA—\$400.13.

Big Lake: W. M. S., bbl. goods, for Moorhead, Miss. **Clearwater:** Ch., 10. **Crookston:** First Ch., 28.45. **Detroit:** Ch., 1.23. **Faribault:** Ch., 30.12. **Hutchinson:** Ch., 10. **Mazeppa:** Mrs. O. A. Ford, for Ind. Building, Marion, Ala., 10. **Medford:** Ch., 3. **Minneapolis:** First Ch., 75; **Lyndale:** Ch., 22.55 (12.25 of which for Marion, Ala.); **Plymouth:** Ch., 31.37. **Northfield:** First Ch., 34.92.

Woman's Home Missionary Union of Minnesota, Mrs. C. D. Siehl, Treas.: **Ada:** S. S., 2.88. **Biwabik:** Aux., 50c. **Hancock:** Aux., 1.60. **Hutchinson:** Aux., 2. **Man-kato:** Aux., 1. **Mantorville:** Aux., 2. **Minneapolis:** **Lyndale:** S. S., for Tougaloo U., 35.06; **Plymouth:** Aux., 25; **A Friend,** 2; **Vine:** Aux., 1. **Northfield:** S. S., 34. **Paynesville:** Aux., 5.20. **Round Prairie:** Aux., 1. **St. Paul:** **Bethany:** Aux., 1; **Olivet:** Aux., 10; **People's:** Aux., 20; **St. Anthony Park:** Aux., 1.25. **Staples:** Aux., 1. **Wabasha:** Aux., 1. **Waseca:** Jr. C. E., 1. **Winona:** Aux., 3. **Zumbrota:** Aux., 2. Total, \$153.49.

Total for Minnesota, 410.13; less refunded Wadena Congl. Ch. (amount reported in November receipts), 10. Total, 400.13.

MISSOURI—\$275.91.

Cameron: First Ch., 15. **Maplewood:** Ch., 5.55. **Neosho:** First Ch., 14. **Pierce City:** First Ch., 9.82. **St. Louis:** First Ch., 45.25; **Hope:** Ch., 2.50; **Pilgrim:** Ch., 130.98; **Union:** Ch., 8; **Blank and Hawk,** milk scale, for Farm Dept., Talladega. **Webster Groves:** First Ch., 44.81.

KANSAS—\$114.

Centralla: First Ch., 10. **Chase:** Ch., 2. **Ford:** Ch., 2. **Garden City:** Ch., 8. **Humboldt Friends,** 30 (12 of which for Lincoln Mem.). **Lawrence:** **Plymouth:** Ch., for Music Dept., Santee, Neb., 3; **Chas. R. Metcalf,** for Talladega College, 10; **Wilder:** S. Metcalf, for Talladega College, 10. **Sabetha:** Ch., 20. **Smith Centre:** Ladies' Co-operative Society, 5.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treas.: **Alma:** 4. **Wakefield:** 10. Total, \$14.

NEBRASKA—\$235.98.

Beatrice: Ch., 15. **Creighton:** Ch., 4.10. **Holdrege:** First Ch., 5.55. **Norfolk:** First Ch., 42.50. **Omaha:** First Ch., 130.50; **Cherry Hill:** S. S., 4; **Plymouth:** Ch., 6.75. **Sutton:** First Ch., 16.83. **Trenton:** Ch., 8.25. **Weeping Water:** Ch., 2.50.

NORTH DAKOTA—\$22.50.

Carson: **Emmaus:** Ch., 6.70. **Gackle:** Mr. Revinius, 4.50. **Leipzig:** **Ebenezer:** Ch., 4.20; **St. Johannesthal:** Ch., 4.10. **Velva:** Ch., 2. **Wahpeton:** First Ch., 1.

SOUTH DAKOTA—\$93.42.

Athol: Ch., 4. **Canova:** Ch., 5. **Cheyenne River:** Ch., 1.24. **Fairfax:** **Hope:** German Ch., 5.55. **Huron:** First Ch., 21. **Lebanon:** Ch., 3. **Little Moreau:** Ch., 78c. **Lower Cheyenne:** Ch., 41c. **Moreau River:** Ch.,

1.60. **Oahe:** Ch., 5.10. **Scotland:** German Parish Ch., 12. **Valley Springs:** Ch., 2.70. **Virgin Creek:** Ch., 54c. **Watertown:** Ch., 20.50. **Yankton:** First Ch., 10.

OKLAHOMA—\$4.35.

Anadarko: St. Peter's Ch., 1. **Lawton:** First Ch., 1.50. **Pond Creek:** Ch., 1.85.

ARKANSAS—\$—

Fayetteville: Henry M. Stringfellow, 1 book ("The New Horticulture") for Talladega College.

MONTANA—\$5.

Missoula: E. W. Metcalf, for Talladega College, 5.

COLORADO—\$82.75.

Colorado Springs: Mrs. Gile, for Bird's Nest Home, Santee, Neb., 25. **Cripple Creek:** Ch., 7.90. **Denver:** Third Ch., 10. **Plymouth:** S. S., 17.50. **Fort Collins:** German Evan. Ch., 5. **Rye:** First Ch., 3. **Silverton:** Ch., 4.35. **New Windsor:** German Ch., 10.

PACIFIC DISTRICT.

CALIFORNIA, NORTHERN—\$22.50.

Fresno: German Ch., 17.50. **Santa Rosa:** Mrs. Eliza Huntton, for Building Fund, Grand View, Tenn., 5.

OREGON—\$23.78.

Forest Grove: Ch., 18.75. **Hoodview:** Ch., 5.03.

WASHINGTON—\$117.21.

Granite Falls: Union Ch., 3. **Odessa:** German Congl. Emmaus Ch., 10; **Pilgrim:** Ch., 25. **Ritzville:** German Evan. Ch., 10. **Seattle:** Columbia, J. Lyman, 3; **Green Lake:** Ch., for Santee, Neb., 26.50; **Oak Lake:** Ch., 1. **South Bend:** Ch., 3.50. **Spokane:** Westminster Ch., 33.21. **Tacoma:** Plymouth Ch., 2.

UTAH—\$4.10.

Ogden: First Ch., 4.10.

IDAHO—\$10.35.

Pocatello: Ch., 10.35.

ARIZONA—\$5.85.

Prescott: First Ch., 5.85.

THE SOUTH, ETC.

VIRGINIA—\$2.50.

Woods and Roads: Mt. Zion Ch., for S. A., Gloucester School, Cappahosic, Va., 2.50.

WEST VIRGINIA—\$26.00.

Burkeville: Mrs. A. C. Rolberg, for S. A., Talladega College, 20.

Through Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer: **Huntington:** W. M. S., 6.

KENTUCKY—\$19.00.

Lexington: First Ch., 5. **Newport:** Ch., 14.

NORTH CAROLINA—\$97.25.

Blowing Rock: S. S., for Shyland Inst., 2.75. **Blowing Rock:** Mrs. John Ingle, for S. A., Skyland Institute, \$15. **Greensboro:** First Ch., 1. **Little Mills:** Middle District Association, 2. **Sedalia:** Local Association of Northern District, 1.50. **Southern Pines:** Ch., 75.

SOUTH CAROLINA—\$14.00.

Charleston: Benjamin R. De Costa, for Avery Normal Institute, 11.50; **Joseph Hoffman,** for Avery Normal Institute, 2.50.

TENNESSEE—\$5.00.

La Follette: Anna Johnson, set of dishes for Dom. Science Dept., Saluda, N. C. **Pleasant Hill:** Miss Grace N. Blair, for Pleasant Hill Academy, 5.

GEORGIA—\$4.80.

Woman's Missionary Union of Georgia, Mrs. M. A. Davis, Treasurer, W. M. U., 4.80.

ALABAMA—\$103.30.

Section: Ch., 1.30. **Talladega:** Dr. Brummitt, for Hospital, Talladega College, 5; **W. B. Driver,** for Hospital Bldg., Talladega College, 10; **M. M. Manning,** for Hos-

pital Bldg., Talladega College, 5; V. L. Adams, for Hospital, Talladega College, 10; Washington Choate, 1, r Cassidy School, Talladega College, 5. Esther Barnes, 15; Anetta Bruce, 10; Anna L. Daniels, 5; Mr. Gough, 2; T. J. Larkin, 20; Mabel Loveridge, 5; J. M. P. Metcalf, 5; Eliza L. Stage, 5, for Talladega College.

MISSISSIPPI—\$12.50.

Meridian: Ch., 2.50; First Ch., 1 ladies' Miss'y Soc., 5. Moorhead: Mrs. Chester Pond, for Girls Industrial School, 5.

TEXAS—\$26.51.

Corpus Christi: First Ch., for Austin, Texas, 15.46. Goliad: Ch., for Austin, Texas, 1. Helena: Ch., for Austin, Texas, 5.30. Nacodoches: First Ch., for Austin, Texas, 4.75.

FOREIGN.**BOHEMIA—\$5.00.**

Prague: Rev. J. S. Porter, 5.

SUMMARY.**For December, 1909.**

Donations	\$21,577.05
Legacies	4,463.18
Total	\$26,040.23

SUMMARY.**Three Months, from Oct. 1 to Dec. 31, 1909.**

Donations	\$43,920.52
Legacies	17,015.89

Total\$60,936.41

ENDOWMENT FUND.

The Brown Fund for Colored People, add'l, \$20.

H. W. HUBBARD, Treas.,
American Missionary Ass'n.,
Congregational Rooms,
Fourth Ave. and 22nd St.,
New York, N. Y.

Congregational Church Building Society

Charles E. Hope, Treasurer

Receipts for December, 1909

FOR CHURCH BUILDING.**ALABAMA—\$1.00.**

Mobile: 1.

ARIZONA—\$13.50.

Humboldt: 3.50. Tombstone: 10.

CALIFORNIA—\$1,486.13.

Adin: 2. Alameda: 25. Antioch: 3.50; S. S., 2. Auburn: 10.65. Avalon: 9.60. Beckwith: 2.10. Berkeley Park: 24.80. Byron: 5. Claremont: Miss Hathaway, 100. Clayton: 5. Cloverdale: 5.25. Corona: 40. Cottonwood: 5. Crockett: 9.30. Dehesa: 5. Dorris: 5. Eagle Rock: 7.50. Etna Mills: 8.25. Falk: 2.50. Fields Landing: 5. Fitchburg: 5.50. Fresno: First, 25.33; German, 15. Fruitvale: 31.80. Glen Ellen: 8.50. Grass Valley: 27. Guerneville: 5.25. Haywards: 5. Kenwood: 9.35. Kern: 9. La Jolla: 9. La Mesa: 17. Lawndale: 1. Lemon Grove: (2), 7. Lincoln: 4.50. Lodi: 15. Loleta: 2.50. Loomis: 5.20. Los Angeles: Brooklyn Heights, 15; Garvanza, 10; Olivet, 30; Park, 14. Monrovia: 12. Mill Valley: 12; W. M. S., 8. Oakland: First, 36.26; Fourth, 26.50; Boulevard, 3.65; Plymouth, 30. Oakley: 6.20. Oleander: 20. Palermo: 4.75. Palo Alto: 43.30. Panama: 5. Paradise: 8. Pasadena: First, 20.88; Lake Avenue, 16.63. Paso Robles: 8.50. Pescadero: 5. Petaluma: 11. Pajoma: 8. Redondo: 12. Redwood: 20.15. Rocklin: 5.50. Rosendale: 3.35. San Diego: First, 175.80. San Francisco: First, 22.65; First by J. H. Morse, 50; Bethany, S. S., 10; Bethlehem, 4.50; Chinese, 7.05; Greene Street, 5; Richmond, 17. Santa Ana: 60. Santa Barbara: (2), 52.05. Santa Cruz: (2), 45.56; S. S., 8.95. Saratoga: (2), 38; W. M. S., 8. Sebastopol: (2), 8. Sherman: 14. Sierraville: 8.50. Sonoma: 9.75. Soquel: 3.75. Sunnyvale: (2), 5. Tipton: 3. Tulare: 9. Villa Park: 5.52. Wasco: 7. Weaverville: 25.50. Wyandotte: 1.50.

COLORADO—\$269.74.

Cripple Creek: 6.30. Denver: Harmon, 5; North, 7.30; Plymouth, 186.75. Ft. Collins: 20. Fruita: 5.04. Lyons: 6. Minerton: 12. New Windsor: German, 15. Silverton: 4.35. Sulphur Springs: 2.

CONNECTICUT—\$2,035.27.

Andover: 7. Ansonia: German, 2. Berlin: Second, 18.25. Bridgeport: Kings Highway, 4; Park Street, 8.56. Bristol: 5. Buckingham: 10. Canton Center: 15. Chester: 6. Clinton: 18.36. Collinsville: 19. Coventry: 15. Deep River: Swede, 3.

Derby: First, 10.07; Second, 12.80. Durham: (2), 20. East Granby: 3. East Hartford: South, 10. Essex: 17.25. Granby: 3. Haddam Neck: 5. Hartford: Fourth, 25.91; Fourth S. S., 7.72; Asylum Hill, 10; Farmington Ave., 36.55. Kent: 6.40. Killingworth: 3. Lebanon: First, 9. Madison: 10.25. Mansfield Center: 5. Meriden: First, 118; First S. S., 15.02; Center, 15. Milford: 31.45; First S. S., (2), 14.01; Plymouth, 5. New Britain: Stanley Memorial, 3; Mrs. S. A. Strong, 200. New Canaan: S. S., 25. New Hartford: North, 10. New Haven: Center, 116.72; Dwight Place, 109.58. Newington: 12.14. S. S., 6.46. Northford: 4. Norwalk: First, 57.25. Norwich: First, 2; Broadway, 409.05; Park, 58.76. Oakville: 9. Plymouth: 8. Putnam: Second, 35.61. Salisbury: 17.21. Shelton: (2), 32.95. South Windsor: First, 11.78. Stafford Springs: 20.07. Unionville: 20. Warren: 5. Waterbury: 70.62. Wauregan: 22.50. West Avon: 2.50. Westbrook: 8.80. Westchester: 3.75. Westfield: First (2), 94.44. West Haven: 1.45. Westport: 1. Westville: 9.51. Willimantic: First, 40.47. Winchester: 9.52. Winsted: 25.59. Woodbridge: 23.69. Woodstock: First, 15.25; Swede, 3. Friends, 5.

DISTRICT OF COLUMBIA—\$140.77.

Washington: First, 128.27; Mt. Pleasant, S. S., 12.50.

FLORIDA—\$12.57.

Daytona: 10. Interlachen: 2.57.

GEORGIA—\$60.06.

Columbus: 5. Conyers: 2.56. Hoschton: 2.50. New Providence: 50.

IDAHO—\$87.23.

Genesee: 12.40. Mountain Home: 17.25. Pocatello: 50.58; S. S., 7.

ILLINOIS—\$869.85.

Askum: 2.75. Atkinson: 3.42. Aurora: First (2), 41.50. Avon: 5. Belvidere: 2. Boaz: 10. Bowen: 5.60. Brimfield: 5. Bureau: 5. Champaign: 44. Chenoa: 10. Chicago: First, 4.35; 98th St. Mission, 5; Douglas Park, 1.55; Grace, 20; Green St., 4.60; Lawn, 25; Leavitt St., 5.02; Maplewood, 15; North Shore, 40; St. Paul, 6.55; South, 5; University, 16.46; Washington Park, 26.83; Windsor Park, 10. Creston: 2.67. Dundee: 5. Evanston: W. S., 25. Geneva: 6. Harvey: 15.97. Highland: 3.65. Illini: 3. Loda: 31.62; Y. P. S. C. E., 1.05; Jr. Y. P. S. C. E., 15c. Lombard: 15.25. Mattoon: 8. Mazon: 30. Melville: 10.

Moline: Second, 7. **Naperville:** 16.30. **Oak Park:** First W. S., 10; Second (2) 29.30; Third, 10.85; Union W. S., 25. **Odel:** 35. **Paxton:** Mr. and Mrs. J. B. Shaw, 25. **Plainfield:** W. S., 10. **Providence:** 5. **Rantoul:** 2.50; S. S., 4. **Rock Falls:** 6.70. **Rockford:** First, 20.13; Second W. S., 3. **Roseville:** 13.80. **Sheffield:** 83.92. **Springfield:** First, 20; Plymouth, 6. **Sterling:** 10.45. **Toulon:** 21.76. **Waverly:** W. S., 5. **Western Springs:** (2) 11.15. **Westville:** 10. **Wheaton:** Rev. J. P. Barrett, 1.

INDIANA—\$519.64.

Angola: 10. **Gary:** 5. **Michigan City:** Sanborn Memorial, 500. **West Indianapolis:** 4.64.

IOWA—\$389.20.

Allison: 6.50. **Cedar Rapids:** First, 19.50; Bethany, 1.25. **Centerville:** 7.85. **Chester Centre:** 4.60. **Clarion:** 41.76. **Coggon Jackson:** 6. **Davenport:** Bethlehem, 8.50. **Dubuque:** Immanuel, 10. **Eagle Grove:** 7. **Elliott:** 15. **Forest City:** 15. **Galt:** 4.70. **Garner:** 27. **Hiteaman:** 10. **Iowa Falls:** First, 10. **Keosauqua:** 38. **Little Rock:** 5. **Lyons:** 10.66. **Marshalltown:** 10.28. **Monona:** 5. **Peterson:** 9. **Rockford:** 2.50. **Rodney:** (2), 5. **Salem:** 25.83; S. S., 2. **Shelden:** 8.86. **Stuart:** 12.41. **Waterloo:** 7. **Waucoma:** 3. **Webster:** 2. **Wesley:** Scandinavian, 5. **Whiting:** 26; S. S., 2. **Woden:** 10.

KANSAS—\$356.45.

Alexander: 4. **Argentine:** 2.70. **Atwood:** 5. **Burlington:** 6.50. **Centralia:** 10. **Chase:** 4. **Cora:** 6. **Ford:** 1. **Garfield:** 210. **Gaylord:** 3.50. **Garden City:** German, 5.50. **Great Bend:** 6. **Hia-watha:** 5. **Kansas City:** Chelsea, 5; Pilgrim, 3. **McPherson:** 15. **Mt. Hope:** 6. **Parsons:** (2), 6.25; S. S., 2. **Russell:** 10. **Sabetha:** 10. **Udall:** 5. **Valley Falls:** 6. **Wellington:** 10. **Wichita:** Fairmount, 9.

KENTUCKY—\$11.

Newport: 11.

LOUISIANA—\$9.75.

New Orleans: Beecher Memo. S. S., 2.75. **Schriever:** 2. **Vinton:** 5.

MAINE—\$337.04.

Ashland: 7. **Auburn:** 6th St., 3.44; High St., 34.57. **Bangor:** Aux., 15. **Benton Falls:** 2.25. **Bideford:** Second, 8.85. **Cumberland Centre:** 9. **East Bangor:** 1. **Eastport:** 3. **Gray:** 3. **Harrison:** 5. **Kennebunkport:** South L. A., 10. **Machias:** 6.02. **New Gloucester:** 34.19. **North Bridgton:** 5. **Norway:** Second, 10. **Old Town:** 13.60. **Portland:** Second, 24.18; Bethel W. M. S., 11.25; St. Lawrence, 10; West, 10; Williston, 50; Woodford, A Friend, 2. **Sanford:** North, 5.64. **Skowhegan:** 8.55. **South Bridgton:** 5.25. **South Paris:** 10. **South Portland:** First, 12. **Topsfield:** 4. **Vassalboro:** Adam's Memorial, 3. **West Brookfield:** 2. **Wilton:** 8.25.

MARYLAND—\$7.

Baltimore: Fourth S. S., 7.

MASSACHUSETTS—\$5,208.41.

Abington: First, 19.65; Y. P. S. C. E., 10. **Amherst:** First, 64.12. **Andover:** Free, 30. **Arlington:** 57.02. **Ashby:** 6.55. **Athol:** 7.70. **Attleboro:** Second (3), 121.09. **Auburn:** 41. **Barnstable:** Cotuit, 3. **Barnardston:** 3. **Berkley:** 4. **Beverly:** Dane St., 5. **Blanford:** 7.50. **Boston:** Central, 360; Shawmut, 10; Dorchester, Second, 21; Dorchester, Central, 10; Dorchester, Pilgrim S. S., 6; Dorchester, Y. P. S. C. E., 5; E. Maverick, 5.15; Jamaica Plain, Boylston, 2.42; Neponset, Trinity, 9.83. **Roxbury:** Highland, C. C. A. P. B., 10; Dora F. Thompson, 1; A Friend, 15. **Boxford:** S. S., 15; West Second, 5. **Braintree:** First, 94.25. **Bridgewater:** Scotland, 1.25. **Brookton:** Lincoln, 2; Porter Evang., 100; Porter Evang. S. S., 10; Wendell Ave., 8; Campello, South, 110. **Charlemont:** First, 9. **Chelmsford:** Central, 16.50.

Chelsea: First, 16.58; Central, 8.55. **Chilcopee Falls:** Second, 21.87. **Cliftondale:** 20. **Cohasset:** Second, 7.85; Beechwood, 4. **Colerath:** 3. **Concord:** Trinitarian, 36.34. **Conway:** 11.47. **Cummingtown Village:** 3.95. **Dedham:** 67.32; S. S., 3.84. **Dennis:** Union, 3. **Dighton:** (2), 15.31. **Dracut Centre:** 4. **East Falmouth:** 4. **East Longmeadow:** 11.05. **East Walpole:** 3.50. **Easthampton:** Payson, 15. **Enfield:** 16.15. **Erving:** 2.34. **Everett:** Mystic, 20.56. **Fairhaven:** First, 9. **Fitchburg:** Calvinist, 20; Rollstone, 29.32. **Foxboro:** 22.71. **Framingham:** Plymouth, 6.65; South, 18.50. **Gloucester:** West, 1.70. **Great Barrington:** 36.74. **Greenfield:** First, 12; Second, 9.20. **Groton:** 22. **Hadley:** First, 3.12. **Hanson:** 3.10. **Hampden:** 8.15. **Hinsdale:** 7.07. **Holbrook:** 1. **Holyoke:** Second, 59.07. **Hudson:** 25.35. **Huntington:** Second, 5. **Lakeville:** 9.44. **Lawrence:** Lawrence St., 42.22. **Lee:** S. S., 15. **Lenox:** 7.80. **Leominster:** 73.30; S. S., 5.75; Primary, S. S., 5. **Lexington:** 49.62. **Littleton:** 27.25. **Longmeadow:** R. A., 25.23. **Lowell:** Kirk St., Mrs. E. S. Thompson, 10. **Lowell:** First Trinitarian, 1.95. **Lynn:** Chestnut St., 11. **Malden:** First, 55.27; Lincoln, 1.70. **Marlboro:** Union, 4. **Marion:** 4. **Milford:** 34.96. **Medford:** West, 18.58. **Melrose:** 5. **Methuen:** 17.19. **Millis:** 11. **Milton:** First, 15.13. **Monson:** 12.23. **Montague:** 12. **Newbury:** Byfield, 5.20. **Newton:** Eliot, 108.03; A Friend, 125; S. S., 20; West Second, 41.29. **Newtonville:** Central, 25. **Norfolk:** 1.36. **North Adams:** 60.64. **Northampton:** Edwards, 21.88; Florence, 50c. **Northboro:** 7.71. **Northfield:** East: Record of Christian Work, 4.25. **North Wilbraham:** 3.49. **Norwood:** 98.97. **Pelham:** Packardville, 4. **Pittsfield:** Pilgrim, 5.16. **First, 58.52. Provincetown:** Pilgrim, 3.16. **Quincy:** Washington St., 5. **Raynham:** 17.81. **Rehoboth:** 7.84. **Revere:** Beechmont, 5. **Rockport:** Pigeon Cove, 5. **Salem:** Crombie St., 24.33; South, 10.96. **Sharon:** 43.99. **Shirley:** 2. **Somerville:** West, 4; Winter Hill, 15.22. **South Egremont:** 3.19. **South Hadley Falls:** 4.66. **Southboro:** Pilgrim, 4.12. **Southwick:** 1.50. **Springfield:** Park, 18.13. **Stockbridge:** 5.80. **Stoneham:** (2), 21.52. **Tewksbury:** 5.42. **Topsfield:** 8.50; Mrs. M. Todd, 2. **Truro:** 2; North, 80c. **Tyngsboro:** 6. **Wakefield:** 1.50. **Walpole:** Second, 27.59. **Wareham:** 12. **Wellesley Hills:** 3. **Wendell:** 1.75. **Wenham:** 5. **Westboro:** 2. **Westford:** 17. **Westhampton:** 17. **West Hawley:** 1.50. **West Peabody:** 3.25. **Tisbury:** 5.74. **Weymouth:** South: Old South, 5. **Whately:** 6. **Whitinsville Village:** 615.63; A. F. Whitin, 1,000. **Williamstown:** First, 50. **Winchendon:** North, 16. **Worcester:** First Y. P. S. C. E., 1; First S. S., 19; Hope, 8; Memorial, 1; Old South, 93.87; Pilgrim, 128.98; Plym., 10.45; Union (2), 18.10; Union Bible Class, 7.71. **Yarmouth:** First, 5. **Friends:** 26.50.

MICHIGAN—\$442.97.

Alba: 3. **Benton Harbor:** 38. **Benzonla:** 10. **Big Prairie:** 3. **Central Lake:** 2.35. **Chase:** 2.25. **Chelsea:** 4.67. **Clinton:** 5. **Coloma:** 4.60. **Conklin:** 8.50. **Corinth:** 5. **Crystal:** 6.50. **Custer:** 3.70. **Detroit:** Fort Street, 25. **Ellsworth:** 2.35. **Frankfort:** W. H. M. U., 5. **Freeland:** 10. **Grand Junction:** 6. **Grand Ledge:** 8. **Grand Rapids:** South, 20. **Hart:** 10. **Hilliards:** 4. **Hopkins:** Second, 8. **Hudsonville:** 5. **Jackson:** Plymouth (2), 16.98. **Johannesburg:** 10. **Lake Linden:** 10. **Lansing:** Plymouth, 22. **Litchfield:** 5.37. **Ludington:** 14.60. **Mackinac Island:** 11.54. **Maybee:** 5. **Merrill:** 1.52. **Newaygo:** 4. **Olivet:** 7.10. **Perry:** 10. **Pittsford:** 5. **Rosedale:** 1. **St. Clair:** 4.82. **St. John:** 7.85. **St. Joseph:** 37.50. **Saginaw:** First, 15. **Shafterburg:** 5. **Shelby:** 3. **Sheridan:** 3. **Stan-**

ton: 5. Three Oaks: 25. Victor: 1.20. Watervliet: 11.57.

MINNESOTA—\$1,036.69.

Ada: 9.60. Cannon Falls: Swede, 2. Clearwater: 10. Crookston: 9.10. Edgerton: 10. Faribault: 17.62. Gaylord: 4.07. Glenwood: 5.70. Hutchinson: 12. Kragness: 5.63. Lake City: Swede, 2.40. McPherson: 50c. Mapleton: 2.92. Marshall: 25. Medford: 2. Minneapolis: First, Scandinavian, 777.72; 38th St., 11.40; Lyndale, 9.35. New Brighton: 4. Northfield: 37.61. St. Charles: 16.30. St. Paul: Atlantic, 8.07; Olivet, 19.75; Plymouth, 20.95. Shevlin: 3. Wadena: 10.

MISSOURI—\$273.48.

Amity: 2.75. Cameron: 10. East Joplin: 3. Kidder: 8.40. New Cambria: 5. Old Orchard: 13.45. Pierce City: 7.97. St. Louis: First, 25; Fountain Park, 17.90; Pilgrim, 78.11; Union, 10. Springfield: First, 23.90. Webster Groves: (2), 68.

MONTANA—\$35.75.

Big Timber: 10. Billings: 10.50. Columbus: 4.65. Missoula: First, 5.60; Swede, 5.

NEBRASKA—\$373.05.

Ainsworth: 43.09. Albin: 12.80. Arcadia: 3. Bertrand: 5. Blair: 6.34. Brule: 2.37. Cowles: 5. David City: 12.50. De Witt: 5. Doniphan: 5. Hayse Creek: 2. Irvington: 3. Lincoln: German Salem, 5; German Salem Y. P. S. C. E., 5; German Zion, 23. Linwood: 11. Milford: 4.28. Naper: First, 3.25. Norfolk: First, 50. Omaha: First, 60.85; Parkvale, 10; Plymouth, 6.25. Plainview: 25. Rising City: 6. Scribner: 4.60. Sutton: First, 16.83. Trenton: 8.25. Wahoo: 3.75. Weeping Water: 24.89.

NEW HAMPSHIRE—\$646.68.

Atkinson: 2.60. Barnstead, North: 2. Bradford Centre: 1. Concord, South: Bible School, 5.59. Conway: Second, 3.50. Derry: First, 2.75. Dublin: 5.95. East Andover: 3. Franconia: 8. Franklin: 8.20. Gilsam: 8. Greenville: 2. Hanover: Dartmouth College, 50. Henniker: 5. Hillsboro Centre: 1. Hudson: Caldwell Buttrick, 250. Keene: First, E. D. C., 6; Court St. Sunday-school, 1. Lisbon: 1.50. Manchester: First, 88.20. Mason: 3.20. Merrimack: 5. Milford: 46.40. Ossipee: Second, 6. Plainfield: (2), 3. Plymouth: 13.70. Raymond: 13.81. Rochester: 20.45. Salem: 4.89. Sanborn: 20. Seabrook and Hampton Falls: 2.50. Surrey: 1. Tilton: 40. Webster: First, 12.44.

NEW JERSEY—\$106.98.

Bound Brook: 27.50. Cedar Grove: 5. Closter: 5. Glen Ridge: 50. Harworth: 5. Paterson: 7.50. Plainfield: S. S., 3.50. Verona: 3.48.

NEW MEXICO—\$6.75.

Gallop: 6.75.

NEW YORK—\$1,322.48.

Baiting Hollow: 9.57. Brooklyn: Bushwick Ave., 25; Canarsie: 5; Flatbush, 40.61; Immanuel, 8.61; Lewis Ave., 60; Park, 27.25; Tompkins Ave., 125; J. Roberts, 2. Buffalo: First, 19; Pilgrim, 13. Clayton: 2. Corning: 4.64. Cortland: H. E. Ranney, 50. Dunton: 10.22. Eldred: 7. Franklin: 10.06. Gaines: 6.12. Gasport: 2.26. Greene: 14.81. Hamilton: 20. Homer: S. S., 6.37. Lyander: 17.46; S. S., 69c. Madrid: 1. Mt. Sinai: 7.25. New Lebanon: 6.70. New York: Bedford Park, 5; Broadway Tab., 427.85; North, 41. Orient: 20.73. Osceola: 2. Oswego Falls: 2.64. Oxford: 10. Patchogue: 31.70. Pulaski: 4.75. Richmond Hill: (2), 34.25. Rochester, South: 7.99. Rockaway Beach: 16.50. Rutland: 2. Salamanca: 15. Sayville: 23.75. Scarsdale: 22.30. Syracuse: Good Will, 50.01. Tuckahoe: 20. Utica: Plymouth, 15.01. Walton: 31.58. West Brook: 1. West Groton: 8.75. Westmore-

land: S. S., 10. Willsboro: (2), 7.25. Woodhaven: 9.80.

NORTH CAROLINA—\$1.

McLeansville: 1.

NORTH DAKOTA—\$225.66.

Buxton: 3.75. Dwight: L. M. S., 5. Fingal: 10. Gackle: 7.50. Grandfield: 20. Harwood: 2. Heaton: By Mrs. W. H. Thurston, 8. Cummings: 2.15. Hope: 25. Kulm: 30. Leipzig: St. Johnesthal, 8. Lucca: 6. New Rockford: 30. Oberon: 2.26. Petersburg: 10. Valley City: 15. Velva: 2. Wahpeton: 39.

OHIO—\$559.60.

Ashtabula: Second, 15. Aurora: 6. Brecksville: 8. Brownhelm: 6. Chardon: 12. Cincinnati: Columbia, 12.14; Storrs, 4. Cleveland: Euclid A. e. S. S., 9.08; Grace, 7.12; Hough Ave., 11.92; Kinsman Road, 6.84; Swede, 5; Trinity (2), 8.70. Columbus: Plymouth, 28.86. East Claridon: 7. Edinburg: 4. Gustavus: 2. Hamden: 3. Hudson: 18.27. Jefferson: 18. Kelloggville: 3. Lafayette: 4. Lodi: 10. Lynn: Ch. and S. S., 8.32. Mansfield: First, 81.61. Marysville: 12. Mt. Vernon: 5. Newark: First S. S., 2. Newton Falls: 11.56. North Madison: 3.25. North Olmsted: 5. Oberlin: Second, 16.14; Mrs. Sarah F. Hinman, 2. Rander: 5. Rootstown: K. and S., 4.05. Springfield: Lag. Ave., 5. Thomastown: 4. Toledo: Central, 23.81; Wash. St., 6.31. Twinsburg: 17; S. S., 3.85. Unionville: 3.75. Vermillion: 8. Wakeman: Second, 3.93. Wellington: 10. West Park: 9. West Williamsfield: 3. Windham: 5. W. H. M. U., 91.09.

OKLAHOMA—\$157.51.

Beulah: 3.23. Binger: 5. Breckenridge: 2.70. Chickasha: 16. Doby Springs: 5. Gage: 15. Guthrie: Ply., 20. Hennessey: 8. Kingfisher: 10. Lawton: 10. Meridian: 5. Oklahoma City: Pilg., 14.83. Ok-taha: 4.50. Perkins: 9. Pond Creek: 10.25. Seward: 5. West Guthrie: 12. Willow Creek: 2.

OREGON—\$118.72.

Argent: 2.50. Beaver Creek: St. Peter's, 73c. Eugene: 23.60. Hillside: 7. Lexington: 5. New Era: German, 3.59. Portland: Laurelwood, 10. St. John's: 7. Salem: First, 37; Central, 5. Sherwood: 4.30. Willamina: 3. Willard: 10.

PENNSYLVANIA—\$76.75.

Allegheny: 2.50. Braddock: First, 7. Carbondale: 4.50. Coaldale: Second, 5. Duquesne: 18. Ebensburg: First, 7.50. Mt. Carmel: 5. Philadelphia: Park, 10. Plymouth: Elm, 2.25. Scranton: Puritan, 15.

RHODE ISLAND—\$131.14.

Barrington: 17.50. East Providence: Newman, 14. Newport: United, 39.39. Pawtucket: Park Place, 43. Providence: Pilgrim, 3.25; Plymouth, 14.

SOUTH DAKOTA—\$383.15.

Albert: 5. Athol: 4. Canova: 10. Carthage: 5. Chamberlain: 7.30; S. S., 1.70; Y. P. S. C. E., 2. Clear Lake: 6.10. Erwin: 5. Esteline: 14.28. Frankfort: 2. Hermosa: 4. Herrick: 1.50. Hudson: 2. Huron: 35. Java: Fridenthal, 17; Israel, 10. Ipswich: 39. Redfield: 25. Ree Heights: (2), 28. Perkins: 5. Revillo: (2), 21.25. Scotland: 10. Templeton: 5. Turton: 6.50. Tyndall: German, 7. Underwood: 5.32. Valley Springs: 2.70. Vermillion: 30. Watertown: 36.50. Wessington Springs: 30.

TEXAS—\$15.

Austin: 15.

UTAH—\$25.

Ogden: 5. Provo: 7. Robinson: 5. Vernal: 8.

VERMONT—\$430.28.

Bellows Falls: 35.14. Bennington: Second, 36.80; Centre (2), 23.25. Brattleboro:

Swede, 1.60. Bristol: 1.40. Brookfield, East: 4.28. Chelsea: 9.49. Cornwall: 4.30. Danby: S. S. 5. Derby: 8. East Troy: 2.28. Greensboro: 10. Hardwick: (2), 9.25. Jamaica: 10.22. Jericho: Centre: 2.50. Lyndon: 6.60. Lyndonville: 22. McIndoe: 10. Middlebury: 23.24. Newfane: 5.05. Northfield: 13.53. North Hyde Park: 5. Orwell: 13.40. Pittsford: 15.30. Rochester: 6.15. Royalton: 2. St. Johnsbury: North: 15.15; South: (2), 58.80. Strafford: 10. Sudbury: 6. Townsend: 6. Waitsfield: 5. Westford: 6. Westminster: 12; West: 3. Williamstown: 7.40. Williston: 5. Wilmington: 5.65. Windham: 4.50.

WASHINGTON—\$543.95.

Aberdeen: First, 20; Swede, 3. Beach: 3. Bellingham: 8. Bculah: 5.50. Bellevue: 5. Christopher: 10. Clear Lake: 2.25. Coupeville: 6.55. Forks: 7.05. Granite Falls: 4. Hillyard: 5. Leavenworth: 3. Maltby: 2. Medical Lake: 9. Meyer's Falls: 5.20. Monroe: 14. Odessa: Ger. Emanuel, 5; Pilgrim: 25. Ritzville: First, by Hon. J. D. Bassett, 20; Ger. Immanuel, 21; German Zion, 30. Roy: 1. Seattle: Bayview, 1; Brighton, 13; Columbia, 5; Green Lake, 15; Oak Lake, 1. Snohomish: 5.25. South Bend: 5. Spokane: Pilgrim, 15; Westminster, 75. Sprague: 13.25. Steilacoom: 7.50. Sylvan: 3.10. Tacoma: First, 127.70; Al-ki, 8; Plymouth, 9.15. Tekoa: 10. West Seattle: 15.35.

WISCONSIN—\$10,318.77.

Antigo: 21. Baraboo: 5. Beloit: First, 1.10. Breadhead: 12.02. Clear Lake: Swede, 3. Clinton: (2), 17.05. Cumberland: 6.62. Delavan: 1.82. Du Pere: 12. Durand: 2. Eau Claire: O. H. Ingram, 10.000. Edgerton: 10. Ekdall: 2.50. Endeavor: 5.75. Green Lake: 2.54. Hayward: 3. Huron: 1.05. Lake Mills: 19.31. Liberty: 2. Neillsville: 10. Norrie: 1. North Crandin: 66.68. Prescott: 2.72. Red Granite: 8. Rosendale: 10.25. Seymour: 5. Shiocton: 5. South Kaukauna: 1.83. Sturgeon Bay: 12.09. Sun Prairie: (2), 12.60. Token: 4. Viroqua: 8.50. White-water: 20.25. Wyoming: 4. W. H. M. U., 19.09.

WYOMING—\$14.50.

Pinedale: 2. Rock Springs: 7. Wheatland: 5.50.

INTEREST—\$1,799.64.

New Providence, Ga.: 9.29. North Crandin, Wis.: 12.74. New York: A. T. Co., 17.47; C. E. B., 153.25. M. T. Co., 20.55; U. T. Co., 31.52; Interest, 1,554.82. Church Building Quarterly, 10c.

LOANS REFUNDED—\$10,970.99.

Highland, Cal.: 50. Los Angeles, Cal.: Salem, 100. Oakland, Cal.: Fourth, 150; Plym., 150. San Francisco, Cal.: Bethlehem, 50. Sunnyvale, Cal.: 38.50. Hartford, Conn.: Danish, 100. Atlanta, Ga.: Union, 100. Lewistown, Idaho: 100. Belvidere, Ill.: 75. Chicago, Ill.: Forestville, Bal., 700; Garfield Pl., 150. Oak Park, Ill.: Third, 191.47. Olmstead, Ill.: 30. Belle Plaine, Iowa: 75. Davenport, Iowa: Bethlehem, Bal., 60. Manhattan, Kan.: 35. South Portland, Me.: Bethany, 26. Lowell, Mass.: Swede, 5. Howard City, Mich.: 50. Hart, Mich.: Bal., 50. Jackson, Mich.: Plymouth, 100. Crookston, Minn.: 150. Marshall, Minn.: 500. Minneapolis, Minn.: First Scan., Bal., 200; Second, 650; 38th St., 48. Moorhead, Minn.: 350. Sleepy Eye, Minn.: 175. Kansas City, Mo.: Beacon Hill, 200. St. Louis, Mo.: Reber Place, 50. Springfield, Mo.: First, 207.50. Lincoln, Neb.: Ger. Zion, 300. Omaha, Neb.: Plymouth, 269.52. Brooklyn, N. Y.: Flatbush, 200; Swede Pilg., 600. Dunton, N. Y.: 94. Jamestown, N. Y.: Danish, 100. Niagara Falls, N. Y.: 250. Norwood, N. Y.: 250. Port Chester, N. Y.: Bal., 125. Utica, N. Y.: Plymouth, 750. Chamberlain, N. D.: 50. Cleveland, O.: Trinity, 200. Martin's

Ferry, O.: (2), 256. Sandusky, O.: First, 200. Toledo, O.: Second, 400. Oklahoma City, Okla.: Pilgrim, 150. South Sharon, Pa.: 50. Bellingham, Wash.: 100. Spokane, Wash.: Swede, 400. Beloit, Wis.: Second, 500. Dodgeville, Wis.: 500. Red Granite, Wis.: 210. Shiocton, Wis.: 100.

INTEREST ON CHURCH LOANS—\$950.25.

Grand Junction, Colo.: 50. Roger's Park, Ill.: 60. Elkhart, Ind.: 126. Springfield, Mass.: Park, 25. Detroit, Mich.: Brewster, 135. Glenwood, Minn.: 47.50. Springfield, Mo.: First (2), 33.50. Granville, N. Y.: 15. Utica, N. Y.: Plymouth, 78.75. Martin's Ferry, O.: 44. Salem, Oregon: 12. Sioux Falls, S. D.: 112.50. Austin, Texas: 90. Spokane, Wash.: Swede, 36. Beloit, Wis.: Second, 35. Dodgeville, Wis.: Plymouth, 50.

LEGACIES—\$1,340.

Saratoga, Cal.: Stewart Est., 40. Greenfield, Mass.: Est. Lucy H. Mann, 500. Springfield, Mass.: Est. Mrs. C. F. Hobart, 800.

ANNUITIES—\$5,426.28.

Connecticut: A Friend, 5,426.28.

MISCELLANEOUS—\$1,021.92.

Rec'd acct. Aldrich mortgage at Providence, R. I., 1,000. Return premiums from various companies, 21.92.

FOR PARTICULAR CHURCHES.

CONNECTICUT—\$25.

Hartford: Park, A Friend, 25.

ILLINOIS—\$17.43.

Decatur: 9.43. Pecatonica: 8.

NEW YORK—\$33.51.

Candor: 33.51.

OHIO—\$30.77.

Oberlin: First (2), 30.77.

FOR PARSONAGE BUILDING.

ARIZONA—\$37.50.

Jerome: 37.50.

CALIFORNIA—\$328.50.

Berkeley, North: On loan, 50. Etiwanda: On loan, 25. Guerneville: (3), On loan, 53.50. Kenwood: On loan, 100. Panama: On loan, 40. Redondo: On loan, 30. Rialto: On loan, 30.

COLORADO—\$31.25.

Colbran: 31.25.

CONNECTICUT—\$411.35.

Ansonia: German, On loan, 37.50. Black Rock: Mrs. H. C. Woodruff, 10. Bridgeport: South L. B. S., 23.85. Hampden: Miss S. C. Curtis, 10. Hartford: Park, 20; O. P. Talcott, 2. Norwich: R. A. Barber, 1. Norwalk: J. P. Wilson, 3. Parkston: E. S. Woodworth, 3. Port Loma: L. Ella Rae, 1. Riceville: Mrs. D. W. Kimball, 25. Waterbury: Mrs. L. M. Mitchell, 250. Wauregan: Mrs. J. A. W. Atwood, 25.

FLORIDA—\$675.

Jacksonville: (3) On loan, 675.

ILLINOIS—\$900.

Chicago: Forestville: Bal. on loan, 775; Ger. Pilgrim, on loan, 100. Moline: Union, on loan, 25.

IOWA—\$182.

Burlington: 7. Cedar Falls: 3. Clinton: 5. Davenport: German, on loan, 40. Emmetsburg: On loan, 100; (2), 20. Gomer: (2), 5. Grinnell: 2.

KANSAS—\$40.

Parsons: On loan, 40.

MAINE—\$15.

South Berwick: H. D. Sewall, 15.

MASSACHUSETTS—\$165.

Boston: Mrs. Joseph Cook, 5. Holyoke: Philip M. Judd, 10; C. H. Tabor, 5. Hyde Park: Alice B. Balkam, 5. Littleton: Two Sisters, 2. Petersham: E. B. Danes, 100. South Framingham: Cynthia A. Kimball, 3. Spencer: S. A. Temple, 5. Stockbridge: Mrs. G. E. Dresser, 5. Waltham: Cornelia Warren, 25.

MICHIGAN—\$295.

Freeland: Bal. on loan, 65. Grand Ledge: (2). On loan, 90. St. Joseph: On loan, 50. Saranac: On loan, 80. White Cloud: 10.

MINNESOTA—\$163.

Biwabik: 50c. Culdrum: 12.50. Hancock: 50c. Hutchinson: 50c. Lamberton: Bal. on loan, 42.50. Mankato: 2.25. Mantorville: 50c. Minneapolis: Open Door, 30; Plym. aux., 6.15; A Friend, 50c.; Swede, on loan, 30; Vine Y. P. S. C. E., 45c.; Vine aux., 20c. Rochester: 20. Round Prairie: 25c. St. Paul: Bethany, 25c.; Olivet, 6; People's aux., 5; St. Anthony Park, 1. Staples: 25c. Wabasha: 1. Waseca: Jr. Y. P. S. C. E., 1. Winona: 1.20. Zumbrota: 50c.

MONTANA—\$100.

Livingston: 100.

NEW JERSEY—\$55.

Chatham: 50. Plainfield: Mrs. R. S. Lincoln, 5.

NEW YORK—\$908.

Brooklyn: M. L. Roberts, 25. North New York: On loan, 850. Riverhead: M. B. Buckley, 3; R. H. Tuthill, 5. Spring Valley, 20. Wadham: A. M. Sanders, 5.

NORTH DAKOTA—\$30.

Medina: 30.

OHIO—\$45.

Cleveland: Emanuel, on loan, 25; J. E. Beck, 10. Ironton: 10.

OKLAHOMA—\$152.88.

Chickasha: On loan, 100. Lawton: On

loan, 18.75. Pond Creek: On loan, 15. Waukomis: Bal. on loan, 19.13.

PENNSYLVANIA—\$63.50.

Holmesburg: Mrs. Pierson, 1. Williamsport: On loan, 62.50.

TEXAS—\$30.

El Paso: Mexican, 30.

UTAH—\$37.50.

Provo: 37.50.

VERMONT—\$57.09.

Brookfield: First W. H. M. U., 3.25. Dorset: W. H. M. U., 4. Newfane: H. C., 3. Randolph: Guild, 5. Rochester: H. C., 4. St. Johnsbury Centre: 3.84; South, Mrs. R. P. Fairbank, 15. Underhill: H. C., 5. Waterbury: W. H. M. U., 6. Westminster: Mrs. L. A. Pierce, J. C. E., 3. A Friend, 5.

WASHINGTON—\$261.

Beach: On loan, 10. Maltby: On loan, 40. Marysville: On loan, 65. Pleasant Valley: On loan, 16. Seattle Green Lake: (2), On loan, 30. Spokane: Swede, on loan, 100.

WISCONSIN—\$170.

Cashton: On loan, 20. Kewaunee: On loan, 150.

WYOMING—\$40.

Wheatland: Bal. on loan, 40.

TOTALS.

Receipts for Church Building...\$50,569.65
Receipts for Particular Churches 106.71
Receipts for Parsonage Building 5,193.57

Total receipts for the month..\$55,869.93

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer

Contributions for Missionary Work

November, 1909

NOTE.—Where no name follows that of the town the contribution is from the church or church and society of that place. Where a name follows, it is that of a church. S. means Sunday-school; C. means church; C. E., the Young People's Society of Christian Endeavor. "For Supplies" refers to money received for helps which had been granted from our missionary fund.

ALABAMA—

Marion: S., 1.01. Midland: 2. Supplies, 3.75. Total, \$6.76.

ARIZONA—

Pearce: 3; Friend, 75c. Total, \$3.75.

NORTHERN CALIFORNIA—

Adin: 8.90. Loleta: 2. Lookout: 75c. Mantica: 3.80. Oakland: Pilgrim S., 9.52. Suisun: C. and S., 40c. Tulare: 3.50. Total, \$28.87.

SOUTHERN CALIFORNIA—

Calixico and Heber: Friend, 6.31. Claremont: 43.18. Los Angeles: Fruitland S., 1. Verdi: L. L., 3.50. Friend, 1. Total, \$54.99.

COLORADO—

Beulah: S., 1. Denver: Second S., 10. Total, \$11.00.

CONNECTICUT—

East Haven: 9.10. East Hartford: First, 5.80. Fairfield: S., 60. Georgetown: Swedish S., 1. Jewett City: S., 5. Manchester, No.: Second, 67.84. New Haven: Danish S., 2. Northfield: 2. Norwich: First S., 6.09. Park S., 25. Salisbury: 18.32. South Norwalk: 11.96. Willington: 1.25. Woodstock: First, 12.75. Total, \$228.11.

DISTRICT OF COLUMBIA—

Washington: First S., 54.44. Total, \$54.44, which is C. D. collection.

FLORIDA—

Jacksonville: Friend, 1. Total, \$1.

IDAHO—

Bruneau: Collection, 1.30. Burke: S. 1.29. Friend, 3.50. Total, \$6.09, of which \$1.29 is C. D. collection.

ILLINOIS—

Chicago: Union Park, 5; Ravenswood W. S., 7.58; E. M. C., 10; South, 20.78; Warren Ave., 23.06; Green St. S., 5; Auburn Park W. S., 1; Crawford S., 6.65; North Shore, J. A. L., 20; Woodlawn S., 5; Bridgeport, Swedish S., 2.88. Crystal Lake: 6. De Kalb: Swedish, 2.32. Elburn: 5. Godfrey: S., 14.88. Joy Prairie: 11.21. Mattoon: W. S., 2.25. Maywood: South S., 7. Morton: S., 3.81. Oak Park: First, 13.02. Peru: S., 11. Sherrard: S., 5. Springfield: Plymouth S., 4.50. Villa Ridge: S., 3. West Frankfort: S., 1.50. Wyanet: 7. Total, \$209.44, of which \$71.62 is C. D. collection and \$10.83 W. H. M. U.

INDIANA—

East Chicago: S., 5. Total, \$5, which is C. D. collection.

IOWA—

Ogden: 6.40. Shenandoah: W. S., 5. Total, \$11.40, of which \$5 is received through W. H. M. U.

KANSAS—

Bloomington: C. and S., 2.86. Burlington: C. and S., 7.50. Douglass: C. and S., 8. Geneva: S., 4.75. Haven: C. and S., 4.69. Jetmore: Bethany C. and S., 3.32. Ottawa: C. and S., 7.48. Seneca: C. and S. and Friend, 4. Severy: C. and S., 9. Smith Centre:

C. and S., 12. **Western Park:** C. and S., 7.90. **Wichita:** Plymouth C. and S., 10.28. Total, \$81.78, of which \$77.03 is C. D. collection.

LOUISIANA—

New Orleans: Beecher Mem'l S., 4. Total, \$4.00, which is C. D. collection.

MAINE—

Bridgton: North S., 6. **Kennebunk:** 8; S., 2.73. **Lewiston:** Pine St., 6. **Milltown:** N. B., 4.56. **Portland:** Second Parish, 21.93. **Sandy Point:** W. S., 1.10. **Warren:** 20. Total, \$70.32, of which \$1.10 is received through W. H. M. U.

MASSACHUSETTS—

Amesbury: Main St., 11.96. **Ashby:** 4.67. **Ashland:** 1.75. **Barre:** S., 1.53. **Boston:** Brighton S., 10; Roslindale, 9.59. **Boylston:** Center, 3.80. **Braintree:** First S., 17.93. **Bridgewater:** Scotland S., 2. **Brookton:** Lincoln S., 1. **Clinton:** German S., 3. **Cohasset:** Beechwood S., 10.10. **East Bridgewater:** 18.86. **Egremont:** South S., 1. **Framingham:** Saxonville, 1.68. **Haverhill:** Bradford, 5.50; West S., 3.78. **Hudson:** S., 2. **Kingston:** S., 2. **Lakeville and Taunton:** S., 7.50. **Lawrence:** Trinity, 21.50. **Longmeadow:** 14.04. **Lynn:** First, 10.38. **Melrose:** Orthodox S., 2.25; Highlands, 13.78. **Middleboro:** Central C. and S., 14.53. **Middleton:** 3.11. **Monson:** 50. **Montgomery:** Cradle Roll, 2.25. **Natick:** 21.01. **Newburyport:** Belleview, 6.41. **Newtonville:** Central, 40.74. **Shrewsbury:** 23.83. **Somerville:** West Day St. S., 14. **Springfield:** North, 4. **Sixteen Acres:** S., 3. **Taunton:** Union, 4.66. **Williamburg:** Haydenville, 1.48. **Williamstown:** First, 60. **Winchendon:** First, 3. **Worcester:** Old South S., 16.09; Central S., 9.15. W. H. M. A. of Massachusetts and Rhode Island, 150. Total, \$608.86, of which \$17.80 is C. D. collections and \$150.00 is received through W. H. M. A.

MICHIGAN—

Stanton: 5. Total, \$5.00.

MINNESOTA—

Anoka: W. S., 2. **Belgrade:** W. S., 1. **Biwabik:** C. and S., 4.50; W. S., 50c. **Canon Falls:** First W. S., 2.75. **Claremont:** Dodge Center W. S., 75c; W. S., 75c. **Cottage Grove:** W. S., 1.50. **Crookston:** W. S., 2.37. **Duluth:** Pilgrim W. S., 10.25. **Edgerton:** C. E., 1. **Elk River:** W. S., 1.75. **Excelsior:** W. S., 3. **Fairbault:** W. S., 23.66. **Fergus Falls:** W. S., 2.75. **Freeborn:** W. S., 6. **Glencoe:** W. S., 1.15; C. E., 1.15. **Granada:** W. S., 1.75. **Granite Falls:** W. S., 2. **Hancock:** W. S., 1. **Hawley:** W. S., 60c. **Hopkins:** W. S., 1. **Hutchinson:** W. S., 1. **Kragness:** W. S., 1. **Lake City:** First W. S., 2. **Mankato:** First W. S., 3. **Mantorville:** W. S., 1. **Marshall:** W. S., 3.75. **Medford:** C. and S., 4.11. **Minneapolis:** First W. S., 12.49; Plymouth, 31.76; W. S., 11.48; Park Ave. W. S., 5; Pilgrim W. S., 5.35; Vine W. S., 2.50; Lyndale C. E., 2.50; Fremont Ave. W. S., 1.50; Fifth Ave. W. S., 20; Lowry Hill W. S., 4; Oak Park S., 5; Forest Heights W. S., 50c; Minnehaha S., 1; Friend, 1. **Montevideo:** W. S., 2.50. **Morris:** W. S., 7. **Morristown:** W. S., 1. **New Ulm:** W. S., 1.65. **New York Mills:** S., 1. **Northfield:** W. S., 2.12; W. S., 25. **Owatonna:** W. S., 6.20. **Paynesville:** C. E., 3.46. **Plainview:** W. S., 3.75. **Round Prairie:** W. S., 50c. **St. Paul:** Plymouth W. S., 20; Pacific W. S., 3.50; St. Anthony Park W. S., 1; Bethany W. S., 2.75; Friend, 50c; Friend, 1; Olivet, Merriam Park W. S., 2.20; People's W. S., 18. **Sauk Center:** W. S., 4.38; W. S., 90c. **Sherburn:** S., 7.50. **Sleepy Eye:** W. S., 1. **Spring Valley:** 6.24; S., 4.85. **Stewartville:** W. S., 1.50. **Wabasha:** W. S., 1.25. **Wadena:** 4; W. S., 2.41; **Waseca:** W. S., 2; J. C. E., 1. **Waterville:** W. S., 5. **Winona:** W. S., 8.30; W. S., 1.50. W. H. M. U., 29.36. Total,

\$377.44, of which \$9.50 is C. D. collection and \$297.75 received through W. H. M. U.

MISSOURI—

De Soto: W. S., 1. **Kansas City:** First W. S., 50; C. E., 5; Westminster W. S., 20.75. **Lebanon:** 6. **Maplewood:** S., 10; H. D., 3.50; W. S., 1.60. **Old Orchard:** W. S., 1. **St. Joseph:** Tabernacle S., 34.28; W. S., 11.40. **St. Louis:** First W. S., 15.70. Y. L., 2.90; Pilgrim W. A., 12.55; Jr. W. A., 4.53; Fountain Park S., 6; Hyde Park Y. L., 2; Mem'l W. S., 1; Union W. S., 1.70. **Sedalia:** First W. S., 1.40. **Springfield:** First W. S., 10.29. Total, \$202.60, of which \$128.39 is received through W. H. M. U.

MONTANA—

Absarokee: 40c. **Billings:** 1.43. **Livingstone:** 1.17. **Paradise:** 4. **Polson:** 1.80. Total, \$8.80.

NEBRASKA—

Bladen: S., 5. **Halsey:** S., 50c. **Hay Springs:** S., 3. **Newman's Grove:** S., 2.68. **Omaha:** St. Mary's Ave., 3.30; Plymouth, 13.75. **Petersburg:** S., 7.81. **Purdum:** 2.50. **Ulysses:** S., 10. **Weeping Water:** 20.15. S., 19.17. **West Point:** 1. **York:** 2.75. W. H. M. U., 50. Total, \$141.61, of which \$28.49 is C. D. collection and \$50.00 is received through W. H. M. U.

NEW HAMPSHIRE—

Acworth: 8. **Amherst:** 9. **Bartlett:** 2.80. **Bennington:** 6.60. **Brentwood:** East, 3. **Hooksett:** 1.50. **Hopkinton:** 6.37; S., 5.63. **Newcastle:** 1. **Plaistow and No. Haverhill, Mass.:** 4. Total, \$47.90, of which \$5.63 is C. D. collection.

NEW JERSEY—

East Orange: 9.78. **Nutley:** 5. Total, \$14.78.

NEW YORK—

Brooklyn: Church of Pilgrims, 50.21; Ocean Avenue, 3. **Lockport:** 35. **Orient:** S., 20. **Patchogue:** S., 20. **Smyrna:** 3. Total, \$131.21.

NORTH DAKOTA—

Barlow: S., 22.51. **Blaisdell:** S., 55c. **Dawson:** S., 6.25. **Palermo:** S., 83c. **Prairie:** S., 32c. **Reeder:** 4.50. **Rutland:** 2.96. **Smith:** 1.10. Total, \$39.02, of which \$28.76 is C. D. collection.

OHIO—

Ironton: S., 12. **Jefferson:** S., 22. **Painesville:** First, 5.64. **Ravenna:** S., 26. **Sandusky:** 2.30. **Sylvania:** S., 10.41; Ginger Hill S., 45c. **York:** Mallet Creek, 1. S. S. Association, 1.50. Total, \$81.30, of which \$44.41 is C. D. collection.

OKLAHOMA—

Doby Springs: 1.50. **Forest:** Chandler, 7.03. Total, \$8.53.

OREGON—

Eagle Point: 1.50. **Fernvale:** S., 1.35. **Oregon City:** W. S., 10. **Portland:** Friend, 10. **Supplies:** 1.31. Total, \$24.16.

PENNSYLVANIA—

Corry: S., 6.80. **Neath:** S., 3.06. **Ridgway:** Friend, 15. **Seranton:** Tabernacle S., 5. **Welsh Hill:** Clifford 2. Total, \$31.86, of which \$3.06 is C. D. collection.

SOUTH DAKOTA—

Buffalo Gap: Friend, 1. **Clark:** C. & S., 10. **Crandon:** 1.50. **Fairfax:** Hope, German, 5. **Parkston:** Salem, 6. **Rosette Park:** Ipswich, 4. **Vermilion:** 10; S., 15. W. H. M. U., 15. Total, \$67.50, of which \$15.00 is received through W. H. M. U.

RHODE ISLAND—

Providence: Union, 18.79. Total, \$18.79.

TENNESSEE—

Crossville: C. and S., 2. Total, \$2.00, which is C. D. collection.

TEXAS—

Farwell: 7.25. **Prairie View:** S., 3.75. Total, \$11.00.

VERMONT—

Newport: Friend, 10. Thetford: 4.86.
West Rutland: 3.55. Total, \$18.41.

WASHINGTON—

Aloha: Collection, 3.05. Avondale: 1.45.
Arletta: S., 1.65. Bellingham: First S., 25.
Cliffs: S., 36c. Home Valley: S., 90c. Long
Branch: S., 4. Medina: S., 2. McMurray:
S., 2.40. Moclips: S., 75c. Orchard Prairie:
S., 5. Ritzville: Salems, 19. Rosedale:

1.42. Rosalia: S., 14.25. Rufus: S., 62c.
Seattle: Bayview S., 1; L. J. C., 100. Spo-
kane: Corbin Park S., 14.71. Sunnyside:
First S., 3.50. Tacoma: First, 2. Victoria,
B. C.: S., 5. Warden: 5. W. H. M. U., 50.
Supplies, 21.36. Total, \$284.42, of which
\$276.57 is C. D. collection and \$50.00 is re-
ceived through W. H. M. U.

WISCONSIN—

La Crosse: 12. Total, \$12.00.

Congregational Education Society

S. F. Wilkins, Treasurer

Receipts for December, 1909

MAINE—\$77.33.

Alfred: 3.31. Auburn: 6th St. Ch., 75c.
Benton Falls: 1.50. Cumberland Centre:
5. East Bangor: 1. Eastport: Central
Ch., 3.57. Foxcroft and Dover: 6.75. Har-
rison: 5. Kennebunkport: South Ch.,
5. Machias: Central St. Ch., 2.91. New
Gloucester: 6. North Bridgton: 3.
Phippsburg: 4.79. Portland: Bethel W.
M. S., 8. Sanford: North Ch., 6.95. Sher-
man Mills: Washburn Mem., 3. So. Bridg-
ton: 1.80. So. Gardiner: 4. So. Portland:
Ch. and Y. P. S. C. E., 5.

NEW HAMPSHIRE—\$526.27.

Boscawen: First, 5. Bradford Centre: 1.
Campton: 5. Colebrook: 2.50. Epsom:
Short Falls Ch., 1. Greenland: 15. Green-
ville: 2. Hanover: Ch. of Christ, Dart. Coll.,
50. Henniker: 4. Hillsboro Centre: 1.
Hudson: Caldwell Buttrick, 250. Jaffrey:
W. W. Livingston, 4. Laconia: L. A. Wil-
liams, 100. Lebanon: J. E. Whitley, 10.
Manchester: First, 36.53. Merrimack: 5.
Newington: 1.25. North Hampton: 4.10.
Ossipee: 2. Salem: 4.89. Salisbury: 1.
Surry: 1. Tilton: 20.

VERMONT—\$316.63.

Bellows Falls: 29.36. Bethel: First, 1.66.
Brandon: 5. Clarendon: 2. Cornwall: 8.
East Brookfield: 3. Greensboro: 7. Guil-
ford: 1.30. Johnson: 10.50. Lyndonville: 10.
McIndoe Falls: First, 7. Middlebury: 23.99.
Newfane: 6. No. Craftsbury: 4. Northfield:
First Ch., 10.97. Orwell: 14.46. Roches-
ter: 7. Royalton: 1. Springfield: Y. P. S.
C. E., 5. St. Johnsbury: South Ch.,
47.65. Centre, 2.50. Sudbury: 4. Towns-
hend: First Ch., 4. Waitsfield: 2. West-
ford: 6. Westminster: West, 9. Wey-
bridge: 10.22. Williamstown: 7. Willis-
ton: 6. Windham: 3. Woman's Home
Miss'y Assn., 115.34.

MASSACHUSETTS—\$2,088.41.

Abington: 9.83. Amherst: North Ch.,
3. Andover: West, 11.31. Arlington: Orth.
Ch., 57.02; Orth. S. S., 10. Attleboro: Sec-
ond, 24.91; Second S. S., 12.20. Bernard-
ston: Goodale Meml., 2.10. Boston: Shaw-
mut Ch., 10; Park St. Home Dept. S. S.,
30; Allston, 19.75. Braintree: First Ch.,
50. Bridgewater: Central Square, 9.92.
Brookton: Porter S. S., 10; Porter, 60.
Brookline: Harvard Ch., 173.56. Campello:
South, 75. Chelsea: First, 16.58. Clifton-
dale: First, 9.15. Colerain: 2. Conway:
6.47. Cotuit: 2. Dennis: Union Y. P. S.
C. E., 20. Dorchester: Pilgrim Ch., 6; Pil-
grim Y. P. S., 5; Central, 10. Dracut:
Central, 5. Dunstable: 14.39. Eastham-
pton: Payson, 10. East Northfield: 2.75.
East Taunton: 4. Enfield: 20.57. Fitch-
burg: Calv. Ch., 10.68; Rollstone Ch., 31.29.
Florence: 16.47. Framingham: Plymouth
Ch., 5. Franklin: 4. Georgetown: First,
5.57. Greenfield: Second Ch., 4.60. Groton:
Union, 17.79. Hadley: First, 1.82. Hat-
field: Friend, 2. Hinsdale: 7.06. Holyoke:
First, 2.75; First S. S., 24.74; Second, 79.51.

Hopkinton: First, 9.62. Housatonic: 7.65.
Islington: 1. Jamaica Plain: Boylston
Ch., 2.16. Lenox: 4.50. Lexington: Han-
cock Ch., 3. Lynn: First Ch., 12.20. Mal-
den: First Ch., 55.58. Marion: 4. Marl-
boro: Union, 10; Union S. S., 10. Marsh-
field Hills: Second Trin., 3.31. Matta-
poisett: 10.50. Middleboro: First Ch., 10.
Milton: First Evan., 17.49. Montague: 5.
Neponset: Trinity, 9.82. New Bedford:
No. Y. P. S. C. E., 25. Newton: Eliot S.
S., 15. North Adams: 12.08. North Am-
herst: S. S., 3.36. North Andover: 10.
North Truro: Union Ch., 70c. North Wil-
braham: Grace Un., 4.98. Norwood: First,
18. Pigeon Cove: 5. Pittsfield: Memo-
rial, 1. Pittsfield: So. Ch., 42.27. Quincy:
Finnish C. Ch., 1. Roxbury: Eliot
Ch., 45. Salem: Crombie Street Ch.,
8.11. Shelburne: First, 3.91; Etta M. Fel-
lows, 1. Shelburne Falls: 18. Shirley: 2.
Somerville: West, 5. Southampton: 12.
Southboro: 2.67. So. Egremont: 4.31. So.
Framingham: Grace Ch., 20.23. So. Hadley
Falls: 5.82. So. Weymouth: Old So., 1.
Southwick: 1.50. Truro: 1. Wakefield:
4.50. Wellesley Hills First, 3. Wendell:
1.45. Westboro: Evan., 32.06. Boylston:
First, 7. Westford: 11. West Granville:
2.25. West Gloucester: 1.10. West Med-
ford: 10.61. West Newton: Second Ch.,
27.29. West Tisbury: 5.74. Winchendon:
North Ch., 8; No. Ch. L. B. S., 20. Win-
chester: Western Miss. Soc., 40. Worces-
ter: Plym. Ch., 18.90; Union Ch., 26.07;
Hope Ch., 7. Woman's Home Missionary
Assn., 501.

RHODE ISLAND—\$18.85.

Pawtucket: Park Pl., 10. Providence:
Pilg. Ch., 2.25. Slatersville: 6.60.

CONNECTICUT—\$939.60.

Bethlehem: 3.41. Bloomfield: Ch., 11.
Bloomfield: Y. P. S. C. E., 4. Bridgeport:
Park St., addl., 10. Brookfield: First, 28.
Canaan: Pilg. Ch., 25. Cheshire: 16.71.
Clinton: 13.81. Collinsville: 10. Darien:
First, 11. Durham: 15. East Haddam:
First, 11.02. East Norwalk: Swedish, 1.25.
Granby: First, 2. Greenwich: Second,
14.70. Hartford: Fourth Ch., 14.85; Park,
20. Kent: First, 11.11. Killingworth:
1.80. Lebanon: First, 5.50. Long Ridge:
3. Mansfield: First, 6. Meriden: First S.
S., 5.11; Centre Ch., 10. Milford: First
S. S., 9.64. New Britain: Stanley Meml.,
2. New Haven: Ch. of Redeemer, 37.08;
Grand Ave., 18.36. Newington: Ch., 10.43.
Newington: S. S., 27.86. North Greenwich:
Newington: S. S., 27.86. Norwalk: First,
3.46. No. Woodstock: Second Ch., 6.99; Broad-
way, 39; Park Ch., 43.68; First Ch., 1.
Oakville: Union, 6. Putnam: Second, 33.47.
Sound Beach: First S. S., 15. South Can-
terbury: A. A. Smith, 5. Southington:
First S. S., 2.26. South Norwalk: First,
17.30. So. Windham: 2. So. Windsor:
First, 6.91. Stafford Springs: 13.38. Terry-
ville: 88.72. Unionville: First Ch., 20.
Waukegan: 12.50. West Avon: 2. West-

- brook:** 5.87. **West Hartford:** First Ch., 60.01. **Willimantic:** First, 10.37. **Wood-bridge:** 12.95. **Woman's Home Miss. Union,** 133.85.
- NEW YORK—\$185.79.**
Baiting Hollow: 8.70. **Binghamton:** East Side Ch., 9.69. **Brooklyn:** Bushwick Ave., 20; Immanuel Ch., 4.31. **Buffalo:** First, 24; Pilg. Ch., 3. **De Ruyter:** 2. **Eldred:** 4. **Gaspert:** 1.51. **Homer:** 2.90. **New Lebanon:** 6.18. **Norfolk:** 2. **Oxford:** First, 5. **Paris:** 2.75. **Pulaski:** 2.25. **Riverhead:** Sound Ave., 24.72. **Rochester:** So., Ch., 7. **Rockaway Beach:** First Ch., 7.50. **Sayville:** 10.25. **Walton:** 28.03. **Westbrook:** 1. **West Groton:** First, 4. **West Winfield:** Immanuel, 5.
- NEW JERSEY—\$82.06.**
Glen Ridge: 75. **Plainfield:** S. S., 7.06.
- PENNSYLVANIA—\$7.**
Braddock: First Ch., 2. **Mount Carmel:** First, 2. **Philadelphia:** Park, 3.
- WASHINGTON, D. C.—\$49.71.**
Mt. Pleasant: 49.71.
- ALABAMA—\$6.**
Joppa: S. H. Herbert, 5. **Mobile:** First, 1.
- INDIANA—\$5.**
Angola: First Ch., 5.
- OHIO—\$448.95.**
Akron: 100. **Ashtabula Harbor:** Second, 5. **Aurora:** 4. **Belpre:** 3.25. **Brecksville:** Rev. Paul Fox, 25. **Centre Belpre:** 2.60. **Chardon:** First, 6. **Cincinnati:** Laurence St., 6. **Cleveland:** Trinity, 3; Hough Ave., 5.96; Bethlehem, 5.76; Mizpah, 3; First, 2.80. **East Cleveland:** Kinsman Rd., 4. **Edinburg:** 2. **Elyria:** Second Ch., 5.50. **Geneva:** 2. **Hamden:** 1. **Hudson:** 13.83. **Jefferson:** First, 18. **Medina:** First, 100. **Newark:** First S. S., 3. **Newton Falls:** S. S., 5. **North Olmstead:** 3.50. **Oberlin:** First, 16.95; Second, 43.05; Mrs. S. F. Hinman, 2. **Radnor:** 5. **Rootstown:** K. E. S., 2.43. **Springfield:** Lagonda Ave., 5; First, 2.50. **Toledo:** Central, 8.65; Wash. St. Ch., 4.41. **Twinsburg:** S. S., 215. **Wakeman:** Second Ch., 5.86. **Wauseon:** 12.75. **West Andover:** 2. **West Park:** 6.
- OREGON—\$2.**
Arlita: 2.
- MICHIGAN—\$90.49.**
Benton Harbor: 5. **Imlay City:** First, 12.45. **Memphis:** 2. **Jackson:** First, 10. **Royal Oak:** First, 5. **St. Clair:** First, 16.29. **St. John's:** First, 7.20. **Three Oaks:** 32.55.
- ILLINOIS—\$816.67.**
Avon: 3. **Champaign:** 10.81. **Chicago:** Leavitt St., 7.52; So. Ch., W. H. Tuthill, 5; Univ. Ch., 8.61; Grace Ch., 15; North Shore, 35; Ger. Ch., Trinity, 8.85; D. K. Pearsons, 500. **Hinsdale:** 57.16. **Illini:** 2. **Jacksonville:** S. S., 4. **La Moille:** 12.32. **Lombard:** First, 17. **Plainfield:** 5. **Rose-**
- vile:** 8.35. **West Pullman:** First, 3. **W. H. M. Union,** 114.05.
- WISCONSIN—\$24.38.**
Madison: Pilg. Ch., 8. **Milton:** 3.40. **Stoughton:** S. S., 2.27. **Union Grove:** 4.92. **West Salem:** First, 5.79.
- NORTH DAKOTA—\$44.**
Gackle: 7. **Kulm:** Ger. Ch., 10. **Leipzig:** Ger. Ch., 25. **Velva:** 2.
- SOUTH DAKOTA—\$574.34.**
Aberdeen: 5.48. **Academy:** Friends, 500. **Clark:** 8. **Fairfax:** Hope, Ger. Ch., 5. **Horse Creek:** Blaine Ch., 3.05. **Huron:** First, 7. **Java:** H. Reutemann, 10. **Meckling:** 2. **Scotland:** 10. **Springfield:** 8.31. **Watertown:** 15.50.
- COLORADO—\$136.45.**
Denver: Plym. S. S., 20; Plym. Ch., 113.40. **Silverton:** First, 3.05.
- IOWA—\$67.80.**
Church: Mrs. C. Baumann, 5. **Mitchellville:** 4.85. **Newton:** First, 25.20. **Salem:** 8. **Treynor:** Ger. Ch., 2. **Waterloo:** First Ch., 2. **W. H. M. Union,** 19.75.
- MINNESOTA—\$134.23.**
Detroit: First Ch., 3.75. **Hutchinson:** 11. **Minneapolis:** Lyndale Ch., 33.34. **Northfield:** First, 19.34. **St. Paul:** Plym. Ch., 16.69. **W. H. M. Union,** 50.11.
- MISSOURI—\$1,195.06.**
Bevier: 19. **Kansas City:** Agnes S. Lee, 100; Westminster Ch., Mrs. M. A. Smith, 250; A. F. Hemmingway, 5; Miss Caroly Thatcher, 25; First, 35.91; Westminster Ch., 397. **Kidder:** 13.80. **Meadville:** 111. **New Cambria:** 50. **St. Joseph:** Tabernacle Ch., 164.35; Plym. Ch., 11. **St. Louis:** Union, 13.
- NEBRASKA—\$35.33.**
Linwood: 3.50. **McCook:** 10. **Sutton:** First Ch., 16.83. **West Cedar Valley:** 5.
- CALIFORNIA—\$32.50.**
Fresno: Zion's Ger. Ch., 9. **Lodi:** 6. **Oakland:** Plym. Ch., 6. **Rialto:** First, 2.50. **Santa Rosa:** K. E. S., 9.
- WASHINGTON—\$31.70.**
Forks: 1.20. **Granite Falls:** Union Ch., 3. **Odessa:** Ger. Emmanuel, 6.50. **Ritzville:** Emanuel Ch., 20. **Seattle:** Bayview Ch., 1.
- KANSAS—\$578.17.**
Manhattan: First, 5.17. **Wichita:** F. D. Munn, 50; Miss Lilla Powers, 15; Miss Addie Smith, 5; Rev. L. C. Markham, 50; Miss Harriet Stanley, 5; Miss Dora Wallace, 25; W. J. Stevens, 50; H. B. Wilson, 50; Miss Eliz. Sprague, 37.50; Miss Flora K. Duncan, 5; Mrs. M. D. Sponable, 25; Mrs. Jane Foster, 200; Central Christian Ch., 12.50; Mr. Roseberry, 30; Wichita Auto Co., 10; W. M. M. Union, 3.
- TOTAL RECEIPTS—\$8,514.72.**

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for December, 1909

- ALABAMA—\$3.50.**
Florida: Rev. John R. Stewart, 1. **Jop-
 pa:** Miss Anna R. Miner, 1. **Mobile:** First,
 1. **Warrior:** Rev. J. W. Hays, 50c.
- ARIZONA—\$2.**
Prescott: Mrs. J. J. Fisher, 2.
- CALIFORNIA—\$57.**
Berkeley: Miss Helen E. Martin, 50;
 Rev. C. S. Nash, 1. **Fresno:** Ch. of the
 Cross, 4. **San Jose:** Mrs. M. B. Hills, 2.
- COLORADO—\$154.96.**
Boulder: Rev. Henry H. Walker, 1.
- Cripple Creek:** First, 5. **Denver:** Ply-
 mouth, 111.65; Third, 13.50. **Fort Collins:**
 German Evang'l, 8. **Highland Lake:** Rev.
 Frank E. Eckel, 5. **New Windsor:** Ger-
 man, 5. **Rocky Ford:** Mrs. T. S. St. John,
 1. **Silverton:** First, 2.20. **Steamboat
 Springs:** 2.61.
- CONNECTICUT—\$607.43.**
Bridgeport: South Ch. Ladies' Benevo-
 lent Soc., 15.90. **Canaan:** Mrs. H. C.
 Barnes, 15. **Collinsville:** Mrs. A. J. An-
 drews, 1. **Derby:** Mr. Edwin Hallock, 5.
Durham: 5. **East Hampton:** Mrs. C. W.
 Bevin, 5. **Falls Village:** 3.75. **Farming-**

ton: Mrs. R. P. Keep, 10. **Griswold:** Mr. Joseph O. Gross, 5. **Hanover:** Miss R. E. Allen, 1. **Hartford:** Rev. R. W. Roundy, 1; Miss A. L. Button and Friend, 3. **Ivoryton:** Mrs. Elizabeth A. Northrup, 25. **Lebanon:** First, 2.25. **Litchfield:** Miss Caroline B. Smith, 2.50. **Lisbon:** 2.25. **Mianus:** Mrs. Wm. W. Brown, 5. **Milford:** Mrs. Owen T. Clarke, 2.63. **Mausfield:** First, 2.50. **New Britain:** Miss Harriet M. Eastman, 5. **New London:** Mrs. M. S. Harris, 100. **Newington:** 8.64. **Northford:** 2. **North Haven:** Miss A. M. Reynolds, 20. **North Stonington:** 7.60. **North Westchester:** Mr. C. H. Norton, 5. **Norwich:** Second, 7.75; Broadway, 68.44; Misses Norton, 25; Miss Caroline T. Gilman, 1; A. Friend, 2. **Rockville:** Mr. Robert W. Pitkin, 8. **Saybrook:** Miss C. M. Acton, 25. **Somers:** Mrs. Lester W. Russell, 1. **Southport:** Hon. John H. Perry, 15. **Southington:** Rev. F. B. Harrison, 1. **Stratford:** First, 21.76. **Stonington:** First, 9.40. **Unionville:** West Avon, 1; Ch. of Christ, 8. **Waterbury:** Mary L. Mitchell, 100. **West Avon:** 2. **West Hartford:** First, 28.41. **West Stafford:** 1. **Windors Locks:** Miss Julia S. Coffin, 5. **Woodbridge:** 15.65.

DISTRICT OF COLUMBIA—\$6.

Washington: Miss M. L. Taylor, 5; Rev. Richard G. Green, 1.

FLORIDA—\$10.60.

Daytona: Mrs. J. H. Meagley, 3. **Tampa:** Mrs. J. S. Dinwoodie, 3. **Tavares:** 4.60.

GEORGIA—\$2.

Ft. Valley: Mrs. E. T. Bassett, 1. **Waycross:** White Hall, 1.

ILLINOIS—\$65.81.

Amboy: Mrs. D. W. Slanier, 5. **Batavia:** Mrs. L. C. Patterson, 10. **Buda:** Mr. J. B. Stevens, 5. **Canton:** 7.50. **Chicago:** First, 2.15; University, 5.65; South, 5. **Decatur:** First, 5. **Kewanee:** First, 8.51. **Oak Park:** Mrs. Lyman G. Holley, 5. **Paxton:** Mrs. E. C. McCracken, 5. **Princeton:** Mrs. A. R. Clapp, 1. **Woodstock:** Mr. Geo. M. Bergen, 1.

INDIANA—\$5.

Angola: First, 5.

IOWA—\$97.08.

Algona: Mrs. J. E. Stacy, 1. **Aplington:** Mr. Henry Brinkman, 1. **Cherokee:** Mrs. Clarinda E. Wellman, 1. **Delta:** Mrs. L. A. Root, 1. **Dubuque:** First, 42.38. **Emmetsburg:** W. H. M. U., 5. **Essex:** Mrs. W. H. C. Moore, 1. **Farnhamville:** Rev. B. W. Northrop, 10. **Gilbert Station:** Rev. A. J. Wolfe, 1. **Iowa City:** Mrs. W. E. Ijams, 1. **Newton:** First, 32.70.

KANSAS—\$38.40.

Atchison: Miss Rose M. Kinney, 1. **Athol:** 5. **Haven:** 2. **Manhattan:** First, 10.60. **Muscotah:** 4. **Newton:** Mr. W. L. Plumb, 1. **Nickerson:** 2.80. **Sylvia:** 3. **Wakefield:** L. M. S., 5; Mr. David Fraser, 1. **Valley Falls:** 3.

KENTUCKY—\$6.

Berea: Mrs. A. E. Todd, 1; Ch. of Christ, 5.

LOUISIANA—\$2.18.

New Orleans: Beecher Memorial, 2.18.

MAINE—\$78.60.

Bangor: Hammond St., 1; Rev. Chas. H. Cutler, 1. **Benton Falls:** 1. **Brewer:** First, 1. **Camden:** First, 14. **Cumberland Centre:** 4. **East Bangor:** 1. **Eastport:** 2. **Farmington:** Mrs. Edward L. Scribner, 50c. **Farmington Falls:** Blake Memorial, 1. **Kennebunkport:** South, 3. **Kennebunk:** Miss W. Bartlett, 1. **Jonesport:** Rev. E. C. Brown, 1. **New Gloucester:** Miss Julia B. Perry, 1; Church, 4. **North Bridgeton:** 2. **Portland:** Mrs. Emma F. Southworth, 25; Rev. Raymond Calkins, 1. **Sanford:** North, 9.10. **South Paris:** First, 5.

MASSACHUSETTS—\$1,005.85.

Amherst: North, 1. **Andover:** Mrs. Alfred H. Hall, 5. **Attleboro:** Second, 15. **Berlin:** Mrs. W. S. Eager, 2. **Beverly:** Miss Sarah W. Clark, 10. **Boston:** Mrs. Elizabeth S. Clark, 5. **Bridgewater:** Central Square, 9. **Brockton:** Porter Evangel., 25. **Cambridge:** Mrs. Josephine E. Drew, 1. **Chelsea:** Mr. R. Y. Russell, 5. **Coleman:** 2. **Danvers:** Maple St., 14.80. **Dorchester:** Friend, 2; Mr. E. H. Sharp, 5. **Enfield:** 20.57; W. M. U., 5. **East Orleans:** Mr. E. A. Cole, 4. **Easthampton:** Payson, 5. **East Weymouth:** Mr. E. L. Bradford, 1. **Essex:** Mr. J. W. Bacon, 1. **Falmouth:** First, 20. **Fall River:** Mrs. R. R. Remington, 10. **Feeding Hills:** 4. **Fitchburg:** Calvinistic, 45.55. **Florence:** 12.77. **Greenfield:** 3. **Greenwich Village:** 4. **Groton:** Nellie M. Hill, 5. **Great Barrington:** Miss Elizabeth S. Beckwith, 1. **Haverhill:** Miss Caroline Crowell, 5. **Hadley:** First, 52c. **Hampden:** Rev. C. B. Bliss, 1. **Hinsdale:** 5. **Hingham:** Mrs. E. C. Pratt, 2. **Holyoke:** C. W. Hyde, 5. **Hopkinton:** Miss M. E. Putnam, 5. **Indian Orchard:** Rev. John S. Curtis, 1. **Lee:** Miss Grace L. Gibbs, 3. **Lenox:** Miss Carrie C. Sedgwick, 5. **Lexington:** Miss Julia E. Johnson, 1. **Long Meadow:** Mrs. E. P. Lake, 2. **Ludlow Centre:** 4.60. **Malden:** Mrs. Annie G. Wilcox, 10. **Massachusetts:** Friends, 26. **Maynard:** Mrs. L. H. Cobb, 5. **Melrose Highlands:** Mr. G. W. Basford, 1. **Merrimac:** First, 11.28; Sunday-school, 1.65. **Methuen:** First, 20. **Middleboro:** First, 4. **Montague:** 6; Rev. C. L. Tomblen, 2. **Newburyport:** Miss E. W. Boynton, 20c; Unknown, 25c. **Newton Highlands:** 30.72. **Newton Centre:** Mrs. A. W. Archibald, 10; Rev. Edward M. Noyes, 2; Mrs. Luther Paul, 2. **Norfolk:** Mrs. Harriet L. Jones, 2. **North Brookfield:** Mrs. Josephine C. Whiting, 5. **North Andover:** 5. **North Cambridge:** Friend, 2. **North Wilbraham:** Grace Union, 1.49. **Norwood:** First, 4. **Orange:** Central, 21.31. **Pittsfield:** Mrs. J. H. Hinsdale, 10; Pilgrim Memorial, 1.01. **Salem:** Miss H. E. Choate, 1; Miss Mary N. Cleaveland, 1; Miss Harriet Richardson, 5. **Scituate Centre:** Rev. Fred T. Knight, 5. **South Hadley:** Miss E. P. Bowers, 3; Mrs. L. M. Hills, 7. **Southampton:** A Friend, 5; Sunshine Band of C. C., 5. **South Dartmouth:** 5. **South Framingham:** Mr. F. J. Stevens, 25. **South Weymouth:** Mrs. Maria A. Fearing, 1. **Springfield:** Mrs. S. E. Cowl, 5; North, 22.50. **Sudbury:** Mrs. Lucy S. Connor, 5. **Swampscott:** Mrs. Caroline L. Warner, 3. **Taunton:** Mary A. Montgomery, 2. **Topsfield:** 2. **Wellesley Hills:** Miss Carolyn J. Peck, 3; First, 3.75. **West Medford:** 13.27. **West Newton:** Mrs. W. L. Pieffer, 4. **Whitinsville:** Mr. and Mrs. Arthur F. Whitin, 150; Mr. Edward Whitin, 100; Estate of Mrs. Chas. Whitin, 100. **Williamstown:** Mr. Franklin Carter, 10. **Winchendon:** Ladies' Benevolent Society, North, 5; Mr. R. D. Crain, 1. **Winchester:** First, 20. **Worcester:** Union, 16.86; Hope, 8.75.

MARYLAND—\$5.

Baltimore: Sunday-school of Fourth Ch., 5.

MICHIGAN—\$30.

Addison: Mrs. Minnie Peck, 1; Mrs. A. W. Wood, 1; Mrs. C. D. Voorhees, 1. **Bozoyne:** Miss E. A. Robinson, 1. **Douglas:** Rev. F. W. Bush, 1. **Hancock:** 18. **Litchfield:** Mrs. Jennie Gibbs, 2. **Memphis:** 2. **South Haven:** Mrs. E. M. Taylor, 3.

MINNESOTA—\$51.25.

Clearwater: Rev. Paul Winter, 10. **Detroit:** First, 3.75. **Hutchinson:** 6. **Marshall:** Mrs. L. N. Wimer, 5. **Northfield:** First, 3.23; Mr. Geo. Huntington, 5. **Plainview:** Rev. H. C. Todd, 1. **St. Paul:** St. Anthony Park, 17.27.

MISSOURI—\$16.76.

Kidder: 2.76. Lebanon: Miss Mary M. Deffenferffer, 1. Meadville: Mr. and Mrs. J. N. Abell, 5. St. Louis: Union, 3; Hope, 4; Rev. Earl Hewson, 1.

NEBRASKA—\$121.71.

Ainsworth: Rev. H. C. Van Valkenburgh, 1. Benrice: First, 10. Blair: Mrs. C. G. Pollock, 1. Fremont: First, 28.15. Lincoln: Mr. L. J. Marsh, 2.50. Norfolk: First, 17.50. Ogallala: 10. Omaha: Sunday-school, Cherry Hill, 4. Plainview: 10. Sutton: First, 5.61. Verdun: 6. York: First, 20.95; Rev. A. S. Harrison, 5.

NEW HAMPSHIRE—\$429.61.

Bradford Centre: 1. Concord: Unknown, 10. Dover: Mabel Willis, 1. East Andover: 1. East Jaffrey: 20. Greenville: Mrs. Emma L. Lamb, 2. Hampton: Miss Anna M. Cole, 3. Hudson: Mr. Caldwell Buttrick, 250. Keene: Mr. Henry W. Lane, 5. Laconia: Miss Helen J. Busiel, 2. Manchester: First, 56.89; South Main St., 7.52. New Hampshire: Relief Soc., 50. Newton: 75c. North Hampton: 4.10. Portsmouth: 7. Reeds Ferry: 7.35. Surrey: 1.

NEW JERSEY—\$140.

Bound Brook: Laura K. Cook, 5. East Orange: Mrs. J. A. Hulskamper, 5. Glen Ridge: 65. Lakewood: Mary M. Foote, 5. Newark: Miss Mary F. Jube, 5; Miss Susan Hayes Ward, 6. Mr. Geo. B. D. Reeve, 15. Nutley: St. Paul, 5. Orange: Miss E. J. Mayer, 2; Sara Spottiswoode, father and sister, 20. Plainfield: Mrs. R. P. Lincoln, 5; Sunday-school of Ch., 3.

NEW YORK—\$484.41.

Brooklyn: Mrs. Abby V. Duncan, 10; Mrs. A. Palmer, 10; Ch. of Pilgrims, W. H. M. U., 50; Central Ch., L. B. S. and W. H. M., 78.25; Rev. Dwight E. Marvin, 25; Mrs. Peter McCartee, 3; Miss E. E. McCartee, 2. Bethesda: 8; Miss Marion L. Roberts, 5; Immanuel, 4.31. Binghamton: Eastside, 3.51. Clayton: Rev. W. H. Rowe, 1. Clifton Springs: Mrs. Andrew Peirce, 5. Denmark: Mrs. Anna B. Edwards, 2. Eldred: 2. Fairport: 5.25. Flushing: Rev. Henry J. Condit, 1. Fishkill-on-Hudson: Miss Minnie S. Kittridge, 3. Friendship: Mr. Chas. Drake, 5. Fulton: Oswego Falls, W. H. M. U., 4. Gaines: 5.15. Homer: Sunday-school, 3.47; Women's Auxiliary, 15. Hornell: Mrs. P. C. Houston, 5. Ithaca: Rev. E. Frank Tobey, 5. Madrid: 1. New York: Mr. Frederick Billings, 10; Miss Louise C. Hazen, 5; Manhattan, 25; A Friend, 25; Rev. John C. Whiting, 1; Dr. Wm. H. Nichols, 25; Rev. Henry Lewis, 5; Mrs. Mary E. Clark, 1; Trinity, 8; Mr. Charles F. Moody, 1; Rev. Jas. W. Cooper, 5. Norwood: 3.50. Norfolk: 2. Port Leyden: First, 14. Pulaski: Rev. H. A. Lawrence, 10. Richmond Hill: 10.90. Rochester: South, 6.65. Rockaway Beach: 3. Sayville: 5. Sherburne: Dr. O. C. Gorton, 10. Spencerport: 11.21. Syracuse: Mrs. D. P. Rhoades, 5. Utica: Plymouth, 15.21. Warwick: Rev. W. D. Stevens, 2. Westbrook: 1. West Groton: First, 2. West Winfield: Immanuel, 8. Rensselaer Falls: Rev. T. L. Leverett, 2.

NEW MEXICO—\$3.

Albuquerque: L. M. S., 3.

NORTH CAROLINA—\$3.

Beaufort: First, 2. Tryon: Mrs. E. R. Claffin and Mrs. E. L. Boardman, 1.

OHIO—\$203.98.

Akron: 35. Aurora: 2. Austenburg: 11. Chardon: First, 3.81. Cleveland: First, 2.80; Hough Ave., 3.97. Columbus: First, 25; Mrs. W. E. Waters, 5. Cuyahoga Falls: 3. Edinburgh: 2. Hambden: 1.

Hudson: 14.65. Madison: Mrs. L. A. Sutton, 4. Mansfield: Mrs. R. L. Avery, 10. Marietta: Assn., 5.40; First, 23.56. Newark: First, 4; Rev. Thos. H. Warner, 1. North Olmsted: 9. Oberlin: Rev. G. Walter Fiske, 2; Second, 7.45. Plain City: Rev. Corydon S. Irwin, 1. Rootstown: K. E. S., 6.21. Shandon: 7. Springfield: Lagonda Ave., 3.50. Toledo: Washington St., 1.33; Central W. M. S., 1. Thompson: 1. Twinsburg: 80c. West Park: 4. Windham: First, 2.50.

OKLAHOMA—\$5.10.

Binger: Sunday-school, 1. Okarchee: 2; Rev. C. J. Kellner, 1. Lawton: Rev. Oliver B. Loud, 1.10.

OREGON—\$482.11.

Arlita: Laurelwood, 1. Oregon: M. R. Society, 481.11.

PENNSYLVANIA—\$87.50.

Alleghany: First, 2.50. Bradford: Rev. Chas. W. Peterson, 1. Braddock: First, 2. Ebensburg: First, 9. Kane: Jr. C. E. S. of Plymouth, 5; Rev. Norman Matthews, 1. Mt. Carmel: 2; Rev. Wm. Williams, 1. Philadelphia: Park, 4; Rev. F. E. Wieder, 5. Ridgway: Mr. C. D. Osterhout, 10; Mrs. Helen C. Osterhout, 25. West Philadelphia: Mrs. J. S. Rawson, 20.

RHODE ISLAND—\$5.50.

Providence: Pilgrim, 2.25. Slatersville: 2.25. Woonsocket: Mrs. S. P. Billings, 1.

SOUTH DAKOTA—\$77.67.

Beresford: Mrs. H. S. Bridgeman, 3. Fairfax: Hope German, 5. Highmore: 3. Java: Rev. Hermann Reutemann, 5. Oahe: Dakota Assn., 6.17. Orient: Mrs. Rose R. Gooder and Mrs. S. K. Robbins, 5. Ree Heights: Mrs. E. W. Speirs, 6. Scotland: 25. Tyndall: German, 6.50. Watertown: 11. Worthing: Rev. Fred Smith, 2.

TENNESSEE—\$10.

Johnson City: Mr. Frank A. Clarke, 10.

TEXAS—\$1.

Orange: Rev. Hampton McMillan, 1.

UTAH—\$7.

Ogden: 4. Vernal: L. A. S. of C. C., 2; Rev. Ludwig Thomsen, 1.

VERMONT—\$179.12.

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WASHINGTON—\$25.

Christopher: Rev. Thos. W. Minnis, 1. Granite Falls: Union, 3. Odessa: Pilgrim, 15; German, 5. Seattle: Bayview, 1.

WISCONSIN—\$126.30.

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WYOMING—\$1.25.

Aladdin: Miss Alida F. Logan, 1.25.

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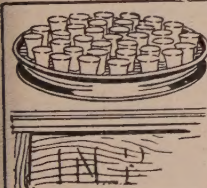
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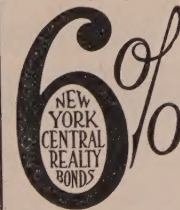
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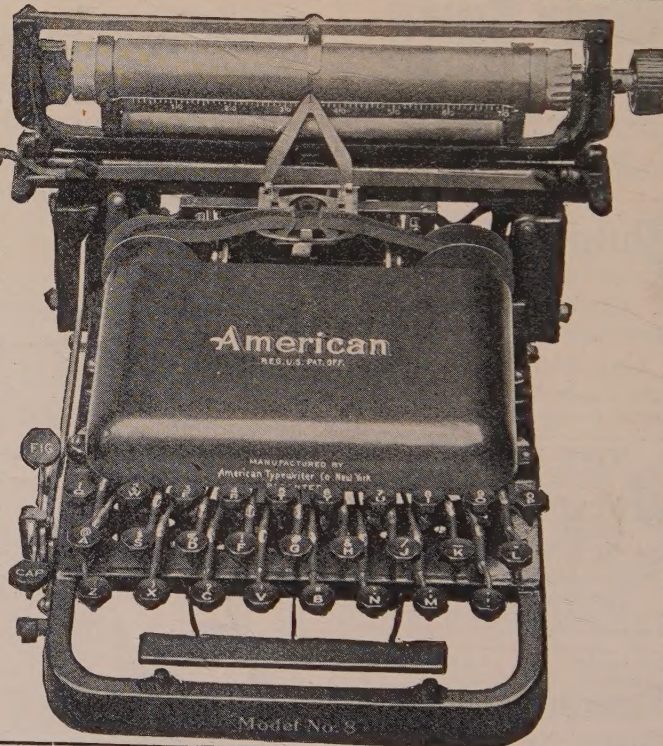
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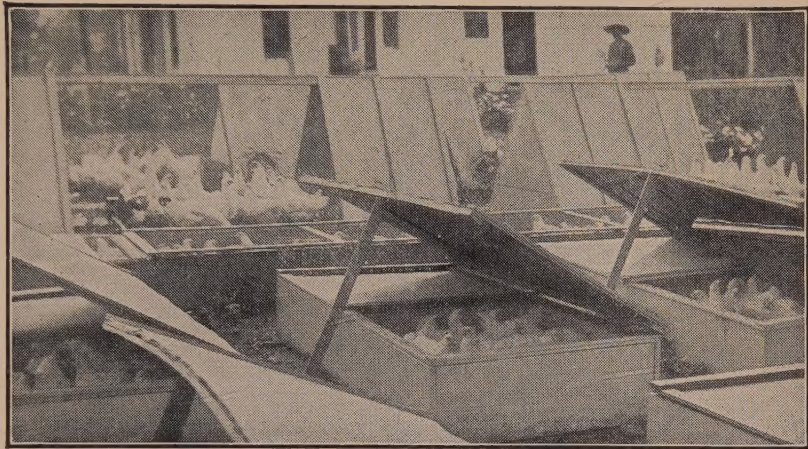
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Yours truly,

R. S. LaRue.

Bellefontaine, Ohio, June 7, '09

205 S. Clinton St., Baltimore, M. D., May 28, 1909
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Dear Sir:—I have embarked in the poultry business on a small scale (Philo System) and am having the best of success so far, sixty-eight per cent of eggs hatched by hens, all chicks alive and healthy at this writing; they are now three weeks old. Mr. Philo is a public benefactor and I don't believe his System can be improved upon, and so I am now looking for more yard room, having but 15x30 where I am now.

Yours truly,

C. H. Leach.

South Britain, Conn., Apr. 14, 1909

Mr. E. R. Philo, Elmira, N. Y.

Dear Sir:—I have followed your system as close as I could; the result is a complete success. If there can be any improvement on nature, your brooder is it. The first experience I had with your System was last December. I hatched 17 chicks under two hens, put them as soon as hatched in one of your brooders out of doors and at the age of three months I sold them at 35c a pound. They then averaged 2½ lbs. each, and the man I sold them to said they were the finest he ever saw, and he wants all I can spare this season.

Yours truly,
A. E. Nelson.

Osakis, Minn., June 7, '09

Mr. E. R. Philo, Elmira, N. Y.

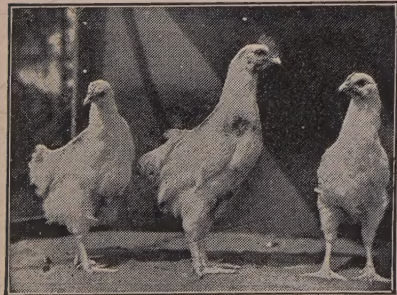
Dear Sir:—You certainly have the greatest system the world has ever known. I have had experience with poultry, but I know you have the system that brings the real profits.

Yours, Jesse Underwood.

Brockport, N. Y., Sept. 12, 1908
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Dear Sir:—I have had perfect success brooding chickens your way. I think your method will raise stronger, healthier chicks than the old way of using lamps and besides it saves so much work and risk.

Yours respectfully,
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